

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 0111023170

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

03035960

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARY C SPEIRS, A SPINSTER AND SUSAN LUTHER, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14TH day of JUNE, A.D. 1977, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of record, on page _____, as document No. 23969815, and a certain Assignment

of Rents dated the 14TH day of JUNE, 1977, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 23969815, to the premises therein described, as follows, to-wit:

LEGAL ATTACHED

DEPT-01 RECORDING \$23.00
T80011 TRAN 8811 12/17/93 14:08:00
#6116 # *-03-035960
COOK COUNTY RECORDER

P.I.N.# 13-16-117-028
PROPERTY ADDRESS:
4558 N. Milwaukee Ave, Chicago

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

26th day of FEBRUARY, A.D., 1993

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

03035960

Trent N. Fotopoulos ASST. Secretary
By Helene R. Bottalla ASST. VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } I, ESTHER JOHNSON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of FEBRUARY, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:

TERESA KROL
2300 N. Western Ave
Chicago, IL 60647

OFFICIAL SEAL
Esther Johnson
Notary Public, State of Illinois
My Commission Expires 5-28-98

Esther Johnson
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

BOX 333

7413059 No 1st
Tilman 9300260

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(030359)

Property of Cook County Clerk's Office

(030359)

Susan Luthe
4558 N Milwaukee
Chicago IL

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PARCEL 1:
THE SOUTHWESTERLY 21.75 FEET OF THE NORTHEASTERLY 85.75 FEET OF THE NORTHWESTERLY 45.0 FEET OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF)

PARCEL 2:
AN UNDIVIDED 1/15TH INTEREST OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT:
THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF), ALSO THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBDIVISION OF LOT 5 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF), DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0

FEET, THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3 TO THE SOUTHEASTERLY LINE OF SAID LOT 3, THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET, THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING .

ALSO

PARCEL 3:
EASEMENTS APPURTENANT TO AND FORTH THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY NATIONAL BANK OF AUSTIN TRUST NO. 3800 RECORDED NOVEMBER 19, 1963 AS DOCUMENT 18975617 AND CREATED BY THE MORTGAGE FROM DEED FROM NATIONAL BANK OF AUSTIN AS TRUST NO. 3804 TO IRENE J. LARSEN RECORDED AS DOCUMENT 19097506 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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