15143523 211562

SSIGN WE F-HOREGAGE A COPY	QFFICI	AL USE ONLY
42	12	O'CO
nment National Mortgage Association ,	C 6 42	ويدا

FOR VALUE RECEIVED, Government National M	ortgage Association	The state of the s
		The state of the s
Of The United States Of America	, (hereinafter called	
the "Assignor"), does hereby grant, convey, ass		The second second
MidFirst Bank, State Savings Bank		1 6
a/an Oklahoma CORPOR		
	nafter called the "Assignee"),	Seture to Mariant Book CS
its successors and assigns, all of the Assignor interest in and to:	's rights, title and	Return to: MidFirst Bank. SS 305 N. MacArthur STE 200
		OKC, OK 73127
1. The Promissory Note (herein called the "Note	e"), evidencing the indebtednes	s secured by the Mortgage
or Deed of Trust or Security Deed,		
2. The Hortgage or Deed of Trust or Security D	eed (herein called the "Mortgag	e"), dated Oct. 15, 1986
executed by teven E. Banach, a bachelor	& John R. Banach, a*	to Regency
Mortgage Company ,	and recorded as Instrument/Doc	ument No. <u>88064216</u> in
Book/Liber, Page County of	, of the official records in	the office of the
and covers the following described real propert		
	•	
· KBI/WHYPWWYWYII AI WYYI/WHYWWYAIAINWY	YW//ON/MONWONOY/MYYYNYY//W	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
*bachelor SEE ATTACHED LEGAL DES(RIPTION		
IN WITNESS WHEREOF, the Assignor has caused this	s instrument to be executed in	its corporate name and
its corporate seal affixed hereto by anchority	duly given, this <u>lat</u> day	of <u>July</u> , 19 <u>93</u> .
ATTEST:		
T T	The Government Na	itional Mortgage Association
(SEA)		k, State Savings Bank as
/-/ 1 N	Attorney in Fact	
Kto A. Dunnen	Y Y Y WILL	i D Knes
ASSISTANT SECRETARY - Rita S. Dunning	VAC' PRESIDENT - 'N	atalie D. Jones
J	9	
		livered in the presence of:
STATE OF Oklahoma ) ss.	Winday -300	1/aser
country of Oklahoma )	and fill	m8
	Witness	
On this 1st day of July said county, personally appeared Natalia	, A.D. 19 <u>93</u> , before me, b	and
Rita S. Dunning	to me personally know, wh	o being by me duly sworn
did say that they are the Vice President and As	ssistant Secretary, of <u>MidFir</u>	st brok. State Savings
Bank , a/an Oklahoma	corporation, th	at the sual affixed to said;
instrument is the seal of said corporation and the corporation by authority of its board of d	inat said instrument was signed inactors and that they acknowle	dged the execution of said
Instrument to be the voluntary act and deed of	said corporation, executed for	the uses and purposes set
forth.		
In testimony whoreof, I have hereunto set my h	and and official seal this li	or day of July
19 93	1	Charles and the second
• *	Chr. "	X Kan
(SEAL)	Dennis L. Karr	o Ruc
My Commission Expires:	Notary Public DEPT-C	1 RECORDING \$23.5
August 7, 1993	7#888	TRAN 2961 12/17/93 10:54:00
entale had digital high place and description to the second district to produce the	. #7501	# *-03-036987
	This Instrument pro	N COUNTY RECURDER
91.2/30.1/ Multi - stato Assignment	MidFirst Bank	
THE THE MENTER THE RESIDENT	305 N. MacArthy	
	Oklahoma City	
	Inventory Contr	ol/Grantiald_

## UNOFFICIAL COPY Magain

Proberty of Cook County Clerk's Office

## UNOFFICIAL

PARCEL 1: Unit 1, Area 22, Lot 11 in Barrington Square Unit 1 being a Subdivision of Part of the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the third Principal Meridian, according to the plat thereof recorded November 14, 1969, as document number

PARCEL 2: Easements appurtenant to the above described real estate as defined in the declaration recorded June 8, 1970, as document number 21 279 177, all in Cook County, Illinois.

PIN: 07-67-202-071

ADDRESS: 1826 Greatham

Hoffman Estabes, IL 60195

Coot County Clark's Officers.

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