

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

03035950

Know All Men by These Presents, THAT
COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim, unto

CONSTANCE M CARROLL, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 26TH day of NOVEMBER A.D. 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document No. 90603266

to the premises therein described as follows, to-wit:

THE NORTH HALF OF LOT ONE AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH HALF OF SAID LOT ONE, IN THE RESUBDIVISION OF LOTS 27 TO 31, BOTH INCLUSIVE, BLOCK TWO OF H.C. BUECHNER'S SUBDIVISION OF BLOCK ONE, IN THE SUBDIVISION OF SECTION NINETEEN, EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER ALSO THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN TOWNSHIP FORTY NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03035950

PIN: 14-19-207-033
ADDRESS: 3914 N. MARSHFIELD situated in the CITY

of CHICAGO in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 24TH day of NOVEMBER A.D. 19 93 COLE TAYLOR BANK

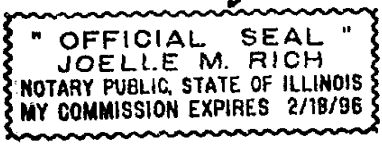
This instrument prepared by COLE TAYLOR BANK P.O. BOX 909743 CHICAGO, IL 60690-9743
PHYLLIS HART, VP (SEAL)

State of ILLINOIS } ss I, JOELLE M. RICH
COOK County,

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PHYLLIS HART, VP

personally know to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and MY seal, this 24TH day of NOVEMBER A.D. 19 93



Joelle M. Rich

Tillman 93074259 7469906 Na 1a14

UNOFFICIAL COPY
- to Constance Carroll
39141 N Marshfield
Chgo' IL 60613

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#0011 TRAN 8811 12/17/93 14:06:00
. #6106 † *-03-035950
. COOK COUNTY RECORDER

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