

UNOFFICIAL COPY

Investor No.
 Loan No. 930-785035
 Parcel No. 05-18-102-026
 Tax I.D. No. 556-66-2570

03034965
 93 DEC 13 AM 11:58

When Recorded Mail To:
 AMERICAN RESIDENTIAL
 MORTGAGE CORPORATION -
 1 MID-AMERICA PLAZA
 OAKBROOK TERRACE, IL 60181

Foot 163

COOK COUNTY
 RECORDER
 JESSE WHITE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PROS, LTD. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
 11119 N. TORREY PINES ROAD
 LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated
 JAMES DOUGLAS ENGEL, A SINGLE MAN

NOVEMBER 08, 1993

executed by:

03034964

, Trustor,

and recorded concurrently here with _____, as Document No. _____, in Book _____, Page _____
 of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

SEE ATTACHED LEGAL

RECORDING 23.00
 # 03034965

DTC-16140

PROPERTY ADDRESS: 715 BROOKVALE, GLENCOE, ILLINOIS 60022
 NOTE AMOUNT: 381,150.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: *November 8, 1993*

By: *Dorene Rush*
Mortgage Pros, Ltd.
 By: *Dorene Rush, then*
Attorney-in-fact

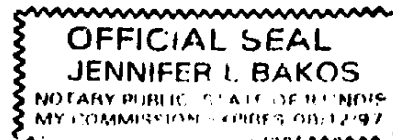
State of *ILLINOIS* County of *DuPage*

On *November 8, 1993* before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *Dorene Rush, Mortgage Pros, Ltd. by Dorene Rush, then Attorney-in-fact* on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Jennifer L Bakos*



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Property of Cook County Clerk's Office

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NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A Clerk's 1 3 4 7 5 0

LOT 9 IN BROOKVALE UNIT NO. 2, BEING A SUBDIVISION OF LOTS 13 TO 24, BOTH INCLUSIVE (EXCEPT THE NORTHERLY 147 FEET THEREOF) IN BLOCK 26 IN GORMLEY'S ADDITION TO GLENCOE, ALSO LOTS 1 TO 24, BOTH INCLUSIVE (EXCEPT THE SOUTH 7 FEET OF SAID LOTS 13 TO 24) IN BLOCK 27 IN GORMLEY'S ADDITION, TOGETHER WITH THAT PORTION OF VACATED TYLER AVENUE LYING BETWEEN THE EAST LINE OF VALLEY STREET AND THE WEST LINE OF BLUFF STREET, ALSO ALL OF VACATED 20 FOOT PUBLIC ALLEY IN BLOCK 27 LYING BETWEEN THE WEST LINE OF BLUFF STREET AND THE EAST LINE OF VALLEY STREET, ALSO THAT PART OF VACATED VALLEY STREET LYING NORTH OF A LINE 40 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE SOUTH LINE OF BROOKVALE SUBDIVISION IN SAID SOUTHWEST $\frac{1}{4}$ OF SECTION 7 AND THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-18-102-026

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Schedule _____ Page _____ No. _____

ORIGINAL

11th to U