

UNOFFICIAL COPY

03035756

MORTGAGE NO. 28667-1
COUNTY OF COOK

03035756

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY PAUL G. ROMANO AND BETTY L. ROMANO HUSBAND AND WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$70,500, DATED 09/30/87, RECORDED 06/03/93, AS DOCUMENT NUMBER 87544751, IN BOOK OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 75 IN ASHTON PARK, BEING A SUBDIVISION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 22 & PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE PRINCIPAL MERIDIAN.
PROPERTY ADDRESS: 211 BRIGHT RIDGE, SCHAUMBURG, ILLINOIS, 60195.
PIN# 07-23-102-007-0000

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP TO CHASE HOME MORTGAGE CORPORATION, RECORDED 01/29/88, IN DOCUMENT 88044050.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8807 12/17/93 10:47:00
#5912 # *-03-035756
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF AUGUST 10, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ROBERT CARUSO
VICE PRESIDENT

ATTEST: DONALD R. SMOLEN
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

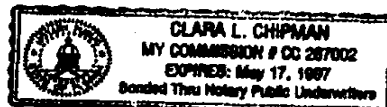
BY ROBERT CARUSO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 10TH DAY OF AUGUST 1993.

CLARA L. CHIPMAN
NOTARY SEAL

PREPARED BY: VICKIE ROBINSON/TMK
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Box 333

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Notes * 00/00/00

Property of County Clerk's Office

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THE UNDERSIGNED

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this _____ day of _____, 19____.

Property of Cook County Clerk's Office



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