UNOFFICIAL COPY

MSM # INV# POOL# 029348-0

019

00264715

## ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day December 1, 1988, hy RANDALL L. DRAPER AND DONNA J. DRAPER

as graptors, recorded on Docombor 2, 1988 as Instrument Number 3757574 in County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHER COF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day. January 15 , 1993.

(CA) TO THE OWN CONTROL

Witness:

MARKET STREET MORTGAGE CORPORATION

CARCL R. PEDERSEN

ASSISTANT VICE PRESIDENT 03037545

STATE OF FLORIDA COUNTY OF PINELLAS DEPI-OL RECORDÍNGS \$23,50 TRAN 3177 12/17/93 14:18:00 147777 14587 \*-03-037545 COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 15th lay of January, 1993 , by CAROL R. PEDERSEN , ASSISTANT VICE PRESIDENT (I a Florida Corporation, on behalf of the Corporation, who is personally known to me to be an ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION and who did take an oath.

Notary Phblic, State of Florida

State at Large

My commission expires:

Record and Return to: Prepared By: Starla Wilson Market Street Mortgage Corporation PO Box 22128 Tampa, FL 33622-2128



## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 3 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{2}$  AND PART OF THE SOUTHEAST  $\frac{1}{2}$ . NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19. 1959, AS DOCUMENT NUMBER 1861915, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO:

18-22-314-012

PROPERTY ADDRESS:

TINO. OAK FOREST, ILLINOIS 60452