A THE PROPERTY OF THE PARTY OF THE PARTY. Recorded Release Ded

ROBERT AND HOPE MEDSKER

1, Fomelo &. Storea a Mota: #MALSHAMADQHO.Wo7661d County, in the brute aforecalds PALATINE, IL. 60067

DO REFERY CERTIFY that Sandral J. Noon-Pravis pursonally known to my to be the Release of Mortgage by Corporation

MONTOARS LOAN OFFICER of the HARRIS TRUBE AND SAVINGS BANK a corporaction, and Peter

the MORTINGE LOAN OFFICER OF KNOW ALL MEN BY THESE PRESENTS, That the

objection, and principly shows to se to be the some parable whose usings are

03035784 moost attancering 09035764

HARRIS TRUST AND SAVINGS BANK

subsections in the toregoing instrument, appeared before me this day in person and a corporation of the state of ILLINOIS, for and in consideration of the payment of the CHIEVAN SUNT ANATAON tung HIDIATO Abid ABADI ICH dong un tenti beosfelbannita attuquona indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all HIGH TON, ATTITUD HALL ADAPTHE AS THE TOTAL BEST ON THE CAPTURE OF THE SAME OF the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby toom the bill of each dolparation, and coment the comporate seal of seil corporation acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT A. MEDSKER to be affixed thorsto, missaar to authority given by the bastd of to ancurerit AND HOPE M. MPDSKER, his wife, their heirs, legal representatives and assigns, all the sold Corporation, as their free and voluntary set, and as the free and voluntary right, title, introst, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGF, bearing date the 9th day of April, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92268373 and a certain ASSIGNMENT OF MCKTGAGE recorded as Document No. 92268374 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit: Pameia a. Sie, ra. NUTART Public

LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING \$27.00

T#0011 T #5940 # TRAN 2807 12/17/93 10:51:00

*-03-035784 COUR COUNTY RECORDER

Permanent Index Number: 02-08-411-006

State of the

推進水產等運動 建口母机 计可观点

20 GEV 60 WEST REPORT

136.20

1637 W. Edgewater Lane, Palatine, IJ. 60067 Common Address:

03035784 together with all the appurtenances and privileges thereun'd belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 29th day of October 1993

HARRIS TRUST AND SAVINGS BANK

MORTGAGE LOAN OFFICER

ATTEST: MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE **SNALL BE FILED** WITH THE RECORDER OF DEEDS IN **whose office** the mortgage or deed of trust WAS FILED. BOX333

COUNTY OF COOK) SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and seal this 29th day of October, 1993

11678 6

* *

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL"
Pamela R. Sierra
No. 3ry Fublic, State of Illineis
To J. Amission Expires 6/15, 93

Clart's Office

LOT 26 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RAGNE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.