PREPARE IN OFFICIAL OFFICE AL OFFICE

JACQUE SOLLARS
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325



AND WHEN RECORDED MAIL TO

93 DEC 14 PM 1: 00

NAME ANCHOR MORTGAGE CORPORATION ADDRESS 7818 W. HIGGINS RD.
CITY & CHICAGO, IL 60531-3325
STATE

Loan No. 51075215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. R36851

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INTERFIRST FFORRAL SAVINGS BANK

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1993,

KENNETH A. FINDER AND MARGARET POLLEY FINDER, HUBBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS 7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is 03035161

and recorded in Book/Volume No.

page(s) , as County Records. State of IL

, as Document No.

ument No.
described hereinafter

COOK as follows:

LOT TWENTY-FOUR IN BLOCK THREE IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN THE SOUTH RAST QUARTER OF SECTION NINETEEN, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY.

RECORDER

JESSE WHIFE

ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 N 03035162

PIN 11-19-408-030

Tax ID #: 11-19-408-030

Commonly known as: 654 JUDSON AVE

EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 15, 1993

before me, the

(Date of Esecution)

undersigned, a Notary Public in and for said County and State, personally appeared GREGG N. LANGTRY

known to me to be the SECRETARY

und

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County Commission Expires:

County,

ANCHUR MOR	TOVOF C	<u>UKPUKA</u>	
11			
P	12/1	1	

BY: GREEG N. LANGTRY

ITS: SECRETARY

BY:

WITNESS:

"OFFICIAL SEAL"

Tacqueline F. Sollars

Notary Public, State of Illinois

My Commission Expires 2/6/96

Remanancemental and the second second

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of County Clerk's Office