	03035825	
∞	In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: PEDRO . BAYANI AND GLENDA S. BAYANI	
90,	as Mortgagor toLRST NATIONAL MORTGAGE EXCHANGE INC	
~ / ~ /	MARCH , A.D. 19 90 and recorded on the 28th day of MARCH , 19 90 in Book Page, Document no. 90137933 . in the office	
(V)	of the Records of Deeds of COOK County, ILLINOIS, the undersigned hereby releases said Mortgage Which formally encumbered the described real property.	
かへ	LOTS 49AND 50 IN KRENN ADN DATO'S OAKTON KOSTNER L. SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
	(PIN # 10-27-200-017 10-27-200-018) M931 Kostner Avenue	
	Skokie Illinois	
$\sqrt{\chi}$	0,0076	
SX	DEPT-01 RECORDING	\$23.00
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6	03033525	3
e	ATTEST: HELLON HORTGAGE COMPANY SONIA RETNA, ASST. SEDRETARY	
30	By: DEBRA SAUN, ASST. VICE PRE	SIDENT
0		
	STATE OF TEXAS	
	COUNTY OF HARRES	and the second
, Ā	I HEREBY CERTIFY that on this day, before me, an officer duly authorize in the State and County aforesaid to take acknowledgements, personally appears	ared
, 3	DEBRA BRAUN and SONIA REYNA , well known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY , respective of MELLON MORTGAGE COMPANY , a corporation and that the seal affixed	rety
SKO		iid
ayaní	this day of Goddon A.D. 19 93.	
Bay	My Commission Expires: Peggy Parker SEPTEMBER 18. 1997	<u>/</u>
P	PEGGY PARKER (Motary Publi	c
ende o	****FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE THED WITH THE	* 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1

027 1D

THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM

BOX 333 Prepared by

Houston Tx,7006-369

UNOFFICIAL COPY

Atopology of Cooperation Clarks Office