

# UNOFFICIAL COPY



South Chicago Bank

9201 South Commercial Avenue

Chicago, Illinois 60617

(312) 768-1400

"Lender"

## RELEASE OF MORTGAGE

03035714

<b>GRANTOR</b> RUDOLFO MARTINEZ MARIA C. MARTINEZ 10231 AVE. L CHICAGO, IL. 60617		<b>BORROWER</b> RUDOLFO MARTINEZ MARIA C. MARTINEZ 10231 AVE. L CHICAGO, IL. 60617	
<b>ADDRESS</b> 10231 AVENUE L CHICAGO, IL 60617 TELEPHONE NO.		<b>ADDRESS</b> 10231 AVENUE L CHICAGO, IL 60617 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	VARIABLE	\$10,000.00	11/16/91	11/16/96	339522156	4050218102

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REINSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of NOVEMBER, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 4017531 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto, belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-08-303-012  
 Address(es) of Premises: 10231 AVENUE L  
CHICAGO, IL 60617

DEPT-01 RECORDING \$27.00  
 T#0011 TRAN 8807 12/17/93 10:28:00  
 05870 + \*-03-035714  
 COOK COUNTY RECORDER

Witness its hand and seal, this 28th day of September, 1993

MORTGAGEE: SOUTH CHICAGO BANK  
 By: Philip J. Lester, II  
 His: VICE PRESIDENT  
 Attest: Sarah Pavuk  
 His: Asst. Vice President

This instrument was prepared by and after recording return to:  
SOUTH CHICAGO BANK

Box 333

STATE OF Illinois  
 COUNTY OF Cook

the undersigned that Philip J. Lester, II, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the VICE President of South Chicago Bank a ILLINOIS corporation, and Sarah Pavuk personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and A.V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of October, 1993  
 Commission expires: \_\_\_\_\_

OFFICIAL SEAL  
 DIANE SANDOVAL  
 Notary Public

7445858 L  
 876506 93053748  
 80295166

# UNOFFICIAL COPY

SCHEDULE A

LOT TWENTY FIVE------(25)  
IN THE SUBDIVISION OF LOT ONE (1) IN BLOCK SEVEN (7) IN IRONWORKER'S  
ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH HALF (1/2)  
OF PRACIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

1570000

Property of Cook County Clerk's Office

MAIL ROOM  
Rodolfo Martinez  
Maria Cordelia Martinez  
10231 Avenue L  
Chgo, IL 60617