· ·	, ,*
Loan No. 8-0-4674-9	. •
	THE ABOVE SPACE FOR RECORDERS USE ONL
KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN	ABSOCIATION .
consideration of one dollar, and oth receipt whereof is hereby confessed, do	vs of the State of Illinois, for and i er good and valuable considerations, th es hereby Remise, Convey, Release and Quit
Claim untoSophia P. Liaros, a single p	
Mortgage recorded in the RECORDER'S/R	all the right, title, interest ave acquired in, through or by a certai BUXENHARYSK office of Cook County the premises therein described to-wit.
Unit . Unit 2 (10354) as delineated following recorrised tract of land (Parcel): 1 in Renvyle Resubdiv of the North 100 feet of Lots 7 and Contral Avenue Jerdens, being a Sub of the East 1/2 of the North East 1 17 North, Rang 13 East of the Thir County, Illinois inchesurvey is at Declaration made by Ford City Bank, Illinois as Trustee unfor Trust Agr 1977 and known as Trust causher 20102 of Recorder of Bands of Cook County 24941629; together with a undivide	IS IN FRANK Delugach's division of the East 2/8th /4 of Section 17, Township d Principal Heridian in Cook tached as Exhibit "A" to a Banking Corporation of coment dated December 15, and recorded in the Office , Illinois us Document No. d 2.45 per cast interest in
space Comprising all the units thor in said Declaration and Survey, in	cook county, illinois.
PERMANENT INDEX NUMBER: 24-17-7.05-0 10354 S. Centrall 2N, Oak Lo.	vn, II. 60453
seal to be affi- its VicePresidenthis 2nd day	ATION hath hereunto caused its corporatived and these presents to be signed by dent, and attested to by its said Secretary of basember 1993 ON BAVINGS AND LOAN ASSOCIATION
Attest: M. Fredred . J. Lugter	By Date land
Attest: Mulled & Sunta	Vice President OFFI-DI RECORDING \$2:
Secretary / ETATE OF ILLINOIS)	Vice President / . 0591-01 RECORDING \$23 . T\$0000 TRAN 7889 12/17/93 09:18:0
Secretary / ETATE OF ILLINOIS))88.	Vice President / . PFFI-D1 RECORDING \$2:
SECRETARY STATE OF ILLINOIS) SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the subscribed to the foregoing instrument are personally known and Loan Association, and THAT THEY appeared before me this day instrument in writing as duly authorized officers of said instrument in writing as duly authorized officers of said iffixed thereto pursuant to authority given by the Board of Direction of the said thereto pursuant to authority given by the Board of Direction of the said th	#2000 President #2000 TRAN 7889 12/17/93 09:18: #1515 to #-03-036745 CODE CLUETY RECORDER The state aforesaid, DO HEREBY CERTIFY THAT: the persons whose residence to be duly authorized officers of the George Washington Savin person and severally acknowledged that they signed and delivered if Corporation and caused the Corporate seal of waid Corporation to sectors of said Corporation as their free and voluntary act, and as the corporation of said Corporation as their free and voluntary act, and as the corporation as their free and voluntary act, and as the corporation as the corporation as their free and voluntary act, and as the corporation as th
SECRETARY BETATE OF ILLINOIS) SS. COUNTY OF COOK	**PRESIDENT *** . TAKE TRAN 7889 12/17/93 (9:18: . \$1515 to *-D3-D36745 . CODE COUNTY RECORDER The persons whose residence to be duly authorized officers of the George Washington Savin in person and severally acknowledged that they lighted and delivered to Corporation and caused the Corporate seal of which Corporation to ectors of said Corporation as their free and voluntary act, and as the and purposes therein set forth.
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SECRETARY BITATE OF ILLINOIS) SS. COUNTY OF COOK	President DEFT-01 RECORDING TAUTOR TRAN 7889 12/17/93 09:18:1 \$1515 0 # - US-USE 745 CODE COUNTY RECORDER he State aforesaid, DO HEREBY CERTIFY THAT, the persons whose resists me to be duly authorized officers of the George Washington Savin in person and severally acknowledged that they ligned and delivered to Corporation and caused the Corporate seal of waid Corporation to ectors of said Corporation as their free and voluntary act, and as the said purposes therein/set forth. Netary Public
SECRETARY STATE OF ILLINOIS) A the undersigned, a Notary Public in and for said County in the subscribed to the foregoing instrument are personally known and Loan Association, and THAT THEY appeared before me this day said instrument in writing as duly authorized officers of said infined thereto pursuant to authority given by the Board of Dirice and voluntary act and deed of said Corporation for the use IVEN, under my hand and notarial seal, the day and year licet "OFFICIAL SEAL" Notary Public, State of Illinois PREPARED BURGE WASHINGTON BAYINGS AND LOAN ASSOCIATION ASSOCI	TRAN 7889 12/17/93 09:18:0 . TRAN 7889 12/17/93 09:18:0 . \$1515 0 # - UB -
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