HOR JULY HERT LYPER THERMAN ENLARGE: GODELIDEL 10' 1881 MA COMMISSION & CC 218886 WYBITAN EBENCH

Clearwater, Florida 2650 McCormick Drive, Ste 200 2650 McCormick Drive, Ste 200 Warket Street Mortdage Corporation Barbara Jan Jenkins This Instrument prepared by:

My Commission expires:

. .d.A day of October, 1993 Given under my hand and Notarial Seal this 22nd

their free and voluntary act, as the free and voluntary act of the said Corporation, for the uses and purposes therein set forth. I, Marilyn French
Cynthia, aforesaid, DO HEREBY CERTIFY THAT Barbara Jan Jenkins and Florida, aforesaid, DO HEREBY CERTIFY THAT Barbara Jan Jenkins and Cynthia S. Wilkins Vice President and Assistant Vice President, respectively of Republic Bancorp Mortgage, Inc. D 8/A Market Street Mortgage Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and auch officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as acknowledged that they signed and delivered the said instrument as their free and voluntary act of the their tree and voluntary act of the

\$9KI0±053a 10~1440 0916994

Cynthia S. Wilkins
Assistant Vice President
State of Florida

State of Florida

WILKINS

Vice President Barbara Jan Jenkins

VLLESLED

95946060 CORPORATION D/B/A MARKET STREET MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC.

.a.A As Corporate Seal to be hereunto bancorp moregage inc, D/B/A attested by Balbara Jan Jenkins, its Vice President, and attested by Cynthia 3. Wilkins its Assistant Vice President and its Corporate Seal to be hereunto affixed this 22nd day of OCTOBER, its Corporate Seal to be hereunto affixed this 22nd day of OCTOBER, A.D. day of OCTOBER, 1993 IN MILNESS WHEREOF, the said Republic Bancorp Mortgage Inc, D/B/A

the said Montgage. together with with interest, subject to the provisions of the come due, there is the provisions of

99928080

see Attached Schedule "A"

conveying:

Cook County of Illinois, as Document No. lo epillo

, and RECORDED in the RECORDER'S Dated

a certain Mortgage executed by: SEE ATTACHED ADDENDUMS

6₹9₽€ CLEARWATER, FL. SPRO WCCOBWICK DRIVE, SUITE 200

sets over unto MARKET STREET MORTGAGE CORPORATION Inc. D/B/A Market street Mortgage Corporation, as a Corporation organized under and by virtue of the laws of Michigan, of Pinellas County Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, FOR VALUE RECEIVED, sells, assigns, transfers and county Florida, for the formation of as a Corporacion KNOM VIT WEN BY THESE PRESENTS: That Republic Bancorp Mortgage,

SSSLEOEO

Property of County Clerk's Office

03037555

SCHEDULE "A" ATTACHED TO AND FORMING A PART OF AN ASSIGNENT OF

REPUBLIC BANCORP MOKTGAGE, INC. D/B/A MARKET STREET MORTGAGE CORPORATION MORTGAGES GIVEN BY

MARKET STREET MORTGAGE CORPORATION

OF THE NORTHWEST & OF THE NORTHWEST & OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OF THE SOJIHWEST & OF SECTION 18, TOWNSTIP 35 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, legal description: lot 8 in block 2 in saratoga farms, a subdivision of the northeast } of the southmest } and part of the southmest } 5513 lest 63rd 21ace, Chicago, Illinois THE WEST 30 FEET OF LOT 82 IN THE ORIGINAL TOWN OF CLEARING, A SUBDIVISION OF FART OF THE WEST 3/4 OF THE NORTH \} LECAL DESCRIPTION: LOT 4 IN BLOCK 7 IN ENGLEWOOD ON THE HILL A SUBDIVISION OF THE SOUTHEAST & OF THE SOUTHEAST & OF SECTION 18, GICAGO HEIGETS, ILLINOIS 60411 Gicke, Illinois 60636 6208 SOUTH MARSHETELD TOWNSHIP 38 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 652 LEXINGTON 20-(8-455-038 (0b. 425 19-21-136-013 32-16-338-008 INSTRUMENT # 89332609 88205805 RECORDED 9/15/87 3/28/88 5/13/88 6/50/83 5/10/88 9/11/87 7/18/89 DATED 700L # 22992C Pool # 229929 LOAN \$020932-0 Fool # 250218 BORECWER'S NAME AND LOAN Mathins brainsaid and LEGAL DESCRIPTION: LOAN #014495-6 LOAN \$038774-6 THE SMITH AND THOMAS J. REED PEGGY SMITH

COUNTRY CLUB BILLS, ILLINOIS 60477 LEGAL DESCRIPTION:

2255 WINDSOR LANE

31-03-201-114

89393947

77.24/39

Paci # 229929 6/25/89

KEITHA BRATHWAITE

LOAN #039417-1

UNIT 2 AREA 25 LOT 5 LI PROVINCENOM HOMES UNIT 2, BEING A SCRDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERLDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 AS DOCUMENT NUMBER 21329652. EASE/ANTS APPURIEMANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21.023538 as amended by instrument recorded FEBRUARY 13, 1970 AS DOCUMENT NUMBER 2105094 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NIMER 21586816.

FORM #028663-3 7601 = 2647 34 PENNIX AND AARON L. PENNIX
COAN \$023621-6 Pool # 264708 LEGAL DESCRIPTION: LOT 6 IN SLOCK 30 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 11,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RHONDA M SULLIVAN RAPROND J SULLIVAN AND LEGAL DESCRIPTION: LOT 782 IN SOUTH WEST ELGECANDS AT 19TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST & OF THE NORTHEAST & 101 \$026835-9 Pool # 264708 BOBBIE S. PENNIX,, VERONICA JOSEA (AND) ERRUAL. TIMES LEGAL DESCRIPTION: LOT 4 IN SLOCK 5 IN S.B. SHOGREN AND COMPANY'S AVALOR PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 25, 27 TO 46 LEGAL DESCRIPTION: LOAN #021713-3 Foc) # 264 70 S 100 ABBBL BOOL # 1014 705 LEGAL DESCRIPTION: LOT FORTY-SEVEN IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH IMENTY-FIVE CHAINS OF THE EAST HALF OF THE BILLE P. JOES, MARIED TO TRAZEM BORROWER'S NAME AND LOAN \$ Schedule A Republic Bancorp Mortgage Inc. D/3/A Market Street Mortgage Corporation to Market Street Mortgage Corporation LOT 133 IN FRANK DELUCACE BEVERLY VISTA, BEING A SUBDIVISION OF THE NORTHEAST & OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS. OF SECTION 35, TOWNSHIP 38 NOTH, MANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK SUBDIVISION OF THE SOUTHWEST & OF THE NORHEAST & OF SSECTION 35, TOWNSHIP 38 NORTH, RUAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALL INCLUSIVE IN SLOCK 3, LOTS 1TO 19, 21 TO 31, 23 TO 38 AND 42 TO 46 ALL INCLUSIVE IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE SOUTHWEST QUARTER OF SECTION THIRTY-SIX AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN SEVERLY PARK SUBDIVISION IN SAID SOUTHWEST QUARTER OF SECTION THIRTY-SIX, TOWNSHIP THIRTY-EIGHT NORTH, RANGE EXCEPT STREETS HERETOSORS DEFICATED) IN COOK COUNTY, ILLINOIS THIRTEEN EAST OF THE THIRDD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9/14/88 9/28/88 10/21/88 10-7-88 10-13-88 品品 10/24/88 10-21-88 3/28/89 10-11-88 5/9/89 RECORDED . × 88-466338 88-445789 88-485625 89-367267 INSTRUMENT : TAX ID# 19-35-207-025 25-11-201-003 20-35-224-004 24-12-215-011 19-36-316-009 1239 EAST 95TH STREET BOOS SOUTH ST. LOUIS 8211 SOUTH WOODLAWN 2735 W. 97TH STREET CHICAGO, ILLINOIS 60619 CHICAGO, ILLINOIS EVERGREEN PARK, ILLINOIS 60642 CHICAGO, ILLINOIS 60652 2845 W. 84TH STREET PROPERTY ADDRESS 55

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation 03037555 LOW #034842-5 POO! # 268578 MICHELLE U. HICKMAN LEGAL DESCRIPTION: LOT 40 IN HECKS SUBDIVISION OF BLOCK 7 IN JONES SUBDIVISION OF THE WEST } OF SICTION 29, TOWNSHIP 38 NORTH, RANGE GERALDINE WILLIAMS TOMETO WILLIAMS AND BORROWER'S NAME AND LOAN Si B 1/19/89 2/2/89 RECORDED INSTRUMENT ! TAX ID! 20-29-117-014 PROPERTY ADDRESS CHICAGO, ILLINOIS 60620 1436 WEST 73RD STREET

PATRICIA A. WHEELER

LOAN # 036983-5 Pool # 272447 EDWARD M. WHEELER AND 20-36-327-016 1745 EAST 86TH PLACE CHICAGO, ILLINOIS 60617

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN SLOCK 4 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THERBOF RECORDED APRIL 29, 1913, AS DOCUMENT NO. 5623475, IN COOK COUNTY, ILLINOIS.

LEGAN \$050831-7 Foot = 29344211/5/90 AND DORSEN C. LOPEZ PORTELIO R. LOPEZ SR PORFELIO R. LOPEZ JR, LEGAL DESCRIPTION: LOT 48 AND THE NORTHERBY 12% FEET OF LOT 47 IN BLOCK 4) IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 11/13/90 9/4/90 90-553127 90-4 29114 25-18-415-001 VOL. 453 20-36-202-013 CHICAGO, ILLINOIS 10933 S. CHURCH CHICATO, ILLINOIS 7933 CLYDE AVE

CECOT ANTWESTER ONE LEGAL DESCRIPTION: LOT 16 IN SLOCK 2 IN ACKLEY AND HAROUN'S SUBDIVISION OF THE EAST > OF THE NORTHWEST > OF THE NORTHEAST > OF DAN #049581-2 Pool # 293 433 SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEROF (HERE10FORE TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

RICENSO V. HOUSE, JR/NARRIY TO PATRICIA DAVIDSON HOUSE 104N \$026293-1 Page # 806 952 19-36-231-046 VOL. 411 6237 SOUTH ARTESIAN AVENUE CHICAGO, ILLINOIS 60652

LEGAL DESCRIPTION: LOT 23 (ENCEPT THE NORTH 16 FEET AND 8 INCHES THEREOF) IN BLOCK 20 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH } OF THE NORTHEAST } OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation 03037555

LEGAL DESCRIPTION:	NNN REBOLIOSO LOAN #035981-0 For the 7688 07	MANUEL F. REBOLLOSO AND		LEGAL DESCRIPTIÓN:	CLARA A. LEWIS AND WILLIAM ECHOLS LOAN $\frac{1}{2}047073-2$ \mathcal{P}_{col} $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$	LEGAL DESCRIPTION: LO	WAYNE HILL 2013 431 100N \$049598-6 Peol # 495786	LOAN #034576-9 Too.) BILLI	LEGAL DESCRIPTION: LOT 26 IN BLOCK 8, TOWNSHIP 3	GEORGE A. WILLIAMS AND DESERAL WATSON	BORROWER'S NAME AND LOAN #
NORTH, R	30.08	Š		COT 21 IN THE NORTH 5 AND 8,	# \$i ∞ ~	OT 5 (EXC AVENUE SU AVENUE SU	29. 2.34 # 4.8. 2.34	CON: LOT 153 IN WILL NORTH, RANGE 12		OT 26 IN	0	AN 48
N BLOCK 31 IN ANGE 13, EAST				TOWNSHIP 37 N	2/23/90 ? <i>\$1</i> 7	EPT THE WEST EBDIVISION OF T	3'i 8/27/90	NGE 12, EAST O	11/23/58	HIP 39 NORTH, BLOCK 6 IN HU	8/30/88	DATED
GRANT LOCOMOT	60/0/2	3/3/86	D)x	DIVISION IN LO ROF) IN BLOCK	3/2/90	FEET 4 INCHE THE NORTHEAST NO. IN COOK CO	9/4/90	SKY'S HARRISO F THE THIRD P	12/2/86 3/31/89	UBERT'S ST. CI RANGE 12, EAS	10/3/88	RECORDED
LOT 10 IN SLOCK 31 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU		25.75.74.28		Y 15 (EXCEPT THE 24 IN HENRY WELP' 1, EAST OF THE THI	50-057838	LOT 5 (EXCEPT THE WEST 8 FEET 4 INCHES) AND THE WEST 16 AVENUE SUBDIVISION OF THE NORTHEAST 1/2 OF THE NORTHEAST 1	90-428785	N STRET L. STATIO RINCIPAL MERIDIAN	88-556426 89-141309	LOT 26 IN ELOCK 6 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL	88-420801	INSTRUMENT #
	1 C C C C C C C C C C C C C C C C C C C	16-21-221-041	,	NORTH 140 FEET THE S HALSTED STREET ! HD PRINCIPAL MERIU	25-08-204-073 VOL: 454	6 FEET & INCHES OF 한 ½ OF SECTION 25,	19-25-205-006	OT 153 IN WILLIAM ZELOSKY'S HARRISON STRET L. STATION SUBDIVISION OF THE SOUTH NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEWOIS.	15-16-121-03! VOL.167	BEING	15-06-233-009 VOL. 15 <u>8</u>	TAX ID#
A SUBDIVISION OF SECTION 21, TOWNSHIP 39	CICERO, ILLINOIS 60650	1438 S. 40FH AVENIE		IOT 21 IN DAHL'S RESUBDIVISION IN LOT 15 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 23 AND LOT 28 (EXCEPT THE NORTH 140 FEET THEROF) IN BLOCK 24 IN HENRY WELF'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	9534 SOUTH SANGAMON ST. CHICAGO, ILLINOIS 60643	FEET 8 INCHES OF LOT 4 IN BLOCK 1 IN BARTLETT'S WESTERN & OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE	2511 W. 71ST STREET CHICAGO, ILLINOIS 60636	NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COX COUNTY, ILLINOIS.	3903 CONGRESS STREET BELLWOOD, ILLINOIS 60104	THE BOY THE STEED OF THE THIRD PRINCIPAL MERIDIAN, IN COULCOUNTY, ILLINOIS.	323 GRANVILLE AVENUE SELLWOOD, ILLINOIS 60104	PROPERTY ADDRESS

Schedule A Republic Bancorp Mortgage Inc. D/B/4 Market Street Mortgage Corporation to Market Street Mortgage Corporation 03037555 BORROWER'S NAME AND LOAN \$ BATEL INSTRUMENT # TAX IDE PROPERTY ADDRESS

LOAN #020790-2 P_{CC} / == 26/0/2LEGAL DESCRIPTION: THE SOUTH 10.53 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCENT THE SOUTH 7.02 FEET THEREOF) IN BLOCK 13 IN LEGAL DESCRIPTION: DAN #037074-2 PUDI # 268872 CARMEN CHINEN ORTIZ EDWIN M ORTIZ AND DAPHNE J. RICE LOAN #02056C-3 Pool # 26/012 LOAN #023332-0 LONNIE D. GALMORE AND LEGAL DESCRIPTION: LOAN #021518-6 DONNA GONDALEZ DANIEL GONZALEZ AND FEGAL DESCRIPTION: LOAN #033435-9 FOC/ # 27.470410/21/88 HAZEL L. DANIELS MICHAEL F. DANIELS AND LEGAL DESCRIPTION: VERILEEN GALMORE LEGAL DESCRIPTION: PO1#26/012 Pool # 264699 LOT 22 IN BLOCK 9 IN CHICAGO LAND EXPLISIMENT COMPANY'S SUBDIVISION IN THE NORTHEAST & OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 19 AND 20 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST \ 05 THE SOUTHWEST \ 06 THE SOUTHWEST \ 07 THE SOU THE NORTH 30 FEET OF THE SOUTH 59.5 FEET OF LOT 6 IN BLOCK 7 IN PITNER'S SUBDIVISION OF THE SOUTHWEST & OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 39 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 15 FEET OF LOT 40 IN KENT'S SUBDIVISION OF BLOCK 51 IN THE SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY, BEING OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AVONDALE, A SUBDIVISION OF THE WEST & OF THE NORTHEAST & OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE LOT 31 AND THE SOUTH & OF LOT 32 IN MOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, A SUBDVISION OF LOT 3 IN SMIP'S TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBDIVISION OF LOT 25 IN THE SOUTH 4 ACRES OF LOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16. 1/25/89 6/30/88 7/18/88 7/6/88 10/24/88 1/26/89 88-361022 88-33:193 86-295731 88-420154 88-488174 26-27-306-021 20-19-424-044 #428 CHICAGO, ILLINOIS 60636 19-24-224-028 26-06-221-006 13-33-215-042 6630 SO. FAIRFIELD CHICACO, ILINOIS 60629 CHICAGO, ILLINOIS 60617 CHICAGO, ILLINOIS 60639 CHICAGO, ILLINOIS 60619 2106 NORTH LEAMINGTON AVENUE 10615 SOUTH PERRY AVENUE CHICAGO, ILLINOIS 60628

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BORROWER'S NAME AND LOAN \$

03037555

CON:	CHARLES I. GRIFFIN AND EVA GRIFFIN AND DIANNE R. MCDONALD	WILLIE B. COLE LOAN \$034653-6 Pool LEGAL DESCRIPTION: L	ROGELIO B. SOTO LOAN \$034841-7 Pop/# LEGAL DESCRIPTION: TH	J.W. LANE AND LONA LANE LOAN #020796-9 Por/ # LEGAL DESCRIPTION: LO	SADIE L. GILLIS LOAN \$016470-7 \(\rho_{00} \right) #= LEGAL DESCRIPTION: LO	EDIE FELIUN LOWN #URSERL-3 Pool == 20 LEGAL DESCRIPTION: LO NUI 1	BORROWER'S NAME AND LOAN \$
OT 2 IN B	YEURY	F THE THIR	E PLAT THE	1 250 20 1 5 IN MCN NGE 13, EA	75020 7676 IN A	1 2.4727 1 96 IN SO MBER 3 ART OF SECTION NE AS PER	
	3/16/35	2/3/89 9/ BRITICAN'S	1/13/89) FEET OF L ! EAST % OF !REOF RECOR	18/88 GHTON'S	3/31/88 / /INCIPAL ME	2/1/88 OTH SHORE / HUR DUNAS' 7, TOWNSHI PLAT THEREX	DATED
OMELAND HEIGH NCIPAL MERIDI	3/23/89	2/6/89 FESTETELD SUI	1/26/89 OT 21 IN BLOCK SECTION 12, 12	5/4/88 83RD STREET SU THIRD PRINCIPA	4/6/88 ENGLEWOOD ADDI	12/7/77 ADDITION TO JE SOUTH SHORE B IP 37 NORTH, F OF RECORDED MA	RECORDED
TS SUBDIVISION : AN, IN COOK COU	89-128633	89-056951 BDIVISION IN THE	89-041907 K 2 IN CRYER'S OTHERS SHORE	88-188368 UBDIVISION IN TH AL MERIDIAN, IN	88-141051 ITION IN THE SOU OK COUNTY, ILLIN	88-564947 EFFERY MANOR BEI RESUBDIVISION AN RANGE 15 EAST OF AY 29, 1944 AS D	INSTRUMENT #
IN THE NORTHEAST & OF NIY, ILLINOIS.	20-32-218-018 VOL. 440	21. -31	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	19-36-403-023 VOL. 412 HE WEST & OF THE SOUTH COOK COUNTY, ILLINGIS	20-19-33(-00) UTH WEST > OF SECTION : NOIS.	26-07-133-061 VOL. 297 ING A SUBDIVISION OF E ND ARTHUR DUNAS'S SOUTH F THE THIRD PRINCIPAL (COCUMENT NUMBER 17/924)	TAX ID#
SECTION 32, TOWNSHIP 38 N	8104 SOUTH MORGAN STR CHICAGO, ILLINOIS 60	8035 SOUTH MARSHFIELD CHICAGO, ILLINOIS 60 ON 31, TOWNSHIP 38 NORTH,	310 OGLESBY AVENUE CALUMET CITY, ILLINOIS BEING A SUBDIVISION OF I THE THIRD PRINCIPAL MERIC TY, ILLINOIS.	2711 WEST 83RD STREET CHICAGO, ILLINOIS 606 EAST 2 OF SECTION 36, TOW	2119 WEST 70TH PLACE CHICAGO, ILLINOIS 606 19, TOWNSHIP 38 NORTH, RA	9837 SOUTH YATES CHICAGO, ILLINOIS 609 PARTS OF CALUMET TRUST'S: H SJORE SUBDIVISION ALL IN MEKIDIAN NORTH OF THE IND 55 IN COOK COUNTY, ILLINO	PROPERTY ADDRESS
ORTH, RANGE 14	VEET)620	AVENUE)620 RANGE 14 , EAST	3 60409 THE NORTH WEST } DIAN, ACCORDING TO	52 NSHIP 38 NORTH,	36 NGE 14 EAST OF	617 SUBDIVISION N THE NORTH WEST IAN BOUNDARY	03037555
	LEGAL DESCRIPTION: LOT 2 IN BOOK 2 IN HOMELAND HEIGHTS SUBDIVISION IN THE NORTHEAST & OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	FIN AND RUBY 3/16/ ALD ALD Poo/== 272+74 ON: LOT 2 IN BLOCK 2 EAST OF THE THIRE	E B. COLE \$\forall 2\cap 8\cap 7\cap 2\cap 8\cap 9\cap 4\cap 4\cap 6\cap 6\cap 6\cap 7\cap 7\cap 8\cap 9\cap 7\cap 9\cap 9\ca	SOTO 1/13/89 1/26/89 89-041067 29-12- 41-7 Par = 26878 RIPTION: THE NORTH 40 FEET OF LOT 21 IN BLOCK 2 IN CRYER'S STATE STREET OF THE NORTH EAST & OF SECTION 12, TCHYCHIP 36 NORTH, RANGE 14 THE PLAT THEREOF RECORDED JUNE 3, 925 AS DOCUMENT 8933333, IN COLE 2/3/89 2/6/89 2/6/89 89-056951 20-31 553-6 Por = 26889/ RIPTION: LOT 111 IN BRITIGAN'S ESTIFIELD SUBDIVISION IN THE NORTHEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CRIFFIN AND RUBY 3/16/39 3/23/89 89-128633 VOL. RCDONALD RCD	LANE AND LONA LANE 4/28/88 5/4/88 88-168368 VOL. 417 DESCRIPTION: LOT 5 IN MCNAUGHTON'S 83RD STREET SUBDIVISION IN THE WEST \$ 0F 17 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/13/69 1/13/69 1/13/69 1/13/69 1/13/69 1/26/89 89-0413-07 29-12-20 \$034841-7 LOT 11 IN BRITISAN'S PESTION 12, TOWNSHIP 36 NORTH, RANGE 14, THE PLAT THEREOF RECORDED JUNE 3, 925 AS DOCUMENT 8933333, IN GEST 14,04653-6 LOT 111 IN BRITISAN'S PESTFIELD SUBDIVISION IN THE NORTHEAST \$ 1/14/4653-6 LOT 111 IN BRITISAN'S PESTFIELD SUBDIVISION IN THE NORTHEAST \$ 1/14/16-9 1/15/16-9	L. GILLIS 1/16470-7 / CO/ ## 250-20/ DESCRIPTION: LOT 676 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTH WEST & OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LANE AND LONA LANE 4/28/88 5/4/88 88-188368 (9-36-40 6) 1/28/98 5/4/88 88-188368 (9-36-40 6) 1/28/98 5/4/88 88-188368 (9-36-40 6) 1/28/98 5/4/88 88-188368 (9-36-40 6) 1/28/98 88-188368 (9-36-40 6) 1/28/98 88-188368 (9-36-40 6) 1/28/98 88-188368 (9-36-40 6) 1/28/98 88-188368 (9-36-40 6) 1/28/98 88-188368 (9-36-40 6) 1/28/99 1/26/89 88-188368 (9-36-40 7) 1/28/99 1/26/89 89-041987 29-12-20 1/28/99 1/26/89 89-041987 29-12-20 1/28/99 1/26/89 89-041987 29-12-20 1/28/99 1/26/89 89-041987 29-12-20 1/28/99 1/26/89 89-041987 29-12-20 1/28/99 1/26/89 89-056951 20-31-2 1/28/99 1/26/89 89-041987 STREET / VOIL 4/2 1/28/99 1/28/99 1/28	12/1/88 12/7/77 88-564947 727-27-27-13 LOT 96 IN SOUTH SHORE ADDITION TO JEFFERY MANCR BEING A SUBDIVISION IN 96 IN SOUTH SHORE ADDITION TO JEFFERY MANCR BEING A SUBDIVISION NUMBER 3 ARTHUR DURAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DURAS OF SECTION 7. TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PR LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER LINE AS PER PLAT THEREOF RECORDED ADDITION IN THE SOUTH WEST \$ OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. LANE 4/28/88 5/4/88 88-188368 . (5-36-46) LOT 5 IN MONAUGENON'S 83RD STREET SUBDIVISION IN THE WEST \$ OF 1 THE NORTH 40 FEET OF LOT 21 IN BLOCK 2 IN CAMEN'S STREET \$ OF 1 THE NORTH 40 FEET OF LOT 21 IN BLOCK 2 IN CAMEN'S STREET \$ OF THE NORTH EAST \$ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, THE PLAT THEREOF RECORDED JUNE 3, 425 AS DOCUMENT 8933333. IN COOK COUNTY, ILLINOIS. IN AND RUBY 3/16/35 3/23/89 2/6/38 89-056951 20-31-2 (10 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO FINE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 19 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THERBOF RECORDED IN RECORDER'S OFFICE

OCTOBER 31, 1950 AS DOCUMENT No.14940342, IN COOK COUNTY, ILLNOIS.

Property of Cook County Clerk's Office

Schedule A Republic Bancorp Mortgage Inc. n/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation 03037555CROWN BULLAS BORROWER'S NAME AND LOAN # LOAN \$033775-6 Pool # 272447 ON SYDDE "1 STREET DATED RECORDED INSTRUMENT # TAX ID 25-32-104-057 PROPERTY ADDRESS 12800 S. LAPLIN STREET CALUMET PARK, ILLINOIS

SHARYN E. MELANIPHY LOAN #034772-4 Pool # 272447 JOHN P. MELANIPHY AND THE NORTH 11 FEET OF LOT 40, TOJETHER WITH ALL OF LOT 41 IN BLOCK 4 IN GREATER CALUMET, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 57 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 2/27/89 89-097985 19-35-403-057 3237 WEST 83RD STREET CHICAGO, ILLINOIS 60652

LEGAL DESCRIPTION:

LEGAL DESCRIPTION: LOT 37 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 38 (EXCEPT THE YEST 10 FEET THEREOF) IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH & OF THE SOUTHEAST & OF SECTION 35, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUSAN D. TURNER LOAN \$034964-7 メップ・ナチフ JARVIS J. TURNER AND VOL. 288 25-15-118-046 CHICAGO, ILLINOIS 60628 10526 SOUTH WABASH AVENUE

LEGAL DESCRIPTION: LOT 48 ANDD THE NORTH 5 FEET OF LOT 49 IN SURCLIPE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORION ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, a.g. 8 INCLUSIVE OF THE WEST 7 OF THE WEST 7 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND BARBARA L. MCCLASKEY LOAN #035757-3 Poot # 272447 2/22/89 30-096823 31-17-324-005-0000 733 OLD MEADOW ROAL

LEGAL DESCRIPTION: LOT 376 IN CREEKSIDE SUBDIVIKION PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST & OF THE SOUTH WEST & OF SECTION 17, TOWNSHIP 35 NORTH, CANGE 13 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VINCENT ROBINSON

Jegot 17 in carnell subdivision of sections 26 and 35, township 38 north, range 14, east of the legal description: 3/2/07VOL. 254

LEGAL DESCRIPTION:

10t 12 IN BLOCK 17 IN CARNELL SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

ADRIAN SELVIE TOWNIE J. SELVIE AND LOAN \$041761-8 Pool # 272758 9/32/89 20-31-319-003 9507 S. HOYNE AVENUE

LEGAL DESCRIPTION: LOT 24 IN BLOCK 10 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/2 OF OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS. SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY

LEGAL DESCRIPTION:	LESLEY C. LANGAIR AND 11. WILLIA M. LANGAIR LOAN \$045392-8 Pc/ = 272460	BRENDA J. MARTIN LOAN #044570-0 X LEGAL DESCRIPTION	LEGAL DESCRIPTION:	ROSALINDA RIVERA MASSON, 9/19/1 MARRIED TO LUIS OSVALDO MASSON LOAN #044246-7 Pool == 27245-8	LEGAL DESCRIPTION:	Maria luisa serrano and 10/ Juan erito and ana erito Loan \$043244-3 Post == 27245X	BORROWER'S NAME AND LOAN #	Schedule A Republic B
MEASURED SUBDIVIS PAL MERI THE WORT THE CALU	ANI O/	50/ # 27. 101 443 SOUTHEAS	0	MASSON, SVALDO	',	A BRITO	ND LOAN	Ancorp Mortg
EXCEPT THE EAS: AT RIGHT ANGLI ION OF THAT PA DIAN, LYING SO THEAST & OF SEC MET RIVER, EXC	11/17/89 7 <i>4</i> /60	10/16/89 24/58 IN HAZEL CREST T % OF SECTION	G TO THE PLAT (EXCEPTING THERE EXCEPTING THERE	9/19/89	LOT 2 IN BLOCK 64 IN FREDERICK H. B AND THE NORTHEAST & OF THE SOUTHEAS MERIDIAN, IN COOK COUNTY, ILLINOIS.	10/23/89 2 <i>4</i> S K	DATED	age Inc. D/8/A
P 5.5 FEET THE ES AND FARILLE RT OF THE CALI TIN 3, TOWNSH	11/21/69	10/13/89 HIGHLANDS SIX 26, TOWNSHIP :	efrom The Morth ST ½ OF SECTION THEREOF RECORD	10/5/89	REDERICK H. BAI THE SOUTHEAST TY, ILLINOIS.	10/27/89	RECORDED	Market Street
REOF) AND LOTS 1 L WITE SAID LOT HWEST & OF SECTI CMET RIVER AND 1 IP 36 NORTH, RAI RT OF SAID NORTH	85 -551237	10/16/89 10/13/89 89-494007 28-26-4 LOT 443 IN HAZEL CREST HIGHLANDS SIXTH ADDITION, DEING A SUBDIV SOUTHEAST % OF SECTION 26, TOWNSHIP 36 NORTH, NAME 13, EAST OF	H 80 FEET) IN BU N 25, TOWNSHIP 2 ED APRIL 20, 197	89-472252	LOT 2 IN BLOCK 64 IN PREDERICK H. BARTLETT'S CENTRAL CHICAGO, AND THE NORTHEAST & OF SECTION 9, TOWNSHIP MERIDIAN, IN COOK COUNTY, ILLINOIS.	89-511369	INSTRUMENT #	Mortgage Corpo
9 AND 20 AND 21 (EXCE LINES) IN BLOCK "F" I (ON 9, TOWNSHIP 36 NOR VEST OF THE ILLINOIS C NGE 14, EAST OF THE THE HEAST > LYING SOUTH OF	29-08-204-058 29-08-204-057	28-26-403-032 ING A SUBDIVISION OF P 13, EAST OF THE THIRD	OCK 10 IM THRREYFROOK 35 NOPIH, PANGE 14, EA 77 /S DOCUMENT NUMBER	32-25-319-016	CHICAGO, BEING A SUBJ TOWNSHIP 38 NORTH, R.	19-09-403-020	TAX IDE	ration to Market Stree
LOT 18 (EXCEPT THE EAST 5.5 FIET THIRDS) AND LOTS 19 AND 20 AND 21 (EXCEPT THE WEST 16 FEET THERBOF) (AS MEASURED AT RIGHT ANGLES AND FARLLEL WITH SAID LOT LINES) IN BLOCK "F" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE ANCHHWEST & OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALLMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE CALLMET RIVER, EXCEPTING THAT PART OF THE CALLMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST & LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE	185 CALUMET BOULEVARD HARVEY, ILLINOIS 60426	BRENDA J. MARTIN 10/16/89 10/18/89 89-494007 28-26-403-032 3417 LAUREL LANE HAZEL CREST, ILLINOIS 60429 LEGAL DESCRIPTION: LOT 443 IN HAZEL CREST HIGHLANDS SIXTH ADDITION, DEING A SUBDIVISION OF PART OF THE NORTHEAST & AND PART OF THE SOUTHEAST & OF SECTION 26, TOWNSHIP 36 NORTH, NANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.	LOT 16 (EXCEPTING THEREFROM THE NORTH 80 FEET) IN BLOCK 10 IM LUBREYBROOK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST & OF SECTION 25, TOWNSHIP 35 NORLY, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977 /S DOCUMENT NUMBER 23894175, ALL IN COOK COUNTY, ILLINOIS.	21807 PETERSON AVENUE SAUK VILLAGE, ILLINOIS 60411	BEING A SUBDIVISIO; OF THE SOUTHEAST & OF SECTION 4 38 NORTH, RANGE 15 MAST OF THE THIRD PRINCIPAL	5106 SOUTH LAVERQUE AVENUE CHICAGO, ILLINOIS 60638	PROPERTY ADDRESS	Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation
IREOF) (AS IREVEY, A IME THIRD PRINCI- ALL THAT PART OF LYING SOUTH OF	ξ	; 60429 AND PART OF THE COOK COUNTY, IL.	A SUBDIVISION AL MERIDIAN, XUNTY, ILLINOIS.	.s 60411	ET & OF SECTION 4	VENUE 638	03037555	

KATHLEEN S. KOVACH KEITH E. KOYACH AND

COAN \$045471-0 POOL #272469 12/19/89

LEGAL DESCRIPTION:

12/21/89

89-611343

SOUTH 35 ACRES OF THE LAST & OF THE WEST & OF SAID NORTHEAST & IN COOK COUNTY, ILLINOIS.

THE CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST & LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE

29-09-206-032

14835 WABASH AVENUE

THE SOUTH } OF LOT 10 AND LOT 9 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK"A" IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH & OF LOT 1, THE NORTH & OF LOT 2 AND THE SOUTH & OF LOT 1 AND LOT 3 (EXCEPT THE NORTH THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 20 ACRES IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST & OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE DOLTON, ILLINOIS 60419

•	י שני החינה ומים למים למים למים למים למים למים למים ל)	,	A THE NOTICE	daon abebasean	oration to Market Stre	/ = minet street Mortgage Corporation to Market Street Mortgage Corporation	03037555
	DAMONGO O NAME AND LORD F		DATED	RECORDED	INSTRUMENT :	TAX ID#	PROPERTY ADDRESS	
	MICHAEL L. ALLEN MARRIED TO GAIL S. AL	LEN	3/10/89	3/13/89	89-125338	25-12-404-053-0000 VOL. 267	OO 9926 SOUTH LUELLA AVENUE	ENUE A17
	2	することなる	175-	יייי יוט טסביי שמבינ)			
,	. negati procests TICN.	TRUST'S SU	BDIVISION I	N SECTION 12 BOY THE	TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SCREEN OF THE THIRD BOTACIDAL MEDITIAN AND SECTIONAL	OT HINCE THE SOUTH TO I	TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14 FAST OF THE THIRD BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14	IN CALUMET NORTH RANGE 14
, .		NORTH RAN	ONTY, ILLIA	OIS ON DECEMBER OF THE THIRD PR	EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DO	SECTION 7 NORTH OF THAN A PLAT WHICCH SUPPLY CO.	EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN A PLAT WHICCH TURDIVISION WAS RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS	NORDER'S OFFICE
Y	DOLORES J. ELLIS 4/14/89	+ 1 1 1	4/14/89	4/18/89	89-169802	31-26-216-009	4022 APPLEBY ROAD	
)P	LEGAL DESCRIPTION:	LOT 2 IN B TOWNSHIP 3	LOCK 402 IN 15 NORTH, RA	LIONCREST SUBI NGE 13, EAST O	LOT 2 IN BLOCK 402 IN LICKCREST SUBDIVISION, BEING TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRIN		RICHTON PARK, ILLINOIS 60471 A SUBLIVISION OF PART OF THE SOUTHWEST & OF SECTION 26, CIPIL MERIDIAN, IN COOK COUNTY, ILLINOIS.	60471 CTION 26,
C	ANTONIO ESQUIVEL AND ESTEBAN GARCIA					C		
	Pool	おびが	89/9/5ے	5/16/89	89-220716	13-34-230-021	2050 N. KARLOV AVENUE, CHICAGO, IL 60639	CHICAGO, IL 60 639
ΑL	LEGAL DESCRIPTION:	THE NORTH	8 FEET OF L	OT 46, AND ALL CTION 34, TOWN	OF LOT 47, in I	block 4 IN THE SUBDIVI	THE NORTH 8 FEET OF LOT 46, AND ALL OF LOT 17, in block 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL	SOUTHEAST } OF IN COOK COUNTY, IL
CI	JOSE A. STERRETT AND BEVERLY S. STERRETT		2/20/89	2/22/89	89-079108	32-36-203-038	22414 YATES AVENUE SAUK VILLAGE, ILLINOIS	60411
FI(LOAN #035924-0 Pool -	# 2724 101 664 II	N INDIAN HE	NOISIVIDAUS 1.	UNIT NO. 3, BEI	NG A SUBDIVISION OF TH	LOAN ± 0.35924 -0 Pro ± 2.72483 LEGAL DESCRIPTION: LOT 664 IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF TH NORTHWEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{2}$ AND PART	PAST & AND PART
F		OF THE NORTHWEST COUNTY, ILLINOIS.	CLINOIS.	SECTION 36, T	OWNSHIP 35 NORT	E, RANGE 14, EAST OF T	OF THE NORTHWEST & OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	AN, IN COOK
C	GONZALO RIVERA AND		5/31/88	6/10/88	88-252892	29-11-125-066	14843 SOUTH ELLIS AVENUE	Si S
N	ADAN ARREOLA LOAN #021127-6 Pap/ = 250215	112502	2/5/			VOL. 203	DOLTON, ILLINOIS 60419	19
U	LEGAL DESCRIPTION:	THE NORTH	40 (5) 51 OF	THE SOUTH 80 R	EET OF LOTS 1.2	2,3, and 4, INCLUSIVE I	THE NORTH 40 JULY OF THE SOUTH 80 FEET OF LOTS 1,2,3, and 4, INCLUSIVE IN SLOCK 1 IN GREENWOOD TERRACE, BEING A	RRACE, BEING A
		THE SOUTH	ACRES OF	THE EAST % OF	THE WEST & OF	THE NORTHWEST & OF SEC	TION 11, TOWNSHIP 36 NORT	H, RANGE 14,
		EAST OF W	Se deini Si	NOTEDAL MERIDIA	N. TOGETHER WIT	TH LOT 1 IN BERNHARD EN	EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION: ALL IN	SECTION: ALL IN

MARY L. HARDY

LOAN \$037881-0 POO! # 272 483

LEGAL DESCRIPTION:

LETHANIEL MOTLEY AND

4/10/89

7/11/89

89-314827

20-32-224-016

8255 SOUTH MAY

CHICAGO, ILLINOIS 60620

EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION: ALL IN COCK LOUNTY, ILLINOIS

LOT 19 IN BLOCK 24 IN CHESTER HIGHLANDDS FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST QUARTER OF THE MORTHEAST QUARTER OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COPY

JACK C. WHEELER LOAN \$037968-5 Pool \$= 272 \text{483} LEGAL DESCRIPTION: LOT 401 IN IN 25, TOWNSHIP OF SAID SUBDICTION; ILLING COUNTY, ILLI	EDWIN L.JONES AND ILEEN KELLY-JONES LOAN \$037934-7 Feel = 272483 LEGAL DESCRIPTION: LOTS 27 AND 2 OF THE NORTH COUNTY, ILLIN	STATES M. ALEXANDER LOAN \$037747-3 ρ_{oc} 1 # 272 #83 LEGAL DESCRIPTION: LOT 217 AND LOT 218 2 IN BLOCKS 1 TO 6 RAILROADS, OF SECTI	Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation BORROWER'S NAME AND LOAN # DATED RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS
4/22/ #272 483 LOT 401 IN INDIA 25, TOWNSHIP 35 I OF SAID SUBDIVIS COUNTY, ILLINOIS.	4/3/89 4/5/89 89-147932 25-03-11 4 27243 LOTS 27 AND 28 IN BLOCK 1 IN FIRTH AND COCHRAN'S SUBDIVISION OF OF THE NORTH WEST & OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 17 COUNTY, ILLINOIS.	3/2 # 272 483 LOT 217 AND LOT 2 IN BLOCKS 1 : RAILROADS, OF :	rp Mortgage Inc. D OAN # DATED
4/22/89 4/26/89 INDIAN HILL SUBDIVISION RECORDED AUGINOIS.	/89 4/5/89 IN BLOCK 1 IN FI EST & OF SECTION IS.	5/89 4/5/89 c 218 (EXCEPT THE TO 6 IN THE SUBDI	D/B/A Market Shre
5/89 89-186060 /ISION UNIT NO.2, B 14, EAST OF THE TO AUGUST 29, 1957 A.	/89 89-147932 FIRTH AND COCHRAN' IN 3, TOWNSHIP 37 N	'89 89-148222 'HE SOUTH 10 FEET O DDIVISION OF THE SO SHIP 37 NORTH RANG	Street Mortgage
6060 33 2, BEING A SUBI E TITIAD PRINCII 7 A. DOCUMENT I	7932 25 25 vc RAN'S SUBDIVISI 37 NORTH, RANGE	8222 . VC ET OF LOT 218) E SOUTH % OF TR RANGE 14, EAST	INSTRUMENT # TAX
J2-25-309-008 JBDIVISION IN THE CIPAL MERIDIAN, A F NO. 16999094 IN	25-03-118-025-000 25-03-118-025-000 vol. 282 SION OF LCT 4 OF CKE 11ST OF THE !	25-06-222-025 VOL. 451) IN DEWEY'S BEV THAT PART OF COL	n to Market Scree
4/22/89 4/26/89 89-186060 12-25-309-008 1800 SAUK TRAIL LOT 401 IN INDIAN HILL SUBDIVISION UNIT NO.2, BEING A SUBDIVISION IN THE EAST 3/4 OF THE SOUTH & OF SECTION 25, TOWNSHIP 35 NORTH, PANCE 14, EAST OF THE TYTAD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED CF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AT DOCUMENT NO. 16999094 IN BOOK 500 OF PLAT PAGES 4 AND 5 IN COK COUNTY, ILLINOIS.	OUNTY O	3/28/89 4/5/89 89-148222 25-06-222-025 9012 SOUTH MARSHFIELD AVENUE # 272 483 LOT 217 AND LOT 218 (EXCEPT THE SOUTH 10 FEET OF LOT 218) IN DEWEY'S BEVERLY HILLS, A SUBDIVISION OF BLOCKS 1 2 IN BLOCKS 1 TO 6 IN THE SUBDIVISION OF THE SOUTH ½ OF THAT PART OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROADS, OF SECTION 6, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.	t Mortgage Corporati
INOIS 60411 ITH } OF SECTION ITHEREOF RECORDED GES 4 AND 5 IN COK	376 EAST 89TH FLACE CHICACO, ILLINOIS 60629 CLERK'S DIVISION OF THE EAST } PRINCIPAL MERIDIAN, IN COOK	3/28/89 4/5/89 89-148222 25-06-222-025 9012 SOUTH MARSHFIELD AVENUE # 272 483 LOT 217 AND LOT 218 (EXCEPT THE SOUTH 10 FEET OF LOT 218) IN DEWEY'S BEVERLY HILLS, A SUBDIVISION OF BLOCKS 1 AND 2 IN BLOCKS 1 TO 6 IN THE SUBDIVISION OF THE SOUTH ½ OF THAT PART OF COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROADS, OF SECTION 6, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.	^{on} 03037555

FRANKIE L. WINDER MARIED TO AMOS WINDER AND EDWARD C. CLEVELAND MARRIED TO	LOAN \$038378-6 \(\cap \cap \) = 272 483 LEGAL DESCRIPTION: LOT 17 IN BLOC BOUNDARY LINE. THE INDIAN BOUNDARY THERBOF: 9137462 IN CO
0. GEI	JOT 17 IN SOUNDARY THE INDIA PLAT THEE 9137462
5/10/29	THE INDIAN BOOK COUNTY, TLINOIS.
5/15/89	S/8/89 ALCMET TRUST) 37 NONTS, RANG IN TOWNSHIP: N THE RECORDE
89-216914	85-204108 S SUBDIVISION OF F GE 14 EAST OF THE 37 NORTH, RANGE 15 R'S OFFICE OF COOR
29-20-206-042	25-12-403-036 FACTIONAL SSECTION THIRD PRINCIPAL MES , EAST OF THE THIRE COUNTY, ILLINOIS O
16028 S. LATHROP AVENUE HARVEY, ILLINOIS 60426	HE 272 HE SAST 100TH STREET 17 AT 272 HE SAST 100TH STREET 17 IN BLOCK 12 IN CALCYET TRUST S SUBDIVISION OF FRACTIONAL SSECTION 12 SOTH NORTH AND SOUTH OF THE INDIAN SOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERBOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462 IN COOK COUNTY, ILLINOIS.

GLENDA P. CLEVELAND
LOAN \$039708-3 7001 # 272 7857

LOAN \$039708-3 7001 # 272 7857

LEGAL DESCRIPTION: LOT 10 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 11 IN BLOCK 15 IN PERCY WILSON'S SECOND ADDITION
TO HAVYEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTHWEST 1 AND 2 THE NORTHWEST 2 OF THE NORTHEAST & OF SECTION 20, EXCEPT THE WEST 60 FEET AND THE WEST & OF THE WEST & OF THE NORTHEAST & OF THE NORTHEAST & OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation BORROWER'S NAME AND LOAN #

INSTRUMENT #

TAX ID

PROPERTY ADDRESS

DATED

RENITA GILLIAN LOAN #034972-0 Pool # 272 491 LILIA DIAZ LOAN \$045384-5 Post 7 1 485 RONALD E. DANIELS AND LOAN #039482-5 Pact ## りつより) GILBERGO CAMARENO AND LEGAL DESCRIPTION: JAIME D. DIAZ AND LOAN \$041838-4 7601 # 279337 EILLS SUBDIVISION, A PART OF TH SOUTHEAST & (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27 FRANCISCA CAMARENO LOAN #038978-3 Pool # 279337 NAMCY A SAUNDERS JAMES A. SCHMIDT AND LEGAL DESCRIPTION: ALBERT TOBECK, JR. AND SHARON TOBECK LEGAL DESCRIPTION: LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST & OF THE NORTHEAST & OF THE NORTHEAST & AND THE WEST & OF LOT 317 IN WOODGATE GREEN UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF TH NORTHEAST & OF SECTION 17, AND PART OF THE NORTHWEST & OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOT 24 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST & AND LOT 4 (EXCEPT THE NORTH 40 FEET THERBOF) IN BLOCK 122 IN BLUE ISLAND (FORMERLY CALLED PORTLAND) IN THE SOUTHWEST ¿ OF THE SOUTHWEST ¿ OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK THE SOUTHWEST & OF THE NORTHEAST & OF THE NORTHEAST & OF SECTION 1, TOWN 1: 37 NORTH, RANGE 14, EAST OF THE THE NORTHEAST & OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY LINE OF FLGIN AND JOLIET EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS. COUNTY, ILLINOIS. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083598. TOWNSHIP 15 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED JUNE 17, NUMBER 19498457, IN COOK COUNTY, ILLINOIS. 1965 IN PLAT BOOK 639, PAGE 15, IN THE OFFICE OF THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 7/21/89 7/25/89 6/29/89 39-298180 89-269047 31-17-204-003 25-01-204-020 25-31-348-015 31-27-405-019 32-30-210-024 CHICAS, ILLINOIS 8737 SOUTH PAXTON AVENUE BLUE ISLAND, ILLINOIS 2244 MARKET STREET MATTESON, ILLINOIS 60443 5746 TIMBERLANE ROAD RICHTON PARK, ILLINOIS PARK FOREST, ILLINOIS 60466 52 APACHE STREET 22243 KARLOV AVENUE

Schedule A Republic Bancorp Mortgage Inc. 19/8/A Market Street Mortgage Corporation to Market Street Mortgage Corporation EDDIE P. MOORE LOAN \$044038-8 Pool = 287378 2/13/90 LEGAL DESCRIPTION: LOAN \$039821-4 Fool #279338 6/30/89 LA VERNE RELFORD HALL BRUCE T. DAWSON LEGAL DESCRIPTION: LOAN \$039352-7 Pool == 279338 LEGAL DESCRIPTION: LOAN \$042823-5 Pac1 = 279337 JANICE ISOM BORROWER'S NAME AND LOAN # RENEE CAVETT MICHAEL GIBSON MARRIED TO LOW #044080-0 Pac/#287370 2/13/90 LEGAL DESCRIPTION: LOT 681 IN HAZELCREST HIGHLANDS 12TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST & OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WEST 3/4 OF THE NAME & OF THE WEST & OF THE SOUTH & OF THE NORTHEAST & OF THE SOUTH WEST & OF SECTION 2, TOWNSHIP 37 NORHT, RANGELA, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COT 17 IN BLOCK 16 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 16, BOTH INCLUSIVE, IN CALUMET AND LOT 576 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST } OF THE NORTHWEST } OF SECTION RESUBDIVISION OF BLOCKS 9 AND 12 OF PERCY WILSON'S 1ST ADDITION TO HARVIY HIGHLANDS, A SUBDIVISION IN THE WEST A OF THE WEST A FOR THE NORTHWEST A OF SECTION 21, TOWNSHIP 36 NORTH, PARTS 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LOT 16 (EXCEPT THE NORTH 31 FEET THEREOF) ALL OF LOT 15 AND THE NORTH 16 LET OF LOT 14 IN BLOCK 12 IN PLAT OF OF I.C.R.R. AND ALL THAT PART OF THE NORTHWEST & OF THE SOUTH WEST & OF SECTION 2 LYING EAST OF THE I.C.R.R. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEORO! RECORDED DECEMBER 31, 1974 AS DOCUMENT NUMBER 22951731 CHICAGO CAMAL AND DOCK COMPANYS SUBDIVISION OF THE WEST 3/4 OF THE SOUTH & OF THE SOUTHEAST & OF THE NORTH WEST 17, and part of the west } OF THE NORTHENST } OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EASTS OF THE LOT 226 IN DENEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST ? OF THE NORTHEAST ? OF SECTION 30, TOWNCHIE 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 2, ALL TEAT PART OF THE SOUTH } OF THE SOUTHWEST } OF THE NORTHWEST } OF SECTION 2, LYING EASTS 2/14/90 7/11/89 7/6/89 2/14/90 RECORDED 90-073908 89-301739 90-073444 INSTRUMENT # 90-097832 28-26-208-007 31-17-797-021 29-21-107-073 20-30-205-044 19-13-209-017 9240 SOUTH GREENWOOD AVENUE 3424 CHESTNUT DRIVE MATTESON, ILLINOIS 149 TIMBER LANE HARVEY, ILLINOIS 60426 PROPERTY ADDRESS 16144 EMERALD AVENUE 7152 S. PAULINA STREET

LEGAL DESCRIPTION: LOT 15 IN BLOCK 3 IN COBE AND MCKINAON'S GAGE PARK SUBDIVISION OF THE SOUTH 3 OF THE NORTHEAST 3

5645 SOSUTH MAPLEWOOD AVE CHICAGO, ILLINOIS 60629

OF THE NORTHEAST & OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

EMMA E. SOUCHEE

LOAN #044094-1 POD; # 287379

COUNTY, ILLINOIS.

ANNETTE C. GIBSON AND

Property of Cook County Clerk's Office

Schedule A Republic Bancorp Mortgage Inc. D/5/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

RECORDED

INSTRUMENT #

PROPERTY ADDRESS

BORROWER'S NAME AND LOAN 10AN \$021549-1 FOCT # 261012 LEGAL DESCRIPTION: LEGAL DESCRIPTION: THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 1 IN FORDHAM'S ADDITION TO CORNELL, A SUBDIVISION OF THAT LOAN #043982-8 Pai # 287379 MOCI VIVIA DOM JOSE CHAVEZ MARRIED TO M. CHAVEZ, MARCO P. CHAVEZ ANTONIO R. CHAVEZ AND MARIA LOAN \$043996-8 2 87 379 IRMA CHAVEZ TO FRANKLIN D. MILLER
LOAN \$044093-3 Fool # 287379 AGNES V. MILLER MARRIED LEGAL DESCRIPTION: LOT 29 IN CLARK STREET ADDITION TO EDGEWATER, DUING A SUBDIVISION OF THAT PART OF THE SOUTHWEST & OF THE SOUTH-MARRIED TO SANDRA LOVE ALBERT L. CURRY, JR LEGAL DESCRIPTION: LOAN #044051-1 Pool # 280 320 THE WEST 35 FEET OF LOT 1 AND THE WEST 35 FEET OF LOT 2 (EXCEPT THE SOUTH 40 FEET THEROF) IN BLOCK 30 IN LOT 23 (EXCEPT THE SOUTH F FELT THEREOF) AND LOT 24 (EXCEPT THE NORTH 95 FEET THEREOF) IN EUCLID TERRACE, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE AND LOTS B AND C IN RESUBDIVISION OF THAT PART OF LOT 10 IN CLARK'S SUBDIVISION IN THE EAST & OF THE NORTH WEST & OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYDYS SOUTH OF THE NORTH LINE OF THE SOUTH & OF THE NORTHWEST & OF SECTION 25 IN COOK COUNTY, IL. PARTY LYING EAST OF THE NEW YORK CHICAGO AND ST. LOUIS RAILROAD. OF THE SOUTH EAST } OF THE NORTHWEST ? OF SECTION 35, TOWNSEIF 38 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION IN THE EAST & OF THE NORTHEAST & OF SECTION 36, TOWNSHIP 37 NORTH, WEST & OF SECTIONS, TOWNSHIP 40 NORTH, WANKE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THERESE AND EAST OF CLARK STREET. IN COOK COUNTY, ILLINOIS. LOT 30 IN VICTORY HEIGHTS 2ND ADDITION, BEING A SUBDIVISION OF THE SOUTH & OF THE SOUTHEAST & OF THE NORTHWEST & OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 330 FEET) LYING SOUTH OF THE ILLINOIS CENTRAL RAILROAD, IN COOK CONTY, ILLINOIS. DATED 7/29/88 2/9/90 8/3/88 2/22/90 90-085783 2/14/90 2/14/90 90-073707 2/15/90 90-073969 88-348361 24-36-226-024 ::JL. 473 20-35-119-027 14-05-316-017 20-25-129-019 VOL. 262 25-29-117-016 1130 EAST BIST PLACE BLUE ISLAND, ILLINOIS 60106 CHICAGO, ILLINOIS 60619 CHICAGO, ILLINOIS 60660 1507 WEST VICTORIA ST CHICAGO, ILLINOIS 60649 CHICAGO, ILLINOIS 12207 SOUTH THROOP

ABBUN N. HITTEN 10W \$044065-1 Pool # 187380 ON ASTSON "1 SECTION 29-17-118-042 HARVEY, ILLINOIS 60426 1 BAST 155TH STREET

LEGAL DESCRIPTION: LOT 29 AND THE WEST 20 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 28 THE NO.T. 74.88 FEET THEREOF) IN SLOCK 77 COOK COUNTY, ILLINOIS. IN HARVEY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

LOAN #044010-7 Paci # 287381 LEGAL DESCRIPTION: LOT 16 AND THE NORTH & OF LOT 17 IN BLOCK 10 IN ORELUP AND TAXLOR'S SUBDIVISION OF BLOCKS 9, 10 AND 11 IN CIRCUIT 21-31-113-027 CHICAGO, ILLINOIS 60619 8038-40 SOUTH MARQUETTE

COURT PARTITION OF THE NORTHEAST & OF THE NORTHWEST & AND THE NORTHWEST & OF THE NORTHEAST & OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MARRIED TO MARION L. FRAZIER AND ALFRED C. FRAZIER BONITA E. FRAZIER, MARRIED TO GREGORY C. FRAZIER 25-03-217-025 VOL. 283 504 SAST 89TH PLACE CHICAGO, ILLINOIS 60619

Legal description: Loan \$044024-8 Foot # 287 381 LOT 46 IN SLOCK 35 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 IN DAUPHIN PARK SECOND ADDITION IN THE WEST & OF THE NORTHEAST & OF SECTION 3, TOWNSHIP 37 NCKTH, RNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN \$044066-9 Fbs1 # 287381 CODOLEREDO MEMBOZA AND ESTHER MENDOZA 2/13/90 90-070074 15-11-135-008-0000 7 NORTH 6TH AVENUE

LEGAL DESCRIPTION: LOT 12 (EXCEPT THE SOUTH 12 FEET) AND ALL OF LOT 11 IN BLOCK 195 IN MAXWOOD, A SUBDIVISION IN SECTIONS 2, 11 and 14, TOWNSHIP 39 NORTH, RUNGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS.

LOAN #047144-1 Pool # 287391 FELICIA MORENO LEGAL DESCRIPTION: UNIT NUMBER 10-1 1) THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A and 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH & OF SECTION 22 9/22/89 9/26/89 89-453742 06-22-303-014-0000 24 A. TAFT COURT STREAMWOOD, ILLINOIS 60107-0000

TOWNSHIP 41 WORLH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "5" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME TOGETHER WITH IT CADIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LOAN \$047663-0 Pool # 287391 KENNETH PINKOWSKI AND 90-216338 VCL. 402 19-24-213-014 6443 SO. MAPLEWOOD CHICAGO, ILLINOIS 60645

LEGAL DESCRIPTION: LOT 26 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION A SUBDIVISION OF THE SOUTHEAST & OF SECTION 13 AND THE NORTHEAST & OF THE NORTHEAST & OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Schedule A Republic Bancorp Mortgage Inc. D/3/A Market Street Mortgage Corporation to Market Street Mortgage Corporation · LEGAL DESCRIPTION: BORROWER'S NAME AND LOAN \$ CAN \$047611-9 Pro1# 2434/3 STEED SELECT PAREST WILLIAMS AND 10AN \$047625-9 Pool # 293413 ALEXANDRIA L. ROBERTS
LOAN \$047628-3 Peo 1 = 293 +22 CARLETON Q. NOLAN AND LINDA M. NOLAN MARRIED TO LEGAL DESCRIPTION: LEGAL DESCRIPTION: LOAN #040974-8 LOAN #042589-2 Pool 7 293 428
LEGAL DESCRIPTION: LOT 5 AND 9 IN SLOCK 2 IN D.S. PLACE'S SUBDIVISION OF THE EAST & OF THE NORTHWEST & OF THE NORTH-7001 # 293423 801 # 293423 loc 17 IN BLOCK 34 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH } OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 LOTS 8, 9 AND THE SOUTH ½ OF LOT 10 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 11-2/3 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTH ½ OF THE SOUTHEAST ½ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 18 IN BLOCK 2 IN BEVERLY HILLS, BEING A SULDIVISION OF BLOCKS 22, 23, 24,25, 31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS 1,2,3,4, And 5 OF BOOTH'S SUBDIVISION BLOCKS 10, 11 and 12 OF SAID BILLIARD AND DOBBINS SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PARCEL 1: THE EASTERLY 19 FEET 3% INCHES OF THE WESTERLY 92 FEET 5% INCHES OF THE NORTHERLY 50 FEET OF LOT 89 IN PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS TUCIMENT NUMBER 189772717 AND AS CREATED BY TRUSTEE'S DED FROM SOUTH CHICAGO SAVINGS BANK. DIVISION 1 IN WESTFALL'S SUPPLYISION OF THE PAST & OF THE SOUTHWEST & AND THE SOUTHEAST PRACTIONAL & OF SECTION COCKEY, ILLINOIS. 30, TOWNSHIP 36 NORTH, PLNGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS TRUSTSE UNDER LEUUT AGREEMENT DATED SEPTEMBER 2, 1963 AND KNOWN AS TRUST NUMBER 11-1103 TO LOUIS BRUMETELD AND DEBRA L. BRUNGIGUD RECORDED AS DOCUMENT NUMBER 25621760. EAST & OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 5/24/90 6/18/90 t-22-90 7/20/90 90-315367 RECORDED 5/31/90 INSTRUMENT 90-254603 90-289630 . TAX ID# VOL. 427 20-19-127-039 25-29-414-014 25-00-405-008 VOL. 452 21-30-412-051 16-15-205-015 CALUMET PARK, ILLINOIS 60643 12411 S. PEORIA CHICATO, ILLINOIS 60636 9237 S. LONGWOOD CHICAGO, ILLINOIS CHICAGO, ILLINOIS 60649 7721 S. COLES UNIT D 4219-21 W. MONTROE

Schedule 4 Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BRIDGET EMORY LOAN 049622-4 You # 293430 LEGAL DESCRIPTION: THE SOUTH SUBDIVISIO RANGE 14, ALSO: A ST DESCRIPTION RUNNING TH AFORESAID SIXTEENTHS FEET AND 6 THREE AND	LEGAL DESCRIPTION: LÒTS BEING PRING	TAMMY T. LOCKMAN LOAN \$049666-1 Pool = 3429	CATHY C. ALEXIS LOAN \$042676-7 Pool = \$193 4/2 8 LEGAL DESCRIPTION: LOT 22 (EXCEPT THE ADDITION, BEING A SOUTHEAST & OF SEC	ELZINA HILL, MARRIED TO HERMAN HILL LOAN \$042645-2 Poo! \$ 293 428 LEGAL DESCRIPTION: LOT 22 IN 34 SOUTHWEST \$ 1	اة 18	MICHEL A. EVANS AND TRACTE C. EVANS	BORROWER'S NAME AND LOAN \$
	LOTS 10 AND 11 AND THE BEING A SUBDIVISION OF PRINCIPAL MERIDIAN, REC	.2 9 8/21/90	7/3/90 3 +/2 8 2 (EXCEPT THE NORTH TON, BEING A SUBDIN	6/25/90 6/26/90 90-3050// 25-09-115-043 YOL. 456 # 293-428 LOT 22 IN SLOCK 9 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF SOUTHWEST & OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THE	H W H	6/29/90	DATED
8/15/90 6 IN WILLIAM I THAT PART OF THAT PART OF THE PRINCIPAL TO WIT: COMMETONG THE EAST LINCHES TO WEST LINCHES TO WEST CORNER (3-5/8ths) INC	EAST , OF THE VITER PAINT OF THE CONTROL OF THE CON	8/23/90	7/11/90 9 8.33 FEET THE EVISION OF THE E S7	6/26/90 ST WASHINGTON HI		7/2/90 9	RECORDED I
90-396786 CRUEGER'S SUBDITION LYING THE SOUTH 50 ACT MERIDIAN, LYING MERIDIAN, LYING MERIDIAN, LYING MERIDIAN, LYING MERIDIAN, LYING MERIDIAN, LYING THE SOUTH MERIDIAN, LYING LING OF EMERALD LING OF AN ALLE OF SAID LOT 6: OF SAID LOT 6:	ACATED ALLEY LA BE SOUTHEAST & 6 1, 1928 AS DOCUM	90-411733	90-333481 REOF) AND T.F. N RAST & OF THE WE NORTH, RINGE 1	90-3050// HEIGHTS, BEING A NORTH, RANGE 14	ecilo Poi 1	90-315007	INSTRUMENT #
8/10/90 8/15/90 9C-396786 20-33-123-020 8243 S. EMERALD THE SOUTH 2 FEFT OF LOT 6 IN WILLIAM KRUEGER'S SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 ANS 3 IN THE SUBDIVISION OF LOT 1 OF THAT PART OF THE SOUTH 50 ACRES OF THE NORTHWEST \$ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, ENS) OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD; ALSO: A STRIP OF LAND 60 FEET WIDE LYING SOUTH OF AND ADJOINING SAID LOT 6 IN KRUEGER'S SUBDIVISION AFORESAID DESCRIBLD AS FOLLOWS: TO WIT: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 6 IN KRUEGER'S SUBDIVISION AFORESAID FEET: THENCE EAST LINE OF EMERALD AVENUE, AS LAID OUT UPON THE PLAT OF KRUEGER'S SUBDIVISION AFORESAID 60 FEET: THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 6 AFORESAID, 76 FEET AND ONE AND SEVEN SIXTEEMIHS (1-7/16th) INCHES TO WEST LINE OF AN ALLEY, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 6; THENCE WEST ALONG THE WEST LINE OF SAID LOT 6, 94 FEET THREE AND FIVE-EIGHTHS (3-5/8ths) INCHES TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.	POL. 35 LOIS 10 AND 11 AND THE EAST ? OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 24 IN FLOSSMON BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ? OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST PRINCIPAL MERIDIAN, RECONDED AUGUST 27, 1928 AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS.	94-019 94-018	25-30-407-076 VOL. 37 NRTH 16:67 FEET OF L ST ½ AND THE WEST ½ 4, EAST OF THE THIRD	VOL. 456 SUBDIVISIN OF THE I EAST OF THE THIRD	- 53	25-28-318-056 VOL. 4 70	TAX ID#
CHICAGO, IN CHICAGO, IN CHICAGO, IN CHICAGO, IN CHICAGO, IN CHICAGO, IN CHICAGO, ROCK ISLAND AND PROPERTY AND THE PLAT OF KRUBBALD LOT 6 IN KRUBGER'S SUBDIAND OUT UPON THE PLAT OF KRUBBALD ALONG THE WEST LINE OR THE SOUTH LINE OF SAI IN COOK COUNTY, ILLINOIS.	ING IN BLOCK 24 HIP 36 NORTH RANG , IN COOK COUNTY,	(lot 11) 18020 S- (lot 10) COUNTRY	12454 S. HONORE CALUMET PARK, ILLINOIS OT 23 IN BLOCK 4 IN BLUI OF THE WEST 1/2 OF THE EAST) PRINCIPAL MERIDIAN, IN	CHICACO, ILLINOIS 60628 WEST & OF THE NORTHWEST & PRINCIPAL MERIDIAN, IN COC	NORTE, PANGE 14 EAST OF THE THIED	12500 So. LOWE AVENUE CHICAGO, ILLINOIS.	PROPERTY ADDRESS
8/10/90 8/15/90 9C-396786 20-33-123-020 CHICAGO. ILLINOIS 60620 CHICAGO. ILLINOIS 70 THE SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 ANS 3 IN THE SUBDIVISION OF THE THEIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD; ALSO: A STRIP OF LAND 60 FEET WIDE LYING SOUTH OF AND ADJOINING SAID LOT 6 IN KRUEGER'S SUBDIVISION AFORESAID DESCRIBLD AS FOLLOWS: TO WIT: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 6 IN KRUEGER'S SUBDIVISION AFORESAID DESCRIBLD AS FEET THENCE EAST LINE OF EMERALD AVENUE, AS LAID OUT UPON THE PLAT OF KRUEGER'S SUBDIVISION AFORESAID 60 FEET: THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 6 AFORESAID, 76 FEET AND ONE AND SEVEN SIXTEENIHS (1-7/16th) INCHES TO WEST LINE OF SAID LOT 6: THENCE WEST ALONG THE WEST LINE OF SAID ALLEY 62 FEET AND 6 INCHES TO SOUTHEAST CORNER OF SAID LOT 6: THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 94 FEET AND THREE AND FIVE-EIGHTHS (3-5/8ths) INCHES TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.	LOTS 10 AND 11 AND THE EAST ? OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 24 IN FLOSSMOOR TERRACE BEING A SUBDIVISION OF THAI PART OF THE SOUTHEAST ? OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERLIDIAN, RECORDED AUGUST 27, 1928 AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS.	18020 S. PULASKI COUNTRY CLUB HILLS,IL 60477	7/3/90 7/11/90 90-333481 25-30-407-076 12454 S. HONORE ***********************************	6/25/90 6/26/90 90-3050// 25-09-119-04, 97.72 57. WHITHER FILLINGIS 60628 # 293-428 LOT 22 IN SLOCK 9 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST & OF THE NORTHWEST & AND THE SOUTHWEST & OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.	T PULLMAN, A SUB-	AVENUE U.S.	03037555

SUBDIVISION IN THE EAST & OF THE COINT LAST & OF THE CHIP CAST OF THE THIS GEORGE H. VALME AND TO JOSEPH RENE GUERRIER FOOLST AND ACTION \$022561-5 FOOLST ACTION CONTRACTOR TO THE CONTRACTOR TO	GEORGETTA ROBERTS COAN #0285155 Foot #26 LEGAL DESCRIPTION: THE ST	WALTER D. SMITH AND: CHRISTINE SMITH LOAN \$037665-7 Foct = 268877 LEGAL DESCRIPTION: LOT 6 IN BLO	PENNY M. STEPANSKI LOAN \$035433-2 Pool # 2688 77 LEGAL DESCRIPTION: LOT FOURTEN SUBDIVISION (12)	LOAN \$025/32-9 750 == 2047/2 LEGAL DESCRIPTION: UNIT 20 TOGE CONDOMINUM DOCUMENT NUM MENIDIAN IN (GREGORY O'CONNOR AND SUSAN O'CONNOR	MEXID: LOT 3	EUGENE L. CORKER AND DEBRA A. CORKER LOAN \$032979-7 7001 # 2647/0	BORROWER'S NAME AND LOAN &
SUBDIVISION IN THE WEST & OF THE SOUTHEAST & ALSO PART CEAST & OF THE COUTHEAST & TOGETHER WITH VACATED STREETS 14 SAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, AND 7/21/88 7/21/88 7/28/88 88336081 YOUNGERIER JERRIER JERRIER JERRIER JERRIER	OF THE MORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE PLAT THEREOF RECORDED (PRIL 22, 1946 AS DOCUMENT NUMBER 13774213 1/5/89 1/5/89 1/12/89 25-20-404-08 THE SOUTHERLY 24.92 PERT OF LOT 5 IN MAPLE PARK COURT, RETUCAL BESTED	12/22/8S 1/11/89 35 016044 16-16-201-04 \times 027 5 IN BLOCK 1 IN COMMUNITY BEAUGUITYSION OF GENTLY CONSTRUCTION OF	11/29/88 12/5/88 85-558689 LOT FOURTEN (14) IN BLOCK NINETSEN (19) IN MIDLAND TO SUBDIVISION OF PART OF THE MORTHEAST QUARTER (%) OF TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.	UNIT 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21747940, IN THE NORTHWEST & OF SECTION 24, TOWNSHIP MENIDIAN IN COCK COUNTY, ILLINOIS.	10/25/88	LOT 30 IN BLOCK 1 IN HINKAME AND COMPANY'S COLUMBUS AVENUE CHICLSO IN THE SOUTH EAST } OF THE NORTH EAST } OF SECTION MERIDIAN, IN COOK COUNTY, ILLINOIS.	11/7/88 647/0	DATED
OF THE SOUTH TOGETHER WIT TOGETHER WIT CIPAL MERIDIA 7/28/88	ION 16, TOWNS (APRIL 22, 19 1/12/89)	1/11/89	12/5/88 NINETSEN (19 E NORTHEAST THIRD PRINCI	AND DEFINED IN THE NORTH	10/31/88	AMP AND COMPA RECEIVED THE NOR	11/14/88 8/10/89	RECORDED
EAST & ALSO PARI H VACATED STREET N. IN COOK COUNT 88336081	HIF 39 NORTH, RUMENT N 46 AS DOCUMENT N 89-017620	as olfo44	89-558689) IN MIDLANO DESCRIPTION OF SERVICES (%), OF S	RCENTAGE INTERES IN THE DECLARATI	S6-500895	THE EYRL & OE SEC	89-370798	INSTRUMENT #
TO THE WAR CONSTRUCT OF CHYTRAUS AND DEN TO THE THE THE TENT OF CHYTRAUS. THE TO THE TENT OF THE TENT	TAKE 13 EAST OF THE VEMBER 13774213 IN C		12-30-204-026 VELOPMENT COMPANY'S	T IN THE COMMON ELE ON RECORDE', AS DOOD IN 24, TOWNSHIP 36 N	27-24-307-001-10%		19-25-223-015	TAX ID#
SUBDIVISION IN THE WEST & OF THE SOUTHEAST & ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE LAST OF THE COUTHEAST & TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE AND THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND 7/27/88 7/27/88 7/27/88 88336081 20~34~322~048 316 EAST 87TH STREET SUBTRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WOLL 269 CHICAGO, ILLINOIS 60619	THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO IN COOK COUNTY, ILLINOIS. 5 11567 SOUTH PEORIA STREET CHICAGO, ILLINOIS 60643	5036 W. MONROE STREET CHICAGO, ILLINOIS 60644	11/29/88 12/5/88 85-558689 12-30-204-026 3042 MARTIN AVENUE LOT FOURTEN (14) IN BLOCK NINETEEN (19) IN MIDLANO DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT BEING A SUBDIVISION OF PART OF THE MORTHEAST QUARTER (%) OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERLINIAN.	TIMEY PARK, ILLINOIS 60477 UNIT 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDS: AS DOCUMENT NUMBER 21723490 AND RE-RECORDED AS DOCUMENT NUMBER 21723490 AND RE-RECORDED AS DOCUMENT MESSED AS DOCUMENT MESSED AS THE THIRD PRINCIPAL MENIDIAN IN COCK COUNTY, ILLINOIS.	7948 WEST 163RD PLACE	LOT 30 IN BLOCK 1 IN HINKAME AND COMPANY'S COLUMBUS AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF WABASH ADDITION TO MEXIDIAN, IN COOK COUNTY, ILLINOIS.	7343 SOUTH ARTESIAN CHICACO, ILLINOIS 60629	PROPERTY ADDRESS 03037544

PRINCIPLE OF NAME OF PARTY OF A PACKET STREET MOTEGAGE CORPORATION TO MARKET Street Mortgage Corporation

LEGAL DESCRIPTION: LOT 65 AND LOT 66 (EXCEPT THE EAST 15 FEET THEREOF) IN ELMORE'S SCUTH PARK BOULEVARD SUBDIVISION IN THE SOUTH & OF SECTION 34, TOWNSHIP 38 NORTH RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation BORROWER'S NAME AND LOAN # LEGAL DESCRIPTION: LOT 30 IN BLOCK 5 IN GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST & OF THE NORTHWEST & OF LOAN \$026467-1 Reci#261013 MARRIED TO BARBARA WARD JAMES WARD, JR./ SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DATED RECORDED INSTRUMENT TAX ID 25-34-108-030 PROPERTY ADDRESS 03037555 CHICAGO, ILLINOIS 60627 13161 SOUTH EBERHART

LEGAL DESCRIPTION: LOT 40 IN ELOCK 17 IN VILLAGE OF PARK FOREST, AREA NUMBER 2, BELY: A SUBDIVISION INSECTION 36, TOWNSHIP 35 NORTH, LOAN #033774-1 Post # 2 64717 ELLEN J. CLANCY AND 31-36-403-04 26 SAUK TRAIL PARK FOREST, ILLINOIS 60466

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1950, AS DOCUMENT MININGS 14940341.

LOAN \$039446-0 2001 # 264719 REBECA GAMEZ ARTURO CAMEZ AND 89-316892 28-26-405-017 HAZEL CREST, ILLINOIS 60429 3500 HAZEL LANE

LEGAL DESCRIPTION: LOT 408 HAZELCREST HIGHLANDS FOURTH ADDITION TO 1 SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JACQUELINE C. PETTIS
LOAN #036037-0 Fool # 268871 LOT 22 (EXCEPT THE NORTH 9 FEET) AND THE NORTH 10 24 FEET OF VACATED 153RD STREET LYING SOUTH AND ADJOINING SOUTH LINE OF LOT 22 IN BLOCK 4 IN WILLIAM L. PETTIS AND RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUNSET RIDGE BEING A SUBDIVISION OF LOTS 1 TO 6 IN POHLER'S SUBDIVISION OF THE SOUTH EAST & OF SECTION 11, TOWNSHIP 36 NORTH, 12/29/88 1/11/89 59-016098 29-11-410-050 DOLTON, ILLINOIS 60419 15245 DANTE AVENUE

LOUIS KING AND LOAN #035816-8 Pool = 265572 DELORIS KING 12/30/59 1/9/89 25-20-309-036 11646 SOUTH BISHOP STREET CHICAGO, ILLINOIS 60643

LEGAL DESCRIPTION: LOT 25 IN BLOCK 10 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING A PART OF THE SOUTH 3 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12/19/88 LOAN \$036091-7 Pool = 36 \$5.72 LEGAL DESCRIPTION: LEGAL DESCRIPTION: LOTS 14 AND 15 IN BLOCK 148 IN HARVEY IN THE SOUTH & OF THE SOUTHEAST & AND THE SOUTHEAST & OF SOUTHWEST & OF SECTION 7, TOWNISHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 12/20/88 88-584705 29-07-426-030 29-07-426-031 HARVEY, ILLINOIS 60426 15022 SOUTH WOOD

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

TO MATTIE H. CLAY

LOAN #028625-2 Pool # 201022 ARTHUR CLAY, JR. MARRIED BARBARA A. PATE/ AND BORROWER'S NAME AND LOAM \$ LECAL DESCRIPTION: LOT 24 IN BLOCK 22IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST & OF TENTION 30, TOWNSHIP 38 NORTH, RANGE DOMALD E. PATE MARRIED 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DATED 9/14/88 RECORDED 88-420099 INSTRUMENT : TAX ID VOL. 438 20-30-424-017 PROPERTY ADDRESS CHICAGO, ILLINOIS 60620 7749 SOUTH WOOD STREET

AND LINDA K STURMER BERNARD A STURMER, JR LEGAL DESCRIPTION: LOT 42 (EXCEPT THE SOUTH 13 FEET) AND ALL OF LOT 43 IN BLOCK 13 IN AVONDALE IN THE WEST HALF OF THE NORTHEAST LOAN #022655-5 Fooi 中 えらんここ 9/19/89 88-426255 19-24-224-004-0000 5615 SOUTH CALIFORNIA CHICAGO, ILLINOIS 60629

CORBRATTA SMITH RUBIN D. SMITH AND LOAN #023419-5 Pool # 201022 QUARTES OF SECTION 24, TOWNSHIP 38, NORTH, RANGE 13, F.ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS 88-419304 29-04-234-010 VOL. 195 RIVERDALE, ILLINOIS 60627 14121 MICHIGAN AVENUE

LEGAL DESCRIPTION: LOT 20 IN BLOCK 44 IN IVANHOE UNIT NO. 3, BEING A BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH & OF THE SOUTHEAST & AND THE NORTH & OF THE SCYTEMEST & AND THE SOUTH & OF THE NORTHEAST & OF SECTION 4, TOWNSHIP 36 NORTH PANCE 14, EAST OF THE THIRD PRINCIPAL VERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT 9017478, IN COOK COUNTY, ILLINOIS

LOAN #025885-5 (The # 20161)

LEGAL DESCRIPTION: LOT 79 IN BLOCK 2 IN CHESTED C. BROOMELL'S SUBDIVISION OF EAST & OF SOUTH WEST & OF NORTHWEST & OF NORTHWEST & OF NORTHWEST & OF NORTHWEST & OF BELLINDA J'ACKSON SCUTHEAST & AND EASTY OF NORTHWEST & OF SOUTHWEST & OF SOUTHEAST & OF SECTION 2, TOWNSHIP 37 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9/2/88 86/1/6 88-406978 25-02-414-041

LOAN #026592-6 Pool #20022 MARGUERITE M. PODCZERWINSKI JOSEPH J. PODCZERWINSKI AND 9/15/83 9/16/88 86-424871 19-28-406-019 7657 SOUTH LECLAIRE

LEGAL DESCRIPTION: LOT 22 (N BLOCK 2 IN F.H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST & OTHER EAST SECTION 28, TOWNSHIP 38 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Schedule A Republic Bancorp Mortgage inc. U/b/a market offer the ward
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        TECHT DESCRIPTION: TOT 10 IN STOCK 26 IN NATIONAL HOME DEVELOPER'S BEL-AIRE PARK, A SUBDIVISION OF THE NORTHWEST FRACTIONAL & AND THE WEST &
                                                                                                                                                                                                                                                                                                                                                                                    LECAL DESCRIPTION: TO THE TRITTED BETWEENE IN DAVID HINTER'S SUBDIVISION OF THE NORTHWEENE SECTION 31, TOWNSHIP 38 NORTH, RANGE 14,
                                                                                                                                                                                                                                                                                                                                    AARON S. BEYAH Fool = 265871
LOAN #037407-4
                                                                                                                                                                                                                                                                                                        LECAL DESCRIPTION: TOWNSHIP 37 WARTH, RANCE 14, EAST OF THE THIRD PRINCIPALMENIDIAN, IN COOK COUNTY, ILLINOIS.
                                                                                                                                                                                                                                 LEGAL DESCRIPTION: 10 145 IN SIOCK 5 IN B.E. JACOB'S STR. WISION OF THE WEST & OF THE WORTHEAST & OF SECTION 30, TOWNSHIP
                                                                                                                                             TOWN #044255-1 COO! ## 31.82 73 IN BOOD CALUMED TERRACE, BEING A SUBDIVISION OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION LOSS #044255-1 COO! ## 31.82 73 IN BLOCK B IN FORD CALUMED TERRACE, BEING A SUBDIVISION OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION LOSS #044525-1 COO! ## 31.82 73 IN BLOCK B IN FORD CALUMED TERRACE, BEING A SUBDIVISION OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION LOSS #044525-1 COO! ## 31.82 0.82 8 IN FORD CALUMED TERRACE, BEING A SUBDIVISION OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION LOSS #044525-1 COO! ## 31.82 0.83 8 IN FORD CALUMED THE REPRACE, BEING A SUBDIVISION OF THE NORTHEAST & OF THE SOUTHEAST WAS ASSECTED.
                                                                                LEGAL DESCRIPTION: LOT 6 IN THE SUBDIVISION OF THE WEST 139.95 FEET OF BLOCK 3 IN W.L. SAMPSON'S SUBDIVISION OF THE NORTHEAST & OF
AND ALICE V. ERANKLIN = 2 LyLSS
                          ROBERT J. WILLIAMS, JR.
THE TO THE STRUCTURE STRUCTURES OF LOT 1 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, PANCE 14,
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 BOCHDARY LINE, ACCORDING TO THE PLAT THERBOF RECORDED MARCH 11, 1946 AS DOCUMENT NUMBER 13737956, IN COOK COUNTY, ILLINOIS
                                                                                                                                                                                                                                         38 NORTH, RANCE 14, EAST OF THE TILES PRINCIPAL HERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS
                                                                                   THE SOUTHEAST & OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     MARKEAM, ILLINOIS 60426
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   15422 S. ALBANK AVENUE
                                                     20/2
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LEGAL DESCRIPTION: LOT 6 AND THE SOUTH 5 FEET OF LOT 5 IN BLOCK 2 IN 5TH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUEDIVISION BEING A PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED MAY 19, 1927 AS DOCUMENT NUMBER 9657678, IN COOK COUNTY, ILLINOIS.

LOAN #022180-4 POOL = 31,012 6/24/88

7/12/88

88-305090

LEGAL DESCRIPTION: LOT 43 (EXCEPT THE WEST 22.37 PERT THEREOF) ANDO ALL OF LOT 44 IN BLOCK 2 IN EBERHART AND CHASE'S SUBDIVISION OF THE THE PLAT PART OF THE SOUTHEAST \$ OF THE PLAT RECORDED APRIL 27, 1898 AS DOCUMENT NUMBER 2678584, IN COOK COUNTY, ILLINOIS CHARLES M CAMPBELL 10AN #039571-5 7001 # 214705 7/20/89 LEGAL DESCRIPTION: LOT 150 (EXCEPT THE PAST 15 FEET) IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF THE WEST } OF THE SOUTHWEST } OF THE SOUTHWEST } OF THE SOUTHWEST } OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COAN \$039343-9 7001 ## 264705 JUANA ORTIZ LEGAL DESCRIPTION: THE SOUTH & OF LOT 41 AND THE NORTH 22 FEET OF LOT 40 IN BLOCK 1 IN THE REVENIVISION OF LOTS 11 to 16 INCLUSIVE AND 27 TO 32 INCLUSIVE IN BLOCK 1 AND 11 TO 32 INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 10 INCLUSIVE IN BLOCK 3, TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE SOUTH THE ORIGINAL BLOCK 2 AFORESAID AND THE ADDITION TO PULLMAN BEING A SUBDIVISION OF THE WEST & OF THE ORIGINAL BLOCK 3 AFORESAID ALL IN HANNAH B. GAMO'S THE ORIGINAL BLOCK 3 AFORESAID ALL IN HANNAH CABRIEL J. ORTIZ AND LEGAL DESCRIPTION: LOT 1 IN HAMELIN'S SUBDIVISION OF LOT 18 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, A SUBDIVISION IN THE WEST 3 OF THE NORTHEAST \$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 COM #027510-7 Pool # 264702 EUGENE R. NELSON MARRIED SANDRA L. BARRETT AND DAVID MICHAEL BARRETT AND: TO JOANNE D. NELSON LOAN \$025137-7 Pool # 264699 LEAVE RICHROSON BORROWER'S NAME AND LOAN GERALDINE JUNGAN AND CATE H. SELLEY WO or in a network framesh swittyseys int. W/s/a warker burset Nortgage Corporation to Market Street Mortgage Corporation 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. 19-31-88 9/30/88 89-341140 89-342496 88-499446 INSTRUMENT # 88-450765 19-14-331-038 TAX IDS 24-21-208-015 VOL. 468 25-21-324-016 3600 WEST 63RD STREET PROPERTY ADDRESS ALSIP, ILLINOIS 60658 11349 SOUTH LAWLER CHICAGO, ILLINOIS 60628 11720 SOUTH NORMAL

Property of Cook County Clerk's Office

Schedule A Republic Bancorp Mortgage Inc. D/B/A Marker Street Mortgage Corporation to Market Street Mortgage Corporation

CONEZ AND PEDRO E. GARNICA

LOAN #039445-2 Foo! == 2647:5

LEGAL DESCRIPTION: LOT 1 IN BLOCK 25 IN CHICAGO HEIGHTS, IN THE NORTHEAST & OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD GERARDO H. COMEZ AND CATALINA PAMELA J. BARCLAY LEGAL DESCRIPTION: LOT 48 IN BLOCK 1 IN AVONDALE, A SUBDIVILION OF THE WEST } OF THE NORTHEAST } OF SECTION 24, TOWNSHIP 38 NORTH, RANGE LOAN \$016472-3 Pect #250181 12/15/87 LOAN #015620-8 1201 #250/81 HOWARD A BELL AND LECAL DESCRIPTION: LOTS 19 AND 20 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST & OF THE EASY & OF THE SOUTHWEST & OF THE NORTHEAST & AND THE EASY OF THE SOUTHWEST & OF THE WEST & OF THE NORTHEAST & OF THE NORTHEAST & OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE legal description: Lot 505 in str addition to glenwood gardens being a sublivision of part of the west ½ of the south east ½ of section 3 DEERA L BELL KESTER C. DORSEY JR. AND BORROWER'S NAME AND LOAN # 13 EAST OF THE THIRD PRINCIPAL MER DIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID AVONDALE RECORDED AUGUST 12, AND PART OF THE EAST & OF THE SOUTH WEST & OF SECTION 3, TOWNSHIP 35 NORTH, RUNGE 14 EAST OF THE THIRD PRINCIPAL 1872 IN BOOK 1 OF PLATS, PAGE 89 AS EXCUMENT NUMBER 49,253, IN COOK COUNTY, ILLINOIS. MERIDIAN, IN COOK COUNTY, ILLINOIS. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6/29/89 DATED 12/17/87 11/27/87 3/15/88 7/12/89 RECORDED 87-544637 8(1-10/272 87-631864 INSTRUMENT # 19-24-203-024 32-03-329-007 20-36-225-037 20-36-225-036 TAX IDS 6314 SOUTH ROCKWELL CHICAGO, ILLINOIS: 60617 GLENWOCD, ILLINOIS 113 OAK LANE NORTH 2252 S. CLYDE AVENDE PROPERTY ADDRESS

10AN \$028489-3 Pool # 264727 LEGAL DESCRIPTION: LOTS 11 TO 14 SOTH INCLUSIVE IN BLOCK 13 IN H.W. SLMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST & AND THE LEWIS C. PANDY, III LEONIE 1. LOPEZ AND
LEONIE 1. LOPEZ
LOAN \$029218-5 Pool # 264727 SOUTHEAST & OF SECTION 19, TOWNSHIP 36 NORTH, RNGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY 11/15/86 X 1/18/89 89-027970 28-23-212-025 3336 W. 161ST ST.

12/1/88

88-557719

20-19-403-006

CHICAGO, ILLINOIS 60636

1809 WEST 67TH STREET

LEGAL DESCRIPTION: LOT 22 IN ENGLEWOOD ON THE HILL IST ADDITION SAID ADDITION BEING A SUBDIVISION OF THE WEST \ OF THE NORTH WEST \ OF THE SOUTH EAST \ OF THE SOUTH EAST \ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE

h 2/2/2

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation LEGAL DESCRIPTION: LOT 103 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST & (EXCEPT THE NORTH 78 ACRES THEREOF) OF JAYSON DEETS AND LAURA DEETS BORROWER'S NAME AND LOAN SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED 20260383, IN COOK COUNTY, ILLINOIS-Carvo 1/25/89 89-038204 INSTRUMENT B 31-27-411-005 13-34-128-023 4319 GREEN BRIAR LANE RICHTON PARK, ILLINOIS 60471 CHICAGO, ILLINOIS 60639 2038 NORTH KENNETH

RICHARD SPARKS AND ROSIE L. LOAN \$021650-7 Pool # 250218 SPARKS LOAN #034133-9 Pool # 268861 LEGAL DESCRIPTION: THE NORTH & OF LOT 9 AND ALL OF LOT 8 IN BLOCK 4 IN DICKEY AND PACEN'S NORTHWEST ADDITION TO CHICAGO IN THE NORTHWEST & OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-27-400-049 CHICAGO, ILLINOIS 60643

CERARD J. KICZULA AND

12/22/88

VOL. 369 S

LEGAL DESCRIPTION: PARCEL 1: THE EAST 21.75 FEET OF THE WEST 64.50 FEET OF TRACT, BEING LOT 14 (EXCEPT THE NORTH 5.01 FEET THEREOF) AND PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 25 FEET OF THE EASTS 20 FEET OF A TRACT BEING LOT 14 (EXCEPT THE NORTH 5.0 FEET THEREOF) AND THE NORTH 20 FEET OF LOT'L' IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH ½ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN OF THE SOUTH & OF SECTION 20, TOWNSHIP 37 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. THE NORTH 20 FEET OF LOT 15 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART PARCEL 3: EASEMENTS FOR THE BENEFIL OF PARCEL 1 AFORESAID FOR INCRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18944121; AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18972441 AND RE-RECORDED AS DOCUMENT NUMBER 19034069, IN CLOSE COUNTY, ILLINOIS.

CHICAGO, ILLINOIS 505-5

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VOL. 423

VOL. 423

VOL. 423

CHICAGO, ILLINOIS 505-5

OF THE NORTHWEST LEGAL DESCRIPTION: LOT 12 (EXCIP) I'VE SOUTH 22 FEET THEREOF) IN BLOCK 4 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST THE NORTHWEST LEGAL DESCRIPTION: LOT 12 (EXCIP) I'VE SOUTH 22 FEET THEREOF) IN BLOCK 4 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST THE NORTHWEST LEGAL DESCRIPTION: LOT 12 (EXCIP) I'VE SOUTH 22 FEET THEREOF) IN BLOCK 4 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST THE NORTHWEST LEGAL DESCRIPTION: } OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 88-404711 20-17-116-042 5756 SOUTH JUSTINE STREET

DAPENE D. WATKINS LEGAL DESCRIPTION: LOT 12 IN BLOCK 7 IN A.B. MEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHBAST & OF THE NORTHBAST ; of section 31, township 38 north, range 15, east of the third principal meridian (except the west 25 feet THEREOF) IN COOK COUNTY, ILLINOIS. 88-420889 21-31-232-012 CHICAGO, ILLINOIS 60617 8229 S. COLES AVENUE

Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

LEGAL DESCRIPTION: LOT 377 IN E.A. CLYMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ½ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COCKER, ILLINOIS. LOAN \$023517-6 Paci = 260993 VALERIE HORNE JUANITA BORNE AND BORROWER'S NAME AND LOAN # 7/18/88 DATED 7/21/88 88-322406 INSTRUMENT # 20-18-409-033 6020 SOUTH WOLCOTT CHICAGO, ILLINOIS 60636 PROPERTY ADDRESS

LOAN #036053-7 Pool - 265569 CHARLES M. FEY AND DEBRA 12/30/88 19-14-322-0,4 CHICAGO, ILLINOIS 60629 3708 WEST 62ND STREET

LEGAL DESCRIPTION: LOT 45 IN SLOCK 2 IN FISHELL'S SECOND ADDITION TO CHICAGO (A), A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER

OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 38 WATE, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

LOAN \$023430-2 Pao 1#260993 LEGAL DESCRIPTION: THE NORTH 50 FEET OF LOT 1 (MEASURED /T RIGHT ANGLES TO THE NORTH LINE) IN BLOCK 11, A SUBDIVISION OF LOTS 37-46, 7/5/88 25-17-111-034 CHICAGO, ILLIMOIS 60643 10534 SOUTH CHURCH STREET

BLOCK 10 AND ALL OF BLOCK II, ELLEPT LOT 4 AND LOTS 15 AND 16 IN BLOCK 12 IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. inclusive and lots 51-60 INCLUSIVE, IN WASHINGTON HEIGHTS, A RESUBDIVISION OF LOTS 8 TO 14 IN ELOCK 5, LOTS 4 TO 7 IN

COAN #039779-4 POO # 26-4719 LEGAL DESCRIPTION: LOT 17 (EXCEPT THE SOUTH 85 FEST THEREOF) IN BLOCK 2 IN PACESETTER GARDENS, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SCUTEWEST & OF THE SOUTHWEST & OF THE FRACTIONAL SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL 425 IDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. 6/30/89 :/26/89 89-341079 25-33-328-101 13654 S. PARNELL AVENUE RIVERDDALE, ILLINOIS

LEGAL DESCRIPTION: LOT 23 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS, BEING A SUBDIVISION OF THE WORTH 42/80THS OF THE WEST & OF THE SOUTHWEST & OF SECTION 36, TOWNSHIP 38 NORTH, RNAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 101 #018583-5 Peci # 250102 DOREST ZILLIGEN THOMAS E ZILLIGEN AND 3/18/88 3/23/88 18-36-300-010 8330 SOUTH 79TH COURT JUSTICE. ILLINOIS 60458