

UNOFFICIAL COPY

PREPARED BY:

02034952

GLEN A. SCHAP  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

93 DEC 13 AM 11:57

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

*Book 163*

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 01913045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993  
executed by  
ADOLFO PENA AND GRACIELA PENA, HUSBAND AND WIFE

*15062*

03034951

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 14 AND THE NORTH 3 FEET OF LOT 15 IN BLOCK 47 IN W. F. KAISER AND  
COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST  
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7,  
1915, AS DOCUMENT NUMBER 5557707, IN COOK COUNTY, ILLINOIS.

RECORDING # 03034952  
13-01-328 850

Commonly known as:  
5622 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60659  
TOGETHER with the note or notes therein described or referred to, the money due and to be or due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *COOK*

On *November 10, 1993* before me, the  
(Date of Execution)

undersigned, a Notary Public In and for said County and State,  
personally appeared *Joseph Khoshabe*  
known to me to be the *President*  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.  
*Joseph Khoshabe*  
BY: *Joseph Khoshabe*  
ITS: *President*

BY:  
ITS:

WITNESS:

Notary Public: \_\_\_\_\_  
My Commission Expires *May 33, 1994* Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02034952

DPB 171

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