

UNOFFICIAL COPY

MSM # 038436-2
INV # 020
POOL # 00272472

03037574

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

03037574

This Mortgage/Deed made this day April 26, 1989, by
REGINALD D. BANKS

as grantor, recorded on April 28, 1989 as Instrument Number 3790896
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day August
12, 1993.

DEPT-01 RECORDINGS \$23.50
12777 TRAN 3177 12/17/93 14:23:00
14217 * - 03 - 037574
COOK COUNTY RECORDER

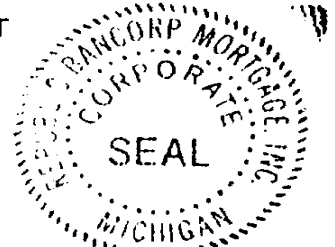
Witness:


MARILYN FRENCH

REPUBLIC BANCORP MORTGAGE,
INC. d/b/a MARKET STREET
MORTGAGE CORPORATION


W. PATRICK BEGG
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS



The foregoing instrument was acknowledged before me this 12th day of August,
1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
a Michigan Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
and who did take an oath.



Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

ILLINOIS ASSIGNMENT

Torrens deregistration # 93738562



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION: LOT ELEVEN------(11) IN BLOCK SEVEN (7), IN "FORD HOMES"
A SUBDIVISION OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST
QUARTER ($\frac{1}{4}$) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 30-07-118-011

PROPERTY ADDRESS: 403 SAGINAW AVENUE
CALUMET CITY, IL. 60409

03037574

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