## UNO RETEAS OF MARITGARE OPY .03036855

## KNOW ALL MEN BY THESE PRESENTS

03036855

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

EDWARD J. MCCABE AND JEAN S. MCCABE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/23/74 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 5/2/74, as Document Number 22723965, in, on or to the premises therein described as follows, to wit:

LOTS FIFTY ONE (51), FIFTY TWO (52), FIFTY THREE (53) AND FIFTY FOUR (54) IN BLOCK TWO (2) IN STEPHENS ADDITION TO PARK RIDGE, IN THE NORTH HALF OF SECTION TWENTY SIX (26), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL TEXTDIAN, IN COOK COUNTY, ILLINOIS.

435 CUTTRISS, PARK RIDGE, ILLINOIS 60068

03036855

09-26-207-002

situated in the County of COOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertuning.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 10/27/93 .

09-26-207-002

Permanent real estate tax index number

By Clause Cilcol Vice President

FOR THE PROTECTION OF RELEASE SHALL BE FILED W DEEDS IN WHOSE OFFICE THE OF TRUST WAS FILED.

WITH THE RECORDER OF THE MORTGAGE OR DEED

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS
County of COOK

My Commission Expires Jan. 19, 1997

) ss,

I, JUARIA SHELTON , a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELAINE COUCH , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Scal, this date

"OFFICIAL SEAL"
TO

Given under my hand and Notarial Seal, this date

JUARIA SHELTON

My Commission in white: State of Illinois

10/27/93

ho Northern Trust Company

Box 180

ELECTRONIC LASER FORM, INC. • (313)293-8100 • (800)327-0545

W-NTC003 (9110)

**UNOFFICIAL COPY** 

Proberty of Cook County Clerk's Office

CORGEORO