

PREPARED BY

COOK COUNTY

UNOFFICIAL COPY

RECORDED

RAY CHENG  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

JESSE WHITEZ  
ROLLING MEADOWS

03034972

93 DEC 13 AM 11:59

AND WHEN RECORDED MAIL TO

RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

*Box 16*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 930041279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1993  
executed by  
THOMAS M. CASA AND CAREN J. CASA, HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

and recorded in Book/Volume No.  
COOK

,page(s)

County Records, State of ILLINOIS

,as Document No.

03034971

described hereinafter as follows:

LOT 10 IN DANIEL GANO AND OTHERS SUBDIVISION OF 275 FEET SOUTH OF AND  
ADJOINING THE NORTH 517 FEET OF BLOCK 10 IN THE CANAL TRUSTEES  
SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00  
# 03034972

*AFC - Casa*

17-33-121-021

Commonly known as:  
3353 SOUTH LOWE, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On 11/2/93 before me, the  
(Date of Execution)

*Perry Lau*  
BY: PERRY LAU  
ITS: VICE - PRESIDENT

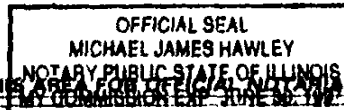
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the *vice-president*  
and

known to me to be *Perry Lau*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *Michael J. Hawley*  
My Commission Expires June 30, 1997 Cook County, Illinois



03034972

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

