5785 NORTH LINCOLN AVENUE

CHICAGO

ILLINOIS 60659



DEFT-11 RECORD-T

\$23.50

T\$555 TRAN 7900 12/17/93 10:13:00

\*-03-036775

75 OOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-003-3129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 ail the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993 JA HUN KOO AND EUN MI KOO, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business ( ) 735 NORTH LINCOLN AVENUE

60659 CHICAGO, ILLINOIS

and recorded in Book/Volume No. COOK

FO 4958,

(a)agaq,

,as Document No.

County Reports, State of ILLINOIS

described hereinafter as follows: LOT ONE IN BLOCK "B" IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT PARTS THEREOF TAKEN FOR HIGHNAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085.

09-13-210-012

Commonly known as:

7220 FOSTER, MORTON GROVE, ILLINOIS

The Clark's TOGETHER with the note or notes therein described or referred to, the money due and to one one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK 11/10/93 \_ before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State,

SUSAN E. CHANG personally appeared PRESIDEN. known to me to be the Lien wu

LIEN and PROCESSOR known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. 

Notary Public	Schanlad
	/ 1 1
My Commission Expires	3/9/96

My Commission Expires

Count	γ.
CADA	2
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PACIFIC	MORTGAGE COMPANY
	Suca & Con
8Y: ITS:	sus on E. CHAPOG
BY: ITS:	Frocesson (4)
WITNESS:	10
WITNESS:	

OFFICIAL SEAL S. C. SANTOS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 171** 

## **UNOFFICIAL COPY**

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Property of Coof County Clerk's Office 03036774

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