

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by DORIS BROOKS

Address:

Property Appraiser's Parcel Identification (Folio) Number(s)

Grantee(s) S S #s

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

03037440

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH day of DECEMBER, 1993

made by
MARK S. CAMPBELL AND H. DENISE FOX, HUSBAND AND WIFE

03037440

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

THE SOUTH 50 FEET OF LOT 9 IN BLOCK 4 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-06-301-022

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH day of DECEMBER, 1993

PRIORITY 1 MORTGAGE CORPORATION

Attest: Doris Brooks
DORIS BROOKS

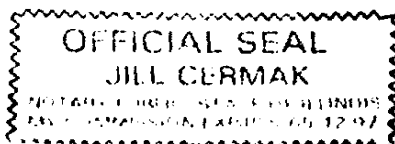
By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 9TH day of DECEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5/12/97
(Seal)

Jill Cermak
Notary Public



MAIL TO

Doc 1830-C6

Handwritten initials

03037439

Handwritten initials 73. 50

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DEPT-01 RECORDING

12/17/93 14:11:00

22107 # *-03-037440

COOK COUNTY RECORDER

11/15/1993

Property of Cook County Clerk's Office

03037440