## Know all Men by these Presents, that the

SOUTHWEST FE				
of one dollar, and for othe does hereby Remise, Con	r good and valuable cons ivey, Release and Quit-C	iderations, the reci laim unto	MERICA, for and in conside eipt whereof is hereby confe to HIS WIFE	essed,
			\$ \$ \$  \$ 1 \text{\$	
	nrough or by a certain mo	ortgage deed dated	rest, claim or demand whats I the	
	D. 19. <sup>90</sup> , and recorded		office of cook Cook Cook	ounty,
			, and recorded in the Reco	
	•		No	
premises there in described LEGAL DESCRIPTION:	, situated in the County of	cook and	State of Illinois, as follows, to	) Wit:
LOT 37 IN BLOCK ! IN !				
SUBDIVISION OF THE EAST WEST 1/4 OF SECTION 20				
THIRD PRINCIPAL MERIS				
		•	DEPT-01 RECURDINGS T#9999 TRAN 2143 12/17/	
0	Ox		COOK COUNTY RECORDER	3465
PROPERTY ADDRESS:	/211 S. LAWN			
5	CHICAGO, ILL	INOIS 60629		
	0/			
P.I.N.:	19-26-113-00	1	an exercise at the order of	
	.C		PEOCO ROBERTO	0
	* <del>1-</del> ·	Mexicolate for the	PER MEMORA	556
		to group of a partition of the control of the contr	A SATABOM STATE OF THE SAME OF	
			1. 4 · 4 / 1/2 · 1	
<u>u</u> ;		15		
TESTIMONY WHEREO	F, the said SOUTHWES	T FEDERAL SAVIN	GE AND LOAN ASSOCIAT	rion
7			caused its corporate seal to	
FIND.		inese presents to i nd attested by its	be signed by its ASST. VIC ASST. Secretary	
5		day of	11232	
3	200 SOUTHWEST F	EDERAL SAVINGS AN	ID LOAN ASSOCIATION OF CHIC	
	By	a suger	ASST WICK Presi	dent
	Attest: V	or Com	ASST. , Secre	etary
STATE OF ILLINOIS   SS			$\mathcal{O}$	
COUNTY OF COOK (	I AUDA M D	AAR a SI	otary Public in and for said Co	n a <b>mb</b> ra
in the State aforesaid, DO HE				
known to me to be the ASST.				
ATION OF CHICAGO and ASST. Secretary of sa			personally known to me to be he foregoing instrument, appea	
before me this day in person a	nd severally acknowledged t	that as such officers.	they signed and delivered the	said
Instrument as said officers of thereto pursuant to authority g				
and as the free and voluntary	act and deed of said corpor			
and as the free and voluntary  "OFFICIAL SEAL"  Laura M. Raab	aaaay			
S UPFICIAL SEAL" S Laum M. Raab	GIVEN ur		otarial seal, this	
My Commission Expires 4/1	3/96 %	DECEMBER	2006	<b>ਨਜ</b>
ลูกแกกคระเทพการการการการ	mmuk H	usa m.C	NOTARY PUBL	ic

## Release of Mortgage

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"FOR THE PROTECTION OF THE OWNER, THIS DEEDS IN WHOSE OFFICE LEASE SHOULD BE FILED THE MORTGAGE OR DEED WITH THE RECORDER OF OF TRUST WAS FILED." Proberty of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOANASSOCIATION CHICAGO, ILLINOIS 60829 3525 WEST 63rd STREET

03034656