| GEORGE E. COLE LEGAL FORMS (Nilnois) SATISIAC ION CARELLA SE OF MECHANICS LIEN | COPY |
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| CALITION: Consult a tenyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any warranty of merchantability or litness for a periousal purpose. | |
| STATE OF ILLINOIS SS. | 03038500 |
| COUNTY OF COOK) | |
| Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, | |
| WILL SUPPLY CORP. | |
| does hereby acknowledge satisfaction or release of the claim for lien against DAVID J. SHEWMAKE and LORENA A. SHEWMAKE | Above Space For Recorder's Use Only. |
| for One Thousand, Nine Hundred Sixty-Two and (\$1,962,34) Dollars, on the following descriptions | rihed property, to-witt |
| All that part of Lot 8 lying South of the No of the following described line: Commencing said Lot 8: Thence South 0 degrees 10' 23" said Lot 8, 236.95 feet to the point of beg: 58' 20" East 293.84 feet to the Westerly rick Road West and there terminating, 11 in Sild planned Unit Development of the West 1/2 of South 50 feet thereof) and the East 1/2 of which claim for lien was filed in the office of the recorder of deed or the Illinois, as mechanics' lien document No. 93684669 (Township 36 North, Range 12, East of the 18 County, Illinois. Permanent Real Estate Index Number(s): 27-07-304-026 | y at the Northwest corner of West along the West Line of inning; thence North 71 degrees ght of way line of Silo Ridge o Ridge Estates, Unit 1 being a the Southeast 1/4 (except the the Southwest 1/4 of Section 7, registrar of titles of Cook County. ird Principal Meridian, in Cook |
| Address(es) of property: 9 Silo Ridge Drive West, Or. | iand Park, Illinois |
| IN WITNESS WHEREOF, the undersigned has signed this instru | ment this 12 day of October, |
| WILL SUPPLY | taglio vizi novi na majnig propijanje, papi d na naj pričej na priji velji njigati. 🛝 🤝 jepomoranje komiti naj ili kvin na nivit spini svini s |
| (NAME OF | SOLE OWNERSHIR FIRM OR CORPUP TION) |
| ATTEST: Dy PETER L. 1 | MANGIONE, President |
| Asst. Societary By | The state of the s |

14-17-1437

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Christopher T. Nowotarski, 221 N. LaSalle St., #3200, Chicago, Illinois, (Name and Akkrose) 60601.

COUNTY OF UNOF STATE OF ILLINOIS COUNTY OF UNOF STATE OF UNITY OF UNITY

| 1, | , a not | ary public ir | and for the | county in the sta |
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| aforesaid, do hereby certify that known to me to be the same person whose name is | subscribed to the l | orceoine in | strument, an | , persona peared before r |
| this day in person, and acknowledged that he signe act, for the uses and purposes therein set forth. | | | | |
| Given under my hand and official seal this_ | day of | · · · · · · · · · · · · · · · · · · · | , 19 | • |
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| | | N | OTARY PUBLIC | |
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| STATE OF ILLINOIS | · · · · · · · · | | | 1.70 |
| ss. | | | | |
| COUNTY OF COUNTY | | $(1,1,\cdots)$ | 11.5 | |
| I SHERWIN I. POGRUND | a notary | v nublic in a | and for the c | ountry in the st |
| | | , bastis in c | 2114 101 1110 0 | |
| nforecoid do haveby cartiful at PETER L. | | | | presid |
| aforesaid, do hereby certify that PETER L. | MANGIONE | | | presid |
| of SCHULHOF CO. an Illinois | MANGIONE | | | _corporation, |
| of SCHULHOF CO. an Illinois CHRISTOPHER T. NOWOTAKS: I ABBI | MANGIONE Recretary of said C | Corporation | , personally i | corporation, a |
| of SCHULHOF CO., an Illinois CHRISTOPHER T. NOWOTAKE: I ABBI the same persons whose names are subscriber to the | MANGIONE Recretary of said Controls foregoing instrum | Corporation | , personally i | corporation, a |
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