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(ILLINOIS)

. The thirty form is a sequence of the region acting α , denoted the constraint of the region and the α . The constraint of the region is a constant of the constant of t

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE VILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

03037117

Above Space For Resoluter's Use Only

a salabas a salabas a	RELECTOR				
THAT COMMUNITY BANK OF EDGEWATER 1/k/a COMMUNITY BANK & TRUST COMPANY					ć
of the County of	and State of	TLLINOIS	, DO HERE	BY CERTIFY that a	
certain Mortgage	dated the 2nd	day of	March	1992 , made by	
	rnsey and Barbara	a Cohen Be	rnsen, his	wife	
narry no occ			-		
	0			•	
to COMMUNITY F	BANK OF EDGE TER				
and recorded as document No.	92148408 / pyris	SEK	YA QAYQAN	In the office of	
RECORDER OF DUEDS	of Cook	County, i	n the State of	LLINOIS	
		0,			
See Exhibit "A" att	ached hereto and	i made a p	art hereof,		
P.1.N. 17-10-214-01	1-1619 and 17-10)-214-511-	1620		
Commonly known as:	505 N. Lake She	ore Drive,	Vnits 1806	5-1807	
		0611	0,		
			4		
is, with the note or notes accom		ned, released an	0,	0.0	
Witness (1977) build 27	and eat " tin.	th day of	November	10 93	
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	Callin	<i>></i>	aughten	CA Proposition	
STAIL OF CONTROLS			n menteral and menter and account		
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COUNTY OF SPECIAL	1. the understand	ed			
	enotary public of and for the s Mark - Frighest C			TRUBY CURTIFY that	
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MARIA A ALDAHA	going matriment, appeared by	fore me this day in	person, and acknowl	ledged that $\frac{1}{2}$ by \mathcal{Y}	
OTARY PUBLIC STATE OF THE MOIS Y COMMISSION EXPIRES 6/9/96	signed, scaled and delivered the isos and purposes therein set to		tree	and voluntary act, for the	
Pxx 77	Coven under my hand and of	ment wait, this S &	Comm Nove	mber 11,93	
a Brubara Ber					
505 N. Lake	Shore Dr Help		Man A Notar	y Poblic	
	60611	e	Commission expires	4/1/96	
This in trument was prepared by	A. Maranelli, Commu Chicago, MAMEANDAD	milly Bank (s) paga TL - 606/	i Edgewater. 10	5340 M. Clark St	٠

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PARCEL 1.

Units 1806 and 1807 in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

A part of 1547 in Chicago Dock and Canal Co's Peshtigo Dock Addition in Section 10, Trumship 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 88309162 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Easements for the benefit of Parcel 1 for the purposes of structural support, ingress and egress, and utility servies as set forth in Declaration of Covenants, Conditions, Restrictions and Easements made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09, dated July 18, 1988 and recorded July 14, 1988 as Document 88309160,

311-1 P.I.N. 17-10-214-011-1619 and 17-10-214-011-1620