## UNOFFICIAL COPY

03**035863** strate

RELEASE OF MORTGAGE OR TRUS

|   | BY CORPORATION (ILLINOIS) 12 12 12 10 YTMOC.  |
|---|---|
|   | OF THE OWNER, THIS RELEASE SHALL BE FILED WITH SEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE ED OF TRUST WAS FILED. WITH OUT , binggrois wikes  |
| KNOW ALL HEN BY THE   | SE PRESENTS, That Beverly Bank, a Corporation of  |
| the State of Illin  | ois, in the County of Cook for and in zaves to  |
| consideration of o  | ne dollar, and for other good and valuable  |
| consideration, the  | receipt of which is hereby confessed, do hereby   |
| REMISE, CONVEY, RE  | LEASE and QUIT-CLAIN unto the same seems oracle   |
| Mark A. Tadla and   | Mary Ann Tadla  |
|   | (NAME AND ADDRESS)  |
|   | Cake Cake Lawn 1111 inois 60453 19 P. A Cha Dour  |
| Heirs, legal verre  | sentatives and assigns, all the right, title,   |
| interest, claim or  | demand whatsoever it may have acquired in.  |
| through or by a cer   | cain trust beed, bearing date the 20th day of   |
| August 19 90  | , and recorded in the Recorder's Office of the  |
| 90409433 1 latts Co   | ounty, in the State of Illinois, as Document No.  |
| , to 1  | the premises therein described, situated in the   |
| County of Lear Cook   | State of Illinois, as follows, to wit:  |
| West 166 feet of the Ba<br>Division of the Ba<br>East Quarter of the<br>North, Range 13, 1<br>County. Illinois. | Subdivision of the West Half of Lot 1 and the the East Half of shid Lot 1 in Administrator's at Half of the Southeast Quarter and the South a Northeast Quarter of Section 4, Township 37 East of the Third Privolpal Meridian, in Cook |
|   | aka 8904 S. 49th Ct., Oak Lawn, Illinois 60453  |
| 750011 TROP 9817 40/17/98   | ll the notes secured by said mortgage have been   |
| WITNESS our has   | nd and seal, this 16th day of September,  |
| A.D., 19 <u>93</u> .  | 200   |
| ામના માન્ય કરતા છે.   | Beverly Bank  |
|   | By: Carstal Weeken  |
| (Seal)  | It's: Assistant Vice President  |
| •   |   |
|   | Attest: Leaster J. Robjison   |
|   | , , , , , , , , , , , , , , , , , , ,   |

This instrument was prepared by Susan M. Kolodziev
Beverly Bank

March Jo Jadla Gr. 8904 S. 49th Gr. Co453

BOX 333

Assistant Vice President

## UNOFFICIAL COPY

| STATE  | e or eactions |      | )   |     |
|--------|---------------|------|-----|-----|
| COUNTY | OF            | COOK | . } | ss. |

et 35 (1987) 4 (19

ABOVE BUILDING

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that \_Carol W. Sullivan\_ personally known to me to be the <u>Assistant Vice</u> President of Beverly Bank, a corporation, and Leaster J. Robinson . . personally known to me to be the <u>Assistant Vice President</u> of said corporation, an personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Beverly Bank of said corporation, as their free and voluntary act, as the free and voluntary act of said corroration, for the uses and purposes therein set forth.

Netary Seal this 16 GIVEN under my hand and day of Sept 19 53.

(HOTARY PUBLIC)

Pullingal Sell Mand That Council No my Febla, U ale of Illinois My Commission lythes 6/30/94

DEFT-01 RECORDING

\$23.00

T#001 TRAN 8811 12/17/93 13:51:00 #6017 # \*-03-035863

COOK COULTY RECORDER

03035563

\* a