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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

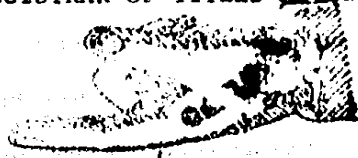
DEPT-01 RECORDINGS 123.00
107999 TRAN 2193 12/17/93 11:11:00
#4132 # 03-034721
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN A. BUSCH AND KAREN M. BUSCH, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 92720123 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 39 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTH WEST 1/4 OF SECTION 24, AND PART OF THE SOUTH EAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 19-01 259, IN COOK COUNTY, ILLINOIS.



John Busch
107 Willow
Park Forest Ill 60466

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-24-324-012

Address(es) of premises: 439 HOMAN, PARK FOREST, IL 60466

Witness hand and seal, this 29TH day of NOVEMBER 19 93.

KATHRYN LANGE-ELLIS, SR. VICE PRESIDENT

JOHN LAPORTE, VICE PRESIDENT

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO RD, SO CHICAGO HTS, IL 60411

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INTERCOUNTY TITLES

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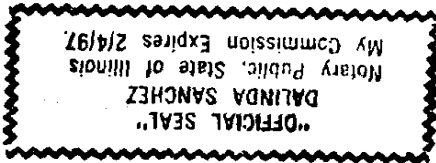
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JOHN AND KAREN BUSCH
107 WILLOW
PARK FOREST, IL 60466



Commission Expires

2-4-97

NOTARY PUBLIC

GIVEN under my hand and seal this 28TH day of NOVEMBER 19 93

I, DALINDA SANCHEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN LANGR-ELLIS, personally known to me to be the SR, VICE President of AMERICAN NATIONAL BANK, and JOAN LAPORTE, personally known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally, acknowledged that as such SR, VICE President and VICE PRES. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office

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