This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

JOSUMBUS TELE, C-434.

03035469

Reference Number: 7030926

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ASSIGNMENT OF REAL ESTATE MORTGAGE

DEPT-01 RECORDING STATE OF ILLINOIS T#0000 #4829 # TRAN 5607 12/17/93 12:29:00 4 米ーロ3ーロ354ムタ COUNTY OF Cook COOK COUNTY RECORDER

All America Mortgage For Value received, whose address is 7601 S. Kostner Ave. Ste. 150, Chicago, IL 60652 hereby grants assigns and transfers to Express America Mortgage Corporation whose addr. 19060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated December 2, 1993 Millie L. Mennis and Carol L. Mennis, his wife executed by

, covering land described as follows: to All America Mortgage LOT 26 IN BLOCK IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1926 AS DOCUMENT NUMBER 9365227 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 03-34-100-019

Commonly known as: 714 Pairview Avenue, Mount Prospect, IL 60056

P. I.N. :

Together with the note or notes therein rescribed or referred to, without recourse, the money due and to become due thereon with interest, and all rights form all or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of December 2,

All Amer

Hanking Officer Katie O'Malley Intg.

Express America Mtg. corp.

True & Lawful Attorney In-Fact

STATE OF ILLINOIS

COUNTY OF (

December 2, 1993 The foregoing instrument was acknowledged before me this Katie O'Malley, Mtg. Banking Officer, Express America Mtg. Corp., True & Lawful Attorney-In-Fact All America Mortgage

By:

Corporation

Corporation on behalf of the said

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

"OFFICIAL SEAL! BRYAN A. HANSEN Notery Public, State of Illinois

y Commission Expires 08/19/97

ASSIGNMENT OF REAL ESTATE MORTGAGE IL

EACORPH. 6/93

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Loan No.: 7030926

EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION

LOT 26 IN BLOCK 8 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1926 AS DOCUMENT NUMBER 9365227 IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER:03-34-100-019

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