UNOFFICIAL COPY

MSM # INV # POOL # 024108-3 019 00261011

03037563

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

03037563

This Mortgage/Deed made this day July 15, 1988, by ALONZO J. RHODES, MARRIED TO JEAN RHODES

as grantors, recorded on July 15, 1988 as Instrument Number 3723972 in COOK County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day August 12, 1993.

0881-01 RECORDINGS \$23.5 112772 TRAN 3177 12/17/93 14:21:00 14765 : *--CLS--1037563 COOK COUNTY RECORDER

Witness:

MARILYN FRENCH

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

W. FATRICK BEGG

ASSISTANT VICE PRESIDENT

12-1

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of August, 1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

a Michigan Corporation, on behalf of the Corporation, who is personally known to me to be an ASSISTANT VICE PRESIDENT of

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

and who did take an oath.

Notary Public, State of Florida

State at Large

My commission expires:

ANNE-MARKE BELL
MY COMMISSION & CC 189720
EXPIRES: March 28, 1908
Bonded This Hotsey Public Underwriters

Record and Return to: Prepared By: Starla Wilson Market Street Mortgage Corporation PO Box 22128 Tampa, FL 33622-2128

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LEGAL DESCRIPTION:

LOT 29 IN PAUL STEINBRECHER AND COMPANY'S HALSTED AND 103RD STREET SUBDIVISION OF BLOCK 16, IN HITT'S SUBDIVISION OF THE SOUTHEAST } OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-08-431-008 VOL 455

PROPERTY ADDRESS:

10225 S. Green

Chicago, 11.

Cook Colling Clarks Office