

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: 03034359 LOAN NO. 541450-4

THAT GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CLIFFORD CARL JOHNSON
BARBARA RUTH JOHNSON
HUSBAND AND WIFE

03034359

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL PRINCIPAL \$ 75,000.00

DATED JUNE 2, 1988 DATE RECORDED JUNE 17, 1988

BOOK PAGE DOCUMENT NO. 88265337

CITY OF ARLINGTON HTS COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED
PIN # 03-28-310-002
7 N. FORREST AVE., ARLINGTON HEIGHTS, IL 60004

DATE DECEMBER 7, 1993 GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

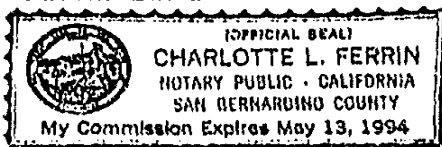
BY: *Patricia Carriere*
PATRICIA CARRIERE, ASST. SECRETARY

03034359

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON DECEMBER 7, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF GE CAPITAL

MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Charlotte L. Ferrin
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



2300
[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12/7/93

93-5957

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: (2007) LOAN NO. 24150-4

THAT DE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CLIFFORD JOHNSON BARBARA R. JOHNSON HUSBAND AND WIFE

02031359

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 75,000.00

DATED JUNE 2, 1988 DATE RECORDED JUNE 17, 1988

BOOK PAGE DOCUMENT NO. 8828337

CITY OF ARLINGTON HTS COUNTY OF COOK LEGAL DESCRIPTION (IF REQUIRED) STATE OF ILLINOIS

SEE ATTACHED PIN # 03-28-310-002 7 N. FOREST AVE., ARLINGTON HEIGHTS, IL 60004

DATE DECEMBER 7, 1988 DE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

LOT 7 IN RILEY AND TUNK'S FIRST ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION OF THE SOUTH 568.0 FEET OF THE WEST 164.88 FEET OF LOT 4 AND THE SOUTH 568.0 FEET OF THE EAST 164.88 FEET OF LOT 5 (EXCEPT THE SOUTH 286.0 FEET OF SAID LOT 5) IN A.T. MCINTOSH ARLINGTON HEIGHTS FARMS A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO ON DECEMBER 7, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

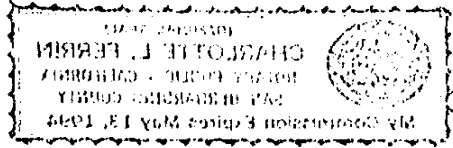
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE OF DE CAPITAL

MORTGAGE SERVICES OF CALIFORNIA, INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, WITH MY HAND AND OFFICIAL SEAL.

03031359



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RECEISE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4880 HILLARIO PARKWAY, SAN BERNARDINO, CA 92407