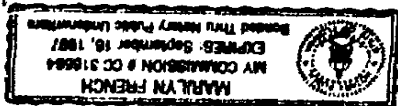


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This Instrument prepared by:
Barbara Jan Jenkins
Market Street Mortgage Corporation
2650 McCormick Drive, Ste 200
Clearwater, Florida 34619



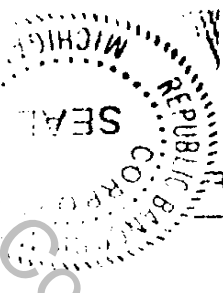
My Commission expires:

Marilyn French
Notary Public

Given under my hand and Notarial Seal this 22nd day of October, 1993

I, Marilyn French a Notary Public in the State of Florida, aforesaid, DO HEREBY CERTIFY THAT Barbara Jan Jenkins and Cynthia S. Wilkins Vice President and Assistant Vice President, respectively of Republic Bancorp Mortgage, Inc. D/B/A Market Street Mortgage Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, as the free and voluntary act of the said Corporation, for the uses and purposes therein set forth.

State of Florida
County of Pinellas



Cynthia S. Wilkins
Assistant Vice President

Barbara Jan Jenkins
Vice President

ATTESTED

REPUBLIC BANCORP MORTGAGE, INC.
D/B/A MARKET STREET MORTGAGE CORPORATION
03037555

IN WITNESS WHEREOF, the said Republic Bancorp Mortgage Inc, D/B/A Market Street Mortgage Corporation, has caused this instrument to be executed by Barbara Jan Jenkins, its Vice President, and Cynthia S. Wilkins its Assistant Vice President and its Corporate Seal to be hereunto affixed this 22nd day of October, 1993

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

See Attached Schedule "A" 03037555

conveying:

Office of Cook County of Illinois, as Document No.

Dated, and RECORDED in the RECORDER'S

a certain Mortgage executed by: SEE ATTACHED ADDENDUMS

KNOW ALL MEN BY THESE PRESENTS: That Republic Bancorp Mortgage, Inc. D/B/A Market Street Mortgage Corporation, as a corporation organized under and by virtue of the laws of Michigan, of Pinellas County Florida, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto MARKET STREET MORTGAGE CORPORATION 2650 MCCORMICK DRIVE, SUITE 200 CLEARWATER, FL 34619

ASSIGNMENT OF REAL ESTATE MORTGAGE

03037555

DEPT OF REVENUES
11777 W. VAN DYKE AVE. 1ST FLOOR
TAMPA, FL 33607
TEL: 813-274-0555
FAX: 813-274-0555
FOR COUNTY REVENUE

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02037555

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SCHEDULE "A" ATTACHED TO AND FORMING A PART OF AN ASSIGNMENT OF
MORTGAGES GIVEN BY
REPUBLIC BANCORP MORTGAGE, INC. D/B/A MARKET STREET MORTGAGE CORPORATION
TO
MARKET STREET MORTGAGE CORPORATION

03037555

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
FRED SMITH AND PEGGY SMITH LOAN #014495-6 Pool # 229926	9/11/87	9/15/87 3/28/88	87505213 89125379	19-21-106-013	5513 West 63rd Place, Chicago, Illinois 60638
LEGAL DESCRIPTION: THE WEST 30 FEET OF LOT 82 IN THE ORIGINAL TOWN OF CLEARING, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.					
SARAH F. CURTIS LOAN #020932-0 Pool # 250218	5/10/88	5/13/88	88205805	20-18-426-038 VOL. 425	6206 SOUTH MARSHFIELD CHICAGO, ILLINOIS 60636
LEGAL DESCRIPTION: LOT 4 IN BLOCK 7 IN ENGLEWOOD ON THE HILL A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
THOMAS J. REED LOAN #038774-6 Pool # 219929	7/19/89	6/20/89	89332669	32-18-308-008	652 LEXINGTON CHICAGO HEIGHTS, ILLINOIS 60411
LEGAL DESCRIPTION: LOT 8 IN BLOCK 2 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
KATHLEEN BRATHWAITE AND KEITHA BRATHWAITE LOAN #039417-1 Pool # 219929	6/29/89	7/24/89	89393947	31-03-201-114	2255 WINDSOR LANE COUNTRY CLUB HILLS, ILLINOIS 60477
LEGAL DESCRIPTION: UNIT 2 AREA 25 LOT 5 IN PROVINCETOWN HOMES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 AS DOCUMENT NUMBER 21329652. EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023538 as amended by instrument recorded FEBRUARY 13, 1970 AS DOCUMENT NUMBER 2165094 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NUMBER 21588816.					

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Schedule A Republic Bancorp Mortgage Inc. D/S/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
EDIE P. JONES, MARRIED TO TRAZENA JOEL (AND) BERDA L. TEMS LOAN #028663-3 Pool # 264705	7/21/89	9/9/89	89-367267	19-36-316-009	2845 W. 84TH STREET CHICAGO, ILLINOIS 60652
LEGAL DESCRIPTION: LOT FORTY-SEVEN IN CHERRY I. CREEK'S SUBDIVISION OF PART OF THE NORTH TWENTY-FIVE CHAINS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTY-SIX AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN SEVERY PARK SUBDIVISION IN SAID SOUTHWEST QUARTER OF SECTION THIRTY-SIX, TOWNSHIP THIRTY-EIGHT NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
GERALD W FLYNN AND TERESA M FLYNN LOAN #021713-3 Pool # 264705	10-13-88	10-21-88	88-485625	24-12-215-011	2735 W. 97TH STREET EVERGREEN PARK, ILLINOIS 60642
LEGAL DESCRIPTION: LOT 133 IN FRANK DEJAGGE BEVERLY VISTA, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
BOESIE S. PENNIX, VERONICA PENNY AND AARON L. PENNIX LOAN #023621-6 Pool # 264705	10-7-88	10-11-88 3/28/89	88-466338 89-133179	90-35-224-004	8211 SOUTH WOODLAWN CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION: LOT 4 IN BLOCK 5 IN E.S. SROGER AND COMPANY'S AVALON PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 25, 27 TO 46 ALL INCLUSIVE IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46 ALL INCLUSIVE IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.					
RAYMOND J SULLIVAN AND RHONDA M SULLIVAN LOAN #026835-9 Pool # 264708	10/21/88	10/24/88	88-486907	19-35-207-025	8008 SOUTH ST. LOUIS CHICAGO, ILLINOIS 60652
LEGAL DESCRIPTION: LOT 782 IN SOUTH WEST HIGGANDS AT 9TH AND KEDDIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS					
ERRARD LEONIDAS AND ROSE M LEONIDAS LOAN #028663-3 Pool # 264704	9/14/88	9/28/88	88-445789	25-11-201-003	1239 EAST 95TH STREET CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION: LOT 6 IN BLOCK 34 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

03037555

BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
TOWNE WILLIAMS AND GERALDINE WILLIAMS MICHELLE U. HICKMAN LOAN #034842-5 Pool # 265578	1/29/89	2/2/89	89-038336	20-29-117-014 VOL. 434	1436 WEST 73RD STREET CHICAGO, ILLINOIS 60620
LEGAL DESCRIPTION: LOT 40 IN BEGS SUBDIVISION OF BLOCK 7 IN JONES SUBDIVISION OF THE WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
EDWARD M. WHEELER AND PATRICIA A. WHEELER LOAN # 036983-5 Pool # 272447	3/9/89	5/2/89	89-196530	20-36-327-015	1745 EAST 86TH PLACE CHICAGO, ILLINOIS 60617
LEGAL DESCRIPTION: LOT 3 IN BLOCK 4 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED APRIL 29, 1989, AS DOCUMENT NO. 5623475, IN COOK COUNTY, ILLINOIS.					
JOYCE EVINSON LOAN #050831-7 Pool # 293442	11/8/90	11/13/90	90-553127	21-19-415-001 VOL. 483	10933 S. CHURCH CHICAGO, ILLINOIS 60643
LEGAL DESCRIPTION: LOT 48 AND THE NORTHERLY 12 1/2 FEET OF LOT 47 IN BLOCK 40 IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
RORELLIO R. LOPEZ JR, RORELLIO R. LOPEZ SR AND DOREEN C. LOPEZ AND ROSEMARY LOPEZ LOAN #049581-2 Pool # 293433	5/31/90	9/4/90	90-449114	20-36-202-013 VOL. 272	7933 CLYDE AVE CHICAGO, ILLINOIS 60617
LEGAL DESCRIPTION: LOT 16 IN BLOCK 2 IN ACKLEY AND HARBOUN'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF HERETOFORE TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.					
RICHARD V. HOUSE, JR/WARRAND TO PATRICIA DAVIDSON HOUSE LOAN #026293-1 Pool # 506452	7/29/88	8/1/88	88-342368	19-36-231-046 VOL. 411	8237 SOUTH ARTESIAN AVENUE CHICAGO, ILLINOIS 60652
LEGAL DESCRIPTION: LOT 23 (EXCEPT THE NORTH 16 FEET AND 8 INCHES THEREOF) IN BLOCK 20 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation 03037555

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
GEORGE A. WILLIAMS AND DESERAL WATSON LOAN #027286-4 Pool # 806 923	8/30/88	10/3/88	88-420801	15-08-233-009 VOL. 158	323 GRANVILLE AVENUE BELLWOOD, ILLINOIS 60104
LEGAL DESCRIPTION: LOT 26 IN BLOCK 6 IN HUBBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
FLOYD ELLIS AND BILLIE J. HEPNER LOAN #034576-9 Pool # 807 479	11/23/88	12/2/88	88-556426 89-141309	15-16-121-030 VOL. 167	3903 CONGRESS STREET BELLWOOD, ILLINOIS 60104
LEGAL DESCRIPTION: LOT 153 IN WILLIAM ZELOSKY'S HARRISON STREET L. STATION SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
WAYNE HILL LOAN #049598-6 Pool # 445 456	8/27/90	9/4/90	90-428785	19-25-205-006 VOL. 404	2511 W. 71ST STREET CHICAGO, ILLINOIS 60636
LEGAL DESCRIPTION: LOT 5 (EXCEPT THE WEST 8 FEET 4 INCHES) AND THE WEST 16 FEET 8 INCHES OF LOT 4 IN BLOCK 1 IN BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
CLARA A. LEWIS AND WILLIAM ECHOOLS LOAN #047073-2 Pool # 28 13 57	2/23/90	3/2/90	90-097836	25-08-204-073 VOL. 454	9534 SOUTH SANGAMON ST. CHICAGO, ILLINOIS 60643
LEGAL DESCRIPTION: LOT 21 IN DAHL'S RESUBDIVISION IN LOT 15 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 23 AND LOT 28 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 24 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
MANUEL F. RESOLLOSO AND ANN RESOLLOSO LOAN #035981-0 Pool # 26 83 1/2	12/1/88	2/3/89	89-053428	16-21-221-041	1438 S. 49TH AVENUE CICERO, ILLINOIS 60650
LEGAL DESCRIPTION: LOT 10 IN BLOCK 31 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/R/A Market Street Mortgage Corporation to Market Street Mortgage Corporation 03037555

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
RITA L. SIMONS LOAN #037074-2 <i>Pool # 268872</i>	1/25/89	1/26/89	89-040772	20-19-424-043 #428 7048 SOUTH WINCHESTER AVENUE 20-19-424-044 #428 CHICAGO, ILLINOIS 60636	
LEGAL DESCRIPTION: LOTS 19 AND 20 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
EDWIN M ORTIZ AND CARMEN CHINEA ORTIZ LOAN #020790-2 <i>Pool # 261012</i>	1/25/88	8/10/88	88-361022	19-24-224-026	6630 SO. FAIRFIELD CHICAGO, ILLINOIS 60629
LEGAL DESCRIPTION: THE SOUTH 10.53 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 7.02 FEET THEREOF) IN BLOCK 13 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
DAPHNE J. RICE LOAN #020860-3 <i>Pool # 261012</i>	6/30/88	7/6/88	88-295731	26-27-306-021	7654 S. WABASH CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION: THE NORTH 30 FEET OF THE SOUTH 59.5 FEET OF LOT 6 IN BLOCK 7 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
DANIEL GONZALEZ AND DONNA GONZALEZ LOAN #021518-6 <i>Pool # 261012</i>	7/13/88	7/27/88	88-331193	13-33-215-042 VOL. 368	2106 NORTH LEAMINGTON AVENUE CHICAGO, ILLINOIS 60639
LEGAL DESCRIPTION: LOT 22 IN BLOCK 9 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
LONNIE D. GAINORE AND VERILEEN GAINORE LOAN #023332-0 <i>Pool # 264659</i>	9/13/88	9/14/88	88-420154	26-06-221-006 VOL. 296	9017 SOUTH MUSKOGON CHICAGO, ILLINOIS 60617
LEGAL DESCRIPTION: LOT 39 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 15 FEET OF LOT 40 IN KENT'S SUBDIVISION OF BLOCK 51 IN THE SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY, BEING OF PARTS OF FRAGMENTAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
MICHAEL F. DANIELS AND HAZEL L. DANIELS LOAN #033435-9 <i>Pool # 264659</i>	7/24/88	10/24/88	88-488174	25-16-215-025	10615 SOUTH PERRY AVENUE CHICAGO, ILLINOIS 60628
LEGAL DESCRIPTION: LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, A SUBDIVISION OF LOT 3 IN SNIP'S SUBDIVISION OF LOT 25 IN THE SOUTH 4 ACRES OF LOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BORROWER'S NAME AND LOAN # DATED RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS **03037355**

EDISE FELTON Pool # 264727 12/1/88 12/7/77 88-564947 26-07-133-061 VOL. 297 9837 SOUTH YATES CHICAGO, ILLINOIS 60617

LEGAL DESCRIPTION: LOT 96 IN SOUTH SHORE ADDITION TO JEFFERY MANOR BEING A SUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION NUMBER 3 ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS'S SOUTH SHORE SUBDIVISION ALL IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER 1722453 IN COOK COUNTY, ILLINOIS.

SADIE L. GILLIS Pool # 250201 3/31/88 4/6/88 88-141051 20-19-334-003 2119 WEST 70TH PLACE CHICAGO, ILLINOIS 60636

LEGAL DESCRIPTION: LOT 676 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J.W. LANE AND LONA LANE Pool # 250206 4/28/88 5/4/88 88-188368 19-36-403-023 VOL. 412 2711 WEST 83RD STREET CHICAGO, ILLINOIS 60652

LEGAL DESCRIPTION: LOT 5 IN MCNAUGHTON'S 83RD STREET SUBDIVISION IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ROGELIO B. SOTO Pool # 268878 1/13/89 1/26/89 89-042887 29-12-202-033 310 GELSEY AVENUE CALUMET CITY, ILLINOIS 60409

LEGAL DESCRIPTION: THE NORTH 40 FEET OF LOT 21 IN BLOCK 2 IN CRYER'S STATE STREET ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1925 AS DOCUMENT 89333333, IN COOK CNTY, ILLINOIS.

WILLIE B. COLE Pool # 268891 2/3/89 2/6/89 89-056951 20-31-215-011 VOL. 439 8035 SOUTH MARSHFIELD AVENUE CHICAGO, ILLINOIS 60620

LEGAL DESCRIPTION: LOT 111 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHARLES J. GRIFFIN AND ROBY Pool # 272444 3/16/89 3/23/89 89-128633 20-32-218-018 VOL. 440 8104 SOUTH MORGAN STREET CHICAGO, ILLINOIS 60620

LEGAL DESCRIPTION: LOT 2 IN BLOCK 2 IN HOMELAND HEIGHTS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MICHAEL J. MURRAY AND Pool # 272445 3/7/89 3/9/89 89-104220 21-36-411-041 VOL. 180 10 MCNEE ROAD PARK FOREST, ILLINOIS 60466

LEGAL DESCRIPTION: LOT 11 IN BLOCK 19 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OCTOBER 31, 1950 AS DOCUMENT NO. 14940342, IN COOK COUNTY, ILLINOIS.

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Schedule A Republic Bancorp Mortgage Inc. n/8/A Market Street Mortgage Corporation to Market Street Mortgage Corporation 030375555

BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
WILLIE L. DUDAS AND CERIAN DUDAS LOAN #033775-6	2/15/89	2/23/89	89-081969	25-32-104-057	12800 S. LAPLIN STREET CALUMET PARK, ILLINOIS 60643
LEGAL DESCRIPTION:	THE NORTH 11 FEET OF LOT 40, TOGETHER WITH ALL OF LOT 41 IN BLOCK 4 IN GREATER CALUMET, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS				
JOHN P. MELANIPHY AND SHARIN E. MELANIPHY LOAN #034772-4	2/27/89	3/9/89	89-097985	19-35-403-057	3237 WEST 83RD STREET CHICAGO, ILLINOIS 60652
LEGAL DESCRIPTION:	LOT 37 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 38 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
JARVIS J. TURNER AND SUSAN D. TURNER LOAN #034964-7	2/22/89	2/23/89	89-082963	20-15-118-046 VOL. 288	10526 SOUTH WABASH AVENUE CHICAGO, ILLINOIS 60628
LEGAL DESCRIPTION:	LOT 48 AND THE NORTH 5 FEET OF LOT 49 IN SUTCLIFFE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORNTON ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, AND 8 INCLUSIVE OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
JULIUS R. MC CLASKEY AND BARBARA L. MCCLASKEY LOAN #035767-3	2/22/89	3/7/89	89-096823	31-17-324-005-0000	733 OLD MEADOW ROAD MATTESON, ILLINOIS 60443
LEGAL DESCRIPTION:	LOT 376 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
VINCENT ROBINSON LOAN #037883-6	3/9/89	3/13/89	89-109616	20-26-114-032 VOL. 264	7230 SOUTH WOODLAWN AVENUE CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION:	LOT 12 IN BLOCK 17 IN CONNELL SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
TOMMIE J. SELVIE AND ADRIAN SELVIE LOAN #041761-8	9/22/89	9/25/89	89-452682	20-31-319-003	9507 S. HOYNE AVENUE CHICAGO, ILLINOIS 60620
LEGAL DESCRIPTION:	LOT 24 IN BLOCK 10 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.				

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Schedule A Republic Bancorp Mortgage Inc. D/9/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
MARIA LUISA SERANO AND JUAN BRITO AND ANA BRITO LOAN #043244-3 <i>Poel # 272458</i>	10/23/89	10/27/89	89-511369	19-09-403-020	5106 SOUTH LAVERGNE AVENUE CHICAGO, ILLINOIS 60638
LEGAL DESCRIPTION: LOT 2 IN BLOCK 64 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
ROSALINDA RIVERA MASSON, MARRIED TO JUIS OSVALDO MASSON LOAN #044246-7 <i>Poel # 272458</i>	9/19/89	10/5/89	89-472252	32-25-319-016	21807 PETERSON AVENUE SAUK VILLAGE, ILLINOIS 60411
LEGAL DESCRIPTION: LOT 16 (EXCEPTING THEREFROM THE NORTH 80 FEET) IN BLOCK 10 IN VERREBROOK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977 AS DOCUMENT NUMBER 23894175, ALL IN COOK COUNTY, ILLINOIS.					
BRENDA J. MARIN LOAN #044570-0 <i>Poel # 272458</i>	10/16/89	10/13/89	89-494007	28-26-403-032	3417 LAUREL LANE HAZEL CREST, ILLINOIS 60429
LEGAL DESCRIPTION: LOT 443 IN HAZEL CREST HIGHLANDS SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.					
LESLEY G. LANFAR AND WILLIA M. LANFAR LOAN #045392-8 <i>Poel # 272460</i>	11/17/89	11/21/89	89-551237	29-08-204-058 29-08-204-057	185 CALUMET BOULEVARD HARVEY, ILLINOIS 60426
LEGAL DESCRIPTION: LOT 18 (EXCEPT THE EAST 5.5 FEET THEREOF) AND LOTS 19 AND 20 AND 21 (EXCEPT THE WEST 16 FEET THEREOF) (AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH SAID LOT LINES) IN BLOCK "F" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE LAST 1/4 OF THE WEST 1/4 OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.					
KEITH E. KOVACH AND KATHLEEN S. KOVACH LOAN #045471-0 <i>Poel # 272469</i>	12/19/89	12/21/89	89-611343	29-09-206-032	14835 WABASH AVENUE DOLTON, ILLINOIS 60419
LEGAL DESCRIPTION: THE SOUTH 1/4 OF LOT 10 AND LOT 9 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK "A" IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/4 OF LOT 1, THE NORTH 1/4 OF LOT 2 AND THE SOUTH 1/4 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES IN VERREBROOK'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/R/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

03037555

BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
MICHAEL L. ALLEN MARRIED TO GAIL S. ALLEN LOAN #038124-4 Pool # 272475	3/10/89	3/13/89	89-125338	25-12-404-053-0000 VOL. 287	9926 SOUTH LUELLA AVENUE CHICAGO, ILLINOIS 60617
LEGAL DESCRIPTION:	LOT 8 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 11 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BONAHOYE LINE IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN A PLAT WHICH SUBDIVISION WAS RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS				
DOLORES J. ELLIS LOAN #037932-1 Pool # 272482	4/14/89	4/18/89	89-169802	31-36-236-009	4022 APPLEBY ROAD RICHTON PARK, ILLINOIS 60471
LEGAL DESCRIPTION:	LOT 2 IN BLOCK 402 IN LINCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
ANTONIO ESQUIVEL AND ESTEBAN GARCIA LOAN #039707-5 Pool # 272482	5/9/89	5/16/89	89-220716	13-34-230-021	2050 N. KARLVY AVENUE, CHICAGO, IL 60639
LEGAL DESCRIPTION:	THE NORTH 8 FEET OF LOT 46, AND ALL OF LOT 47, IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL				
JOSE A. STERRETT AND BEVERLY S. STERRETT LOAN #035924-0 Pool # 272483	2/20/89	2/22/89	89-079108	32-36-203-038	22414 YATES AVENUE SAUK VILLAGE, ILLINOIS 60411
LEGAL DESCRIPTION:	LOT 664 IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
GONZALO RIVERA AND ADAN ARBOLA LOAN #021127-6 Pool # 250215	5/31/88	6/10/88	88-252892	29-11-125-066 VOL. 203	14843 SOUTH ELLIS AVENUE DOLTON, ILLINOIS 60419
LEGAL DESCRIPTION:	THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOTS 1,2,3, and 4, INCLUSIVE IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1,2,4,5, and 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36 INCLUSIVE) OF THE SUBDIVISION OF PART OF THE SOUTH 1/4 ACRES OF THE EAST 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION: ALL IN COOK COUNTY, ILLINOIS				
LETHANIEL MOTLEY AND MARY L. HARDY LOAN #037981-0 Pool # 272483	4/10/89	7/11/89	89-314827	20-32-224-016	8255 SOUTH MAY CHICAGO, ILLINOIS 60620
LEGAL DESCRIPTION:	LOT 19 IN BLOCK 24 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS				

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

03037555

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
STATSY M. ALEXANDER LOAN #037747-3 Pool # 272483	3/28/89	4/5/89	89-148222	25-06-222-025 VOL. 451	9012 SOUTH MARSHFIELD AVENUE CHICAGO, ILLINOIS 60620
LEGAL DESCRIPTION: LOT 217 AND LOT 218 (EXCEPT THE SOUTH 10 FEET OF LOT 218) IN DENEY'S BEVERLY HILLS, A SUBDIVISION OF BLOCKS 1 AND 2 IN BLOCKS 1 TO 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROADS, OF SECTION 6, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.					
EDWIN L. JONES AND ILEEN KELLY-JONES LOAN #037934-7 Pool # 272483	4/3/89	4/5/89	89-147932	25-03-118-025-000 25-03-118-025-000 vol. 282	376 EAST 89TH PLACE CHICAGO, ILLINOIS 60629
LEGAL DESCRIPTION: LOTS 27 AND 28 IN BLOCK 1 IN FIRTH AND COCHRAN'S SUBDIVISION OF LOT 4 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
JACK C. WHEELER LOAN #037968-5 Pool # 272483	4/22/89	4/26/89	89-186060	25-25-309-008	1800 SAUK TRAIL SAUK VILLAGE, ILLINOIS 60411
LEGAL DESCRIPTION: LOT 401 IN INDIAN HILL SUBDIVISION UNIT NO.2, BEING A SUBDIVISION IN THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094 IN BOOK 500 OF PLAT PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS.					
WILLIAM WINFREY LOAN #038378-6 Pool # 272483	5/4/89	5/5/89	89-204108	25-12-403-036	2218 EAST 100TH STREET CHICAGO, ILLINOIS 60617
LEGAL DESCRIPTION: LOT 17 IN BLOCK 12 IN CALVERT TRUST'S SUBDIVISION OF FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462 IN COOK COUNTY, ILLINOIS.					
FRANKIE L. WINDER MARRIED TO AMOS WINDER AND EDWARD C. CLEVELAND MARRIED TO GLENDA P. CLEVELAND LOAN #039708-3 Pool # 272483	5/10/89	5/15/89	89-216914	29-20-206-042	16028 S. LATHROP AVENUE HARVEY, ILLINOIS 60426
LEGAL DESCRIPTION: LOT 20 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 11 IN BLOCK 15 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, EXCEPT THE WEST 60 FEET AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>	<u>03037555</u>
RONALD E. DANIELS AND RENITA GILLIAN LOAN #045384-5 <i>Pool # 279337</i>	12/22/89	1/10/90	90-015870	25-01-204-020	8737 SOUTH PAXTON AVENUE CHICAGO, ILLINOIS 60617	
LEGAL DESCRIPTION: LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
JAI ME D. DIAZ AND LILIA DIAZ LOAN #034972-0 <i>Pool # 272491</i>	4/14/89	4/24/89	89-180437	25-31-348-015	2244 MARKET STREET BLUE ISLAND, ILLINOIS 60406	
LEGAL DESCRIPTION: LOT 4 (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 122 IN BLUE ISLAND (FORMERLY CALLED PORTLAND) IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
GILBERTO CAMARENO AND FRANCISCA CAMARENO LOAN #039482-5 <i>Pool # 272491</i>	6/9/89	6/14/89	89-269047	31-17-204-003	5746 TIMBERLANE ROAD MATTESON, ILLINOIS 60443	
LEGAL DESCRIPTION: LOT 317 IN WOODGATE GREEN UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083598.						
JAMES A. SCHMIDT AND NANCY A SAUNDERS LOAN #038978-3 <i>Pool # 279337</i>	6/27/89	6/29/89	89-298180	32-30-210-024	52 APACHE STREET PARK FOREST, ILLINOIS 60466	
LEGAL DESCRIPTION: LOT 24 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY LINE OF ELGIN AND JOLIET EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.						
ALBERT TOBECK, JR. AND SHARON TOBECK LOAN #041838-4 <i>Pool # 279337</i>	7/21/89	7/26/89	89-341255	31-27-405-019	22243 KARLOV AVENUE RIGHTON PARK, ILLINOIS 60471	
LEGAL DESCRIPTION: LOT 54 IN RICHMON HILLS SUBDIVISION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED JUNE 17, 1965 IN PLAT BOOK 689, PAGE 15, IN THE OFFICE OF THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19498457, IN COOK COUNTY, ILLINOIS.						

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
WINDGION ISOM AND JANICE ISOM LOAN #042823-5 Pool # 279337	6/30/89	7/6/89	89-305953	29-21-107-073	16144 EMERALD AVENUE HARVEY, ILLINOIS 60426
RICHARD R. HALL AND LA VERNE REIFORD HALL LOAN #039382-7 Pool # 279338	7/7/89	7/11/89	89-312908	31-17-097-021	149 TIMBER LANE MATTESON, ILLINOIS 60443
BRUCE T. DAWSON LOAN #039821-4 Pool # 279339	6/30/89	7/3/89	89-301739	28-26-208-007	3424 CHESTNUT DRIVE HAZEL CREST, ILLINOIS 60429
EDDIE P. MOORE LOAN #044038-8 Pool # 287378	2/13/90	2/14/90	90-073908	25-02-312-033	9240 SOUTH GREENWOOD AVENUE CHICAGO, ILLINOIS 60619
RENEE CAVERTT LOAN #044080-0 Pool # 287379	2/13/90	2/14/90	90-073444	20-30-205-044	7152 S. PAULINA STREET CHICAGO, ILLINOIS 60636
MICHAEL GIBSON MARRIED TO ANNETTE C. GIBSON AND EMMA E. BOURGHER LOAN #044094-1 Pool # 287379	2/23/90	3/2/90	90-097832	19-13-209-017	5645 SOUTH MAPLEWOOD AVE CHICAGO, ILLINOIS 60629

LEGAL DESCRIPTION: LOT 16 (EXCEPT THE NORTH 31 FEET THEREOF) ALL OF LOT 15 AND THE NORTH 16 FEET OF LOT 14 IN BLOCK 12 IN PLAT OF RESUBDIVISION OF BLOCKS 9 AND 12 OF PERCY WILSON'S 1ST ADDITION TO HARVEY HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION: LOT 576 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, and part of the west 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EASTS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1974 AS DOCUMENT NUMBER 22951731 IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: LOT 681 IN HAZELCREST HIGHLANDS 12TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: LOT 17 IN BLOCK 16 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 16, BOTH INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANYS SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/2 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EASTS WEST 3/4 OF THE NORTH 1/2 OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2 LYING EAST OF THE I.C.R.R. THE 37 NORTH, RANGES 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: LOT 206 IN DEXEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: LOT 15 IN BLOCK 3 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Schedule A Republic Bancorp Mortgage Inc. D/S/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

03037555

<u>BORROWER'S NAME AND LOAN #</u>	<u>DATED</u>	<u>RECORDED</u>	<u>INSTRUMENT #</u>	<u>TAX ID#</u>	<u>PROPERTY ADDRESS</u>
WAYNE L. WOLF LOAN #021549-1 Pool # 261012	7/29/88	8/3/88	88-348361	24-36-226-024	2517 YORK STREET BLUE ISLAND, ILLINOIS 60106
LEGAL DESCRIPTION: THE WEST 35 FEET OF LOT 1 AND THE WEST 35 FEET OF LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 30 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
LEOLA DIANA DOM LOAN #043982-8 Pool # 287379	2/9/90	2/14/90	90-073969	20-35-119-021	1130 EAST 81ST PLACE CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION: THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 1 IN FORDHAM'S ADDITION TO CORNELL, A SUBDIVISION OF THAT PARTY LYING EAST OF THE NEW YORK CHICAGO AND ST. LOUIS RAILROAD, OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
ANTONIO R. CHAVEZ AND MARIA M. CHAVEZ, MARCO P. CHAVEZ JOSE CHAVEZ MARRIED TO IRMA CHAVEZ Pool # 287379	2/13/90	2/14/90	90-073707	14-05-316-017 VOL. 473	1507 WEST VICTORIA ST CHICAGO, ILLINOIS 60660
LEGAL DESCRIPTION: LOT 29 IN CLARK STREET ADDITION TO EDgewater, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH- WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.					
AGNES V. MILLER MARRIED TO FRANKLIN D. MILLER LOAN #044093-3 Pool # 287379	2/16/90	2/22/90	90-085783	20-25-129-019 VOL. 262	7310 SOUTH EUCLID AVENUE CHICAGO, ILLINOIS 60649
LEGAL DESCRIPTION: LOT 23 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 24 (EXCEPT THE NORTH 95 FEET THEREOF) IN EUCLID TERRACE, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE AND LOTS B AND C IN RESUBDIVISION OF THAT PART OF LOT 10 IN CLARK'S SUBDIVISION IN THE EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRIN- CIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 IN COOK COUNTY, IL.					
ALBERT L. CURRY, JR MARRIED TO SANDRA LOVE CURRY LOAN #044051-1 Pool # 287379	2/7/90	2/15/90	90-075181	25-29-117-015 VOL. 471	12207 SOUTH THROOP CHICAGO, ILLINOIS 60643
LEGAL DESCRIPTION: LOT 30 IN VICTORY HEIGHTS 2ND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 330 FEET) LYING SOUTH OF THE ILLINOIS CENTRAL RAILROAD, IN COOK CNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

03037555

BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
REIDLE L. MOSEY AND NELE M. MOSEY LOAN #044065-1	2/16/90	2/22/90	90-085740	29-17-118-042	1 EAST 155TH STREET HARVEY, ILLINOIS 60426
LEGAL DESCRIPTION: Pool # 287380	LOT 29 AND THE WEST 20 FEET OF LOT 29 (EXCEPT FROM SAID LOTS 29 AND 28 THE NORTH 74.88 FEET THEREOF) IN BLOCK 77 IN HARVEY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
ADRIENNE WYNN LOAN #044010-7	2-9-90	2/13/90	90-070728	21-31-113-037	8038-40 SOUTH MARQUETTE CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION: Pool # 287381	LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 10 IN ORSELUP AND TAYLOR'S SUBDIVISION OF BLOCKS 9, 10 AND 11 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/2 AND THE NORTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
BONITA E. FRAZIER, MARRIED TO GREGORY C. FRAZIER AND ALFRED C. FRAZIER MARRIED TO MARION L. FRAZIER	2/9/90	2/14/90	90-072627	25-03-217-025	504 EAST 89TH PLACE CHICAGO, ILLINOIS 60619
LEGAL DESCRIPTION: Pool # 287381	LOT 46 IN BLOCK 35 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 IN DAUPHIN PARK SECOND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 3, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
GOODFREDO MENDOZA AND ESTHER MENDOZA	2/12/90	2/13/90	90-070074	15-11-135-008-0000	7 NORTH 6TH AVENUE MAYWOOD, ILLINOIS 60153
LEGAL DESCRIPTION: Pool # 287381	LOT 12 (EXCEPT THE SOUTH 12 FEET) AND ALL OF LOT 11 IN BLOCK 195 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 and 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
FELICIA MORENO LOAN #047144-1	9/22/89	9/26/89	89-453742	06-22-303-014-0000	24 A. TAFT COURT STREAMWOOD, ILLINOIS 60107-0000
LEGAL DESCRIPTION: Pool # 287391	UNIT NUMBER 10-3 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A and 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.				
KENNETH PINKOWSKI AND JOHN BARRETT	4/27/90	5/9/90	90-216338	19-24-213-014	6443 SO. MAPLEWOOD CHICAGO, ILLINOIS 60645
LEGAL DESCRIPTION: Pool # 287391	LOT 26 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				

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Schedule A Republic Bancorp Mortgage Inc. D/3/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

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BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
ERNEST WILLIAMS AND ROBERT WILLIAMS LOAN #047611-9 Pool # 243413	5/24/90	5/29/90	90-247676	20-19-127-039 VOL. 427	6640 S. HOINE CHICAGO, ILLINOIS 60636
LEGAL DESCRIPTION: LOT 17 IN BLOCK 54 IN SOUTH LYNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
PATRICIA DODD LOAN #047623-9 Pool # 293413	5/25/90	5/31/90	90-254603	25-29-414-014 VOL. 36	12411 S. PEORIA CALUMET PARK, ILLINOIS 60643
LEGAL DESCRIPTION: LOTS 8, 9 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 11-2/3 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
LINDA M. NOLAN MARRIED TO CARLETON Q. NOLAN AND ALEXANDRIA L. ROBERTS LOAN #047628-3 Pool # 293422	6/18/90	6/19/90	90-289630	25-09-405-008 VOL. 452	9237 S. LONGWOOD CHICAGO, ILLINOIS 60620
LEGAL DESCRIPTION: LOT 18 IN BLOCK 2 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 5 OF BOTH'S SUBDIVISION BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
SONDRA J. FRANKS LOAN #040974-8 Pool # 293423	6/29/90	7/20/90	90-315367	21-30-412-051 VOL. 275	7721 S. COLES UNIT D CHICAGO, ILLINOIS 60649
LEGAL DESCRIPTION: PARCEL 1: THE EASTERLY 19 FEET 3/4 INCHES OF THE WESTERLY 92 FEET 5 1/2 INCHES OF THE NORTHERLY 50 FEET OF LOT 89 IN DIVISION 1 IN WESTHALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/2 AND THE SOUTHEAST FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS INSTRUMENT NUMBER 189772717 AND AS CREATED BY TRUSTEE'S DEED FROM SOUTH CHICAGO SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1963 AND KNOWN AS TRUST NUMBER 11-1103 TO LOUIS BRUMFIELD AND DEBRA L. BRUMFIELD RECORDED AS DOCUMENT NUMBER 25621760.					
PHIL MADE AND MAXINE MADE LOAN #042589-2 Pool # 293428	6-22-90	6-26-90	90-304969	16-15-205-015 16-15-205-016 VOL. 562	4219-21 W. MONROE CHICAGO, ILLINOIS 60624
LEGAL DESCRIPTION: LOT 3 AND 9 IN BLOCK 2 IN D.S. PLACE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF THE NORTH-EAST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS					

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Schedule A Republic Bancorp Mortgage Inc. n/r/a Market Street Mortgage Corporation to Market Street Mortgage Corporation

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BORROWER'S NAME AND LOAN #	DATED	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
MICHAEL A. EVANS AND TRACIE C. EVANS LOAN #042591-8 Pool # 293428	6/29/90	7/2/90	90-315007	25-28-318-056 VOL. 470	12500 So. LOWE AVENUE CHICAGO, ILLINOIS.
LEGAL DESCRIPTION: LOT 2 (EXCEPT THE SOUTH 12.60 FEET) AND ALL OF LOT 1 IN BLOCK 10 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 28, TOWNSHIP 37, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
ELIZINA HILL, MARRIED TO HERMAN HILL LOAN #042645-2 Pool # 293428	6/25/90	6/26/90	90-305077	25-09-119-041 VOL. 456	9752 SO. WALLACE CHICAGO, ILLINOIS 60628
LEGAL DESCRIPTION: LOT 22 IN BLOCK 9 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.					
CARLY C. ALEXIS LOAN #042676-7 Pool # 293428	7/3/90	7/11/90	90-333481	25-30-407-076 VOL. 37	12454 S. HONORE CALUMET PARK, ILLINOIS 60643
LEGAL DESCRIPTION: LOT 22 (EXCEPT THE NORTH 8.33 FEET THEREOF) AND THE NORTH 16.67 FEET OF LOT 23 IN BLOCK 4 IN BLUE ISLAND PARK ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ AND THE WEST ½ OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.					
TAMMY T. LOCKMAN LOAN #049666-1 Pool # 293429	8/21/90	8/23/90	90-411733	28-34-404-019 (lot 11) 28-34-404-018 (lot 10) VOL. 35	18020 S. PULASKI COUNTRY CLUB HILLS, IL 60477
LEGAL DESCRIPTION: LONS 10 AND 11 AND THE EAST ½ OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 24 IN FLOSSMOOR TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 27, 1928 AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS.					
BRIDGET EMORY LOAN 049622-4 Pool # 293430	8/10/90	8/15/90	90-396786	20-33-123-020 VOL. 442	8243 S. EMERALD CHICAGO, ILLINOIS 60620
LEGAL DESCRIPTION: THE SOUTH 2 FEET OF LOT 6 IN WILLIAM KRUEGER'S SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3 IN THE SUBDIVISION OF LOT 2 OF THAT PART OF THE SOUTH 50 ACRES OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD; ALSO: A STRIP OF LAND 60 FEET WIDE LYING SOUTH OF AND ADJOINING SAID LOT 6 IN KRUEGER'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 6 IN KRUEGER'S SUBDIVISION AFORESAID RUNNING THENCE SOUTH ALONG THE EAST LINE OF EMERALD AVENUE, AS LAID OUT UPON THE PLAT OF KRUEGER'S SUBDIVISION AFORESAID 60 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 6 AFORESAID, 76 FEET AND ONE AND SEVEN SIXTEENTHS (1-7/16th) INCHES TO WEST LINE OF AN ALLEY, THENCE NORTHERLY ALONG THE WEST LINE OF SAID ALLEY 62 FEET AND 6 INCHES TO SOUTHEAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 94 FEET AND THREE AND FIVE-EIGHTHS (3-5/8ths) INCHES TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.					

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Borrower's Name and Loan # DATED RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS

03037555

BORROWER'S NAME AND LOAN # **DATED** **RECORDED** **INSTRUMENT #** **TAX ID#** **PROPERTY ADDRESS**

EUGENE L. CORKER AND 11/7/88 11/14/88 88-524947 19-25-223-015 7343 SOUTH ARRESTAN

DEBRA A. CORKER 8/10/89 89-370798 CHICAGO, ILLINOIS 60629

LEGAL DESCRIPTION: LOT 30 IN BLOCK 1 IN HINRAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF WABASH ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GREGORY O'CONNOR AND 10/25/88 10/31/88 88-500895 27-24-307-001-1070 7948 WEST 163RD PLACE

SUSAN O'CONNOR 10/25/88 10/31/88 88-500895 27-24-307-001-1070 TINGLEY PARK, ILLINOIS 60477

LEGAL DESCRIPTION: UNIT 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTWOME ESTATES UNIT 6, PHASE 2, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21723490 AND RE-RECORDED AS DOCUMENT NUMBER 21747940, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PENNY M. STEFANSKI 11/29/88 12/5/88 89-558689 12-30-204-026 3042 MARTIN AVENUE

LEGAL DESCRIPTION: LOT FOURTEEN (14) IN BLOCK NINETEEN (19) IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE TWENTY (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.

WALTER D. SMITH AND 12/22/88 1/11/89 89-016044 16-16-201-046 5036 W. MONROE STREET

CHRISTINE SMITH 12/22/88 1/11/89 89-016044 16-16-201-046 CHICAGO, ILLINOIS 60644

LEGAL DESCRIPTION: LOT 6 IN BLOCK 1 IN COMMUNITY RE-SUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NUMBER 13774213 IN COOK COUNTY, ILLINOIS.

GEORGETTA ROBERTS 1/5/89 1/12/89 89-011620 25-20-404-085 11567 SOUTH PEORIA STREET

LOAN #0285155 Pool # 268881 1/5/89 1/12/89 89-011620 25-20-404-085 CHICAGO, ILLINOIS 60643

LEGAL DESCRIPTION: THE SOUTHERLY 24.92 FEET OF LOT 5 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEW'S SUBDIVISION IN THE WEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF CHTRAUS AND DENVER'S ADDITION TO WEST PULMAN IN THE EAST 1/4 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GEORGE H. VALME AND 7/27/88 7/28/88 88336081 20-34-322-048 316 EAST 87TH STREET

GILBERTE GUERRIER, MARRIED 7/27/88 7/28/88 88336081 20-34-322-048 CHICAGO, ILLINOIS 60619

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BORROWER'S NAME AND LOAN # DATED RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS
 03037555

JAMES WARD, JR. / 8/4/88 8/9/88 88-359293 25-34-108-030 13161 SOUTH EBERSHART

MARRIED TO BARBARA WARD 25-34-108-030 VOL. 293 CHICAGO, ILLINOIS 60627
 LOAN #026467-1 Pool # 261013
 LEGAL DESCRIPTION: LOT 30 IN BLOCK 5 IN GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ELLEN J. CLANCY AND 12/14/88 12/29/88 88-598066 31-36-403-041 26 SAUK TRAIL
 PARK FOREST, ILLINOIS 60466

ARVILLA S. CLANCY Pool # 264719
 LOAN #033774-1 Pool # 264719
 LEGAL DESCRIPTION: LOT 40 IN BLOCK 17 IN VILLAGE OF PARK FOREST, AREA NUMBER 2, BEING A SUBDIVISION INSECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1950, AS DOCUMENT NUMBER 14940341.

ARTURO GAMEZ AND 5/29/89 7/12/89 89-316892 28-26-405-017 3500 HAZEL LANE
 HAZEL CREST, ILLINOIS 60429

REBECCA GAMEZ Pool # 264719
 LOAN #039446-0 Pool # 264719
 LEGAL DESCRIPTION: LOT 408 HAZELCREST HIGHLANDS FOURTH ADDITION TO A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WILLIAM L. PETTIS AND 12/29/88 1/11/89 89-016098 29-11-410-050 15245 DANTE AVENUE
 DOLTON, ILLINOIS 60419

JACQUELINE C. PETTIS Pool # 265871
 LOAN #036037-0 Pool # 265871
 LEGAL DESCRIPTION: LOT 22 (EXCEPT THE NORTH 9 FEET) AND THE NORTH 10 24 FEET OF VACATED 153RD STREET LYING SOUTH AND ADJOINING SOUTH LINE OF LOT 22 IN BLOCK 4 IN SUNSET RIDGE BEING A SUBDIVISION OF LOTS 1 TO 8 IN POHLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOUIS KING AND 12/30/89 1/9/89 89-009682 25-20-309-036 11646 SOUTH BISHOP STREET
 CHICAGO, ILLINOIS 60643

DEBORIS KING Pool # 265872
 LOAN #035816-8 Pool # 265872
 LEGAL DESCRIPTION: LOT 25 IN BLOCK 10 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOVITA J. BURTON 12/19/88 12/20/88 88-584705 29-07-426-031 15022 SOUTH WOOD
 HARVEY, ILLINOIS 60426

LOAN #036091-7 Pool # 265872
 LEGAL DESCRIPTION: LOTS 14 AND 15 IN BLOCK 148 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BORROWER'S NAME AND LOAN # DATE RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS **03037555**

DONALD E. PATE MARRIED 9/13/88 9/14/88 88-420099 20-30-424-017 7749 SOUTH WOOD STREET
 BARBARA A. PATE/ AND VOL. 438 CHICAGO, ILLINOIS 60620
 ARTHUR CLAY, JR. MARRIED
 TO MARTIE H. CLAY
 LOAN #028625-2 Pool # 261022
 LEGAL DESCRIPTION: LOT 24 IN BLOCK 22 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BERNARD A. STURMER, JR 9/8/88 9/19/88 88-426255 19-24-224-004-0000 6615 SOUTH CALIFORNIA
 AND LINDA K STURMER
 LOAN #022655-5 Pool # 261022
 LEGAL DESCRIPTION: LOT 42 (EXCEPT THE SOUTH 13 FEET) AND ALL OF LOT 43 IN BLOCK 13 IN AVONDALE IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RUBIN D. SMITH AND 8/29/88 9/14/88 88-419304 29-04-234-010 14121 MICHIGAN AVENUE
 CORBRATTA SMITH
 LOAN #023419-5 Pool # 261022
 LEGAL DESCRIPTION: LOT 20 IN BLOCK 44 IN IVANHOE UNIT NO. 3, BEING A BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT 9017475, IN COOK COUNTY, ILLINOIS

BELINDA JACKSON 9/2/88 9/7/88 88-406978 25-02-414-041 9358 SOUTH KIMBARK AVENUE
 LOAN #025865-5 Pool # 261022
 LEGAL DESCRIPTION: LOT 79 IN BLOCK 2 IN CHESTER C. BROOMFIELD'S SUBDIVISION OF EAST 1/4 OF SOUTH WEST 1/4 OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 AND EAST 1/4 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOSEPH J. PODCZERWINSKI AND 9/16/88 9/16/88 88-424871 19-28-406-019 7657 SOUTH LECTLAIRE
 MARGUERITE M. PODCZERWINSKI
 LOAN #026592-6 Pool # 261022
 LEGAL DESCRIPTION: LOT 22 IN BLOCK 2 IN F.H. BARLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Borrower's Name and Loan # DATED RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS 03037555

LIFE H. BELLER AND
GERALDINE JERMAN AND
LENCE RICHGREN
LOAN #029137-7 Pool # 264699 9/29/88 9/30/88 88-450765 25-21-324-016 VOL. 468 11720 SOUTH MORAL CHICAGO, ILLINOIS 60628

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 41 AND THE NORTH 22 FEET OF LOT 40 IN BLOCK 1 IN THE RE-
AND 27 TO 32 INCLUSIVE IN BLOCK 1 AND 11 TO 32 INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 10 INCLUSIVE
TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE SOUTH 1/2 OF THE ORIGINAL BLOCK 3,
16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE NORTH 1/2 OF THE ORIGINAL BLOCK 2 AFORESAID AND THE
ADDITION TO PULLMAN BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH PART 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DAVID MICHAEL BARRETT AND
SANDRA L. BARRETT AND
EUGENE R. NELSON MARRIED
TO JOANNE D. NELSON
LOAN #027510-7 Pool # 264702 10-28-88 10-31-88 88-499446 14-21-208-015 11349 SOUTH LAWLER ALSTP, ILLINOIS 60658

LEGAL DESCRIPTION: LOT 1 IN HAMELIN'S SUBDIVISION OF LOT 18 IN ROBERT BARRETT'S 111TH STREET GARDEN HOMESITES, A SUBDIVISION IN THE WEST
1/2 OF THE NORTHEAST 1/4 AND THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GABRIEL J. ORTIZ AND
JUANA ORTIZ
LOAN #039343-9 Pool # 264705 7/20/89 7/26/89 89-342496 19-14-331-036 3600 WEST 63RD STREET CHICAGO, ILLINOIS 60629

LEGAL DESCRIPTION: LOT 43 (EXCEPT THE WEST 22.37 FEET THEREOF) AND ALL OF LOT 44 IN BLOCK 2 IN EBERHART AND CHASE'S SUBDIVISION OF
THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST 50
FEET THEREOF ACCORDING TO THE PLAT RECORDED APRIL 27, 1898 AS DOCUMENT NUMBER 2678584, IN COOK COUNTY, ILLINOIS

CHARLES M CAMPBELL
LOAN #039571-5 Pool # 264705 7/20/89 7/26/89 89-341140 25-21-318-012 668 WEST 117TH PLACE CHICAGO, ILLINOIS 60628

LEGAL DESCRIPTION: LOT 150 (EXCEPT THE WEST 15 FEET) IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RHONDA E WOMACK
LOAN #022180-4 Pool # 264702 6/24/88 7/12/88 88-305090 19-25-409-095 7616 SOUTH ARTESTAN CHICAGO, ILLINOIS 60652

LEGAL DESCRIPTION: LOT 6 AND THE SOUTH 5 FEET OF LOT 5 IN BLOCK 2 IN 5TH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION
BEING A PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED MAY 19, 1927 AS DOCUMENT NUMBER 9657678, IN COOK COUNTY, ILLINOIS.

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BORROWER'S NAME AND LOAN # DATED RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS

GERARDO H. GOMEZ AND CATALINA GOMEZ AND PEDRO E. GARNICA
 LOAN #039445-2 Pool # 264719
 LEGAL DESCRIPTION: LOT 1 IN BLOCK 26 IN CHICAGO HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 6/29/89 7/12/89 89-315888 32-20-208-001 1203 OTTO BOULEVARD CHICAGO HEIGHTS, ILLINOIS 60411

KESTER C. DORSEY JR. AND GLORIA L. DORSEY
 LOAN #043328-4 Pool # 246404
 LEGAL DESCRIPTION: LOTS 19 AND 20 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 8/1/89 8/2/89 89-354597 20-36-225-036 8332 S. CLYDE AVENUE CHICAGO, ILLINOIS 60617

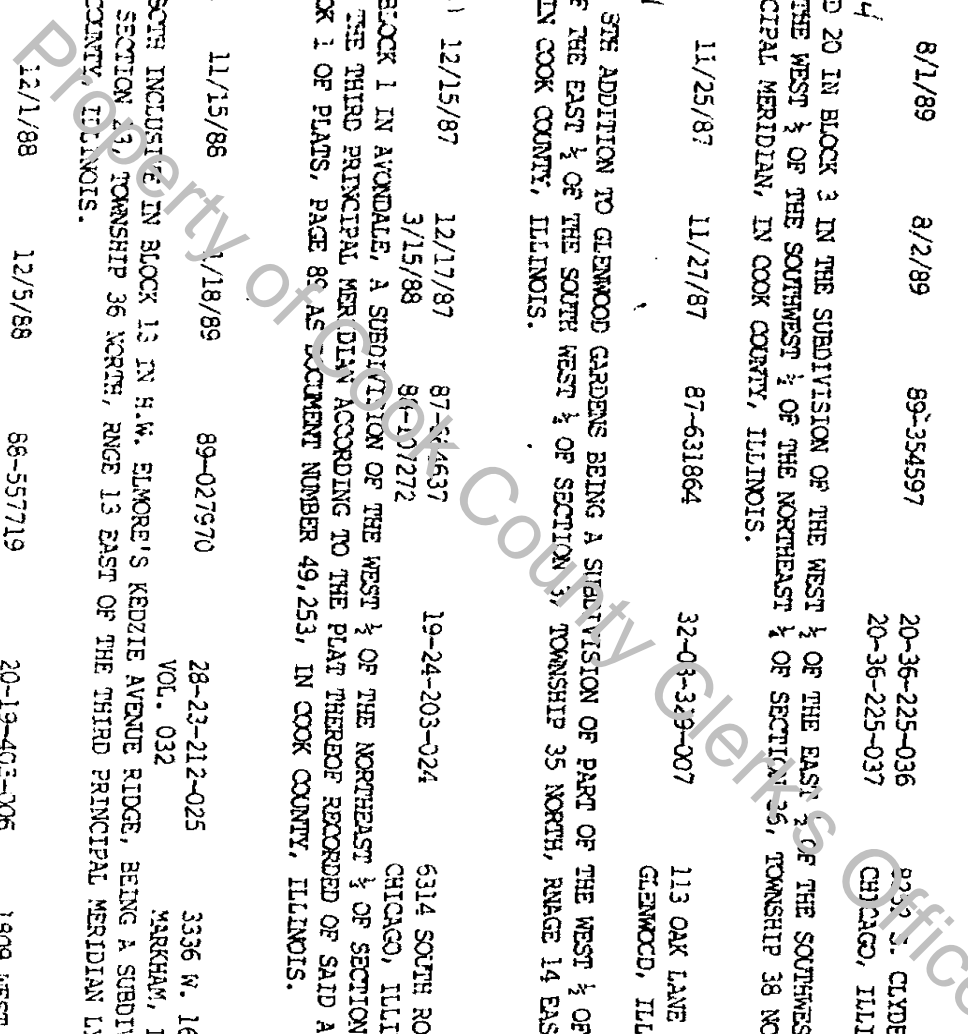
HOWARD A BELL AND DEBRA L BELL
 LOAN #015620-8 Pool # 25081
 LEGAL DESCRIPTION: LOT 505 IN 3TH ADDITION TO GLENWOOD GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3 AND PART OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 11/25/87 11/27/87 87-631864 32-03-329-007 113 OAK LANE NORTH GLENWOOD, ILLINOIS 60425

PAMELA J. BARCLAY
 LOAN #016472-3 Pool # 25081
 LEGAL DESCRIPTION: LOT 48 IN BLOCK 1 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 12/15/87 12/17/87 87-64637 19-24-203-024 6314 SOUTH ROCKWELL CHICAGO, ILLINOIS 60629

LEWIS C. PANDY, III
 LOAN #028489-3 Pool # 264727
 LEGAL DESCRIPTION: LOTS 11 TO 14 SOUTH INCLUSIVE IN BLOCK 13 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
 11/15/88 1/18/89 89-027970 28-23-212-025 3336 W. 161ST ST. MARKHAM, ILLINOIS 60426

HECTOR S. LOPEZ AND LEONIE L. LOPEZ
 LOAN #029218-5 Pool # 264727
 LEGAL DESCRIPTION: LOT 22 IN ENGLEWOOD ON THE HILL 1ST ADDITION SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/2 AND THE NORTH EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 12/1/88 12/5/88 88-557719 20-19-403-006 1809 WEST 67TH STREET CHICAGO, ILLINOIS 60636

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Schedule A Republic Bancorp Mortgage Inc. D/B/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

03037555

BORROWER'S NAME AND LOAN #	DATE	RECORDED	INSTRUMENT #	TAX ID#	PROPERTY ADDRESS
JAYSON DEETS AND LAURA DEETS LOAN #039574-9 Pool # 268858	7/26/89	7/28/89	89-34865	31-27-411-005	4319 GREEN BRIAR LANE RICHTON PARK, ILLINOIS 60471
LEGAL DESCRIPTION: LOT 103 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20260983, IN COOK COUNTY, ILLINOIS.					
GERARD J. KICZULA AND ESTELLE P. KICZULA LOAN #034133-9 Pool # 268861	12/22/88	1/25/89	89-038204	13-34-128-023 VOL. 369	2038 NORTH KENNETH CHICAGO, ILLINOIS 60639
LEGAL DESCRIPTION: THE NORTH 1/4 OF LOT 9 AND ALL OF LOT 8 IN BLOCK 4 IN DICKEY AND BAKER'S NORTHWEST ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
RICHARD SPARKS AND ROSIE L. SPARKS LOAN #021650-7 Pool # 250218	6/7/88	6/15/88	88-259906	25-27-400-049 VOL. 466	11529 S. RACINE CHICAGO, ILLINOIS 60643
LEGAL DESCRIPTION: PARCEL 1: THE EAST 21.75 FEET OF THE WEST 64.50 FEET OF TRACT, BEING LOT 14 (EXCEPT THE NORTH 5.01 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 15 IN BLOCK 32 IN FREDERICK H. BARTLET'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 25 FEET OF THE EASTS 20 FEET OF A TRACT BEING LOT 14 (EXCEPT THE NORTH 5.0 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 15 IN BLOCK 32 IN FREDERICK H. BARTLET'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1894421; AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18972441 AND RE-RECORDED AS DOCUMENT NUMBER 19034069, IN COOK COUNTY, ILLINOIS.					
MARY REID LOAN #023328-8 Pool # 261023	9/1/88	9/6/88	88-404711	20-17-116-042 VOL. 423	5756 SOUTH JUSTINE STREET CHICAGO, ILLINOIS 60636
LEGAL DESCRIPTION: LOT 12 (EXCEPT THE SOUTH 22 FEET THEREOF) IN BLOCK 4 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
DAPHNE D. WARKINS LOAN #025665-1 Pool # 261023	8/31/88	9/14/88	88-420889	21-31-232-012 VOL. 276	8229 S. COLES AVENUE CHICAGO, ILLINOIS 60617
LEGAL DESCRIPTION: LOT 12 IN BLOCK 7 IN A.B. MEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.					

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Schedule A Republic Bancorp Mortgage Inc. D/S/A Market Street Mortgage Corporation to Market Street Mortgage Corporation

BORROWER'S NAME AND LOAN # DATE RECORDED INSTRUMENT # TAX ID# PROPERTY ADDRESS

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JUANITA HORNE AND VALERIE HORNE
 LOAN #023517-6 Pool # 260993
 LEGAL DESCRIPTION: LOT 377 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7/18/88 7/21/88 88-322406 20-18-409-033 VOL. 426 6020 SOUTH WOLCOTT CHICAGO, ILLINOIS 60636

CHARLES M. FEY AND DEBRA I. FEY
 LOAN #036053-7 Pool # 265569
 LEGAL DESCRIPTION: LOT 45 IN BLOCK 2 IN FISHELL'S SECOND ADDITION TO CHICAGO T. 48, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12/30/88 1/11/89 89-015245 19-14-322-04 3708 WEST 62ND STREET CHICAGO, ILLINOIS 60629

KENNETH L BEAL
 LOAN #023430-2 Pool # 260993
 LEGAL DESCRIPTION: THE NORTH 50 FEET OF LOT 1 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE) IN BLOCK 11, A SUBDIVISION OF LOTS 37-46, INCLUSIVE and lots 51-60 INCLUSIVE, IN WASHINGTON HEIGHTS, A RESUBDIVISION OF LOTS 8 TO 14 IN BLOCK 5, LOTS 4 TO 7 IN BLOCK 10 AND ALL OF BLOCK 11, EXCEPT LOT 4 AND LOTS 15 AND 16 IN BLOCK 12 IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7/5/88 7/7/88 88-199737 25-17-111-034 VOL. 460 10534 SOUTH CHURCH STREET CHICAGO, ILLINOIS 60643

OSA WALKER
 LOAN #039779-4 Pool # 264719
 LEGAL DESCRIPTION: LOT 17 (EXCEPT THE SOUTH 96 FEET THEREOF) IN BLOCK 2 IN PAGESSETTER GARDENS, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE FRACTIONAL SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

6/30/89 7/26/89 89-341079 25-33-328-101 13654 S. PARNELL AVENUE RIVERDALE, ILLINOIS 60627

THOMAS E ZILLIGEN AND DOREEN ZILLIGEN
 LOAN #018583-5 Pool # 250202
 LEGAL DESCRIPTION: LOT 23 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 42/80THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3/18/88 3/23/88 88-119286 18-36-300-010 8330 SOUTH 79TH COURT JUSTICE, ILLINOIS 60458

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