

UNOFFICIAL COPY

PREFERRED BY

ANCHOR MORTGAGE CORPORATION
7818 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION
7818 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631

03037702



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1993
executed by

MAGUED E. ZAGLAMA AND NAGWA A. ZAGLAMA, HUSBAND AND WIFE

03037702

DEPT-01 RECORDING \$23.50
1#0011 TRAN 8813 12/17/93 15:26:00
#6241 * -03-037702
COOK COUNTY RECORDER

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7818 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____
COOK _____

as Document No. _____

described hereinafter as follows:

LOT 25 IN BLOCK 2 IN L. M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

03037702

12-01-405-092

Commonly known as:

5837 NORTH OKETO AVENUE, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On DECEMBER 9, 1993 before me, the
(Date of Execution)

BY: JOHN M. C. MUNSON
ITS: PRESIDENT

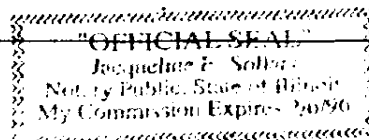
undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M. C. MUNSON
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public _____
My Commission Expires _____ County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2359