

**UNOFFICIAL COPY**

NO. 311  
February, 1985

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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*De-ly 05037370*  
*92898354*

**RUSH**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Calumet City Plumbing & Heating Co., Inc.  
Frank Giglio, President

does hereby acknowledge satisfaction or release of the claim for lien against

The Raleigh Restaurant

for Four Thousand Eight Hundred Twenty One and 61/100 Dollars, on the following described property, to-wit:

Section 12-35-14, Document #88469263 E 1/2 of the NE 1/4

*See attached legal description*

*03037370*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 89-560938

Permanent Real Estate Index Number(s): 32-12-201-007-0000

Address(es) of property: 19400 Torrence Avenue Lynwood, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of February, 1991.

Calumet City Plumbing & Heating Co., Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Frank Giglio  
Frank Giglio, President

By \_\_\_\_\_

ATTEST:

*[Signature]*  
Secretary

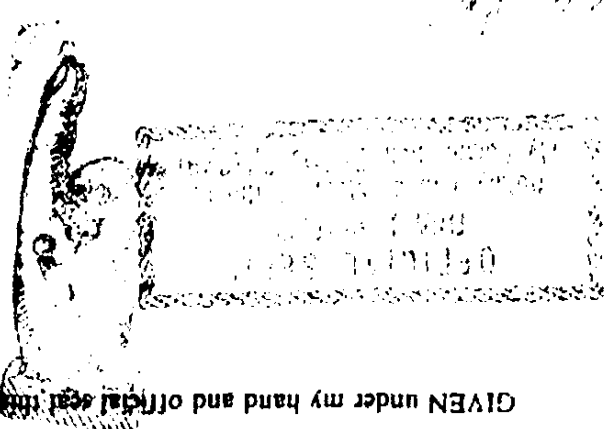
INTERCOUNTY TITLE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Tracie Yaksic 645 State Street, Calumet City, IL 60409  
(Name and Address)

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Handwritten notes and signatures at the top of the page, including a date "6/24/11" and a signature.



GIVEN under my hand and official seal this 26th day of February, 19 91.

Main body of the notary text, including the signature of Tina Paterek and the date. The text is partially obscured by a large watermark.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Given under my hand and official seal this 26th day of February, 19 91. [Signature]

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

03037370

Property of [Name] - Notary Public

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 12, RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 241 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 12, AFORESAID, 241 FEET TO A STRAIGHT LINE DRAWN THROUGH A POINT IN THE SOUTH LINE OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, DISTANT EAST ALONG SAID SOUTH LINE 1093.3 FEET FROM THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, AND A POINT IN THE SOUTH LINE OF GLENWOOD LANSING ROAD DISTANT EAST ALONG SAID LINE 1093.60 FEET FROM THE WEST LINE; THENCE NORTH ALONG SAID LAST LINE 241 FEET TO THE NORTH LINE OF SAID SECTION 12, THENCE EAST ALONG SAID NORTH LINE, 241 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THAT PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 12, DISTANT EAST ALONG SAID NORTH LINE 787.92 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; RUNNING THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, 442.27 FEET TO THE SOUTH LINE OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE EAST ALONG SAID SOUTH LINE 105.38 FEET TO A POINT; THENCE NORTHERLY ALONG A STRAIGHT LINE WHICH INTERSECTS THE SOUTH LINE OF GLENWOOD LANSING ROAD AT A POINT DISTANT EAST ALONG SAID SOUTH LINE OF SAID ROAD 1093.60 FEET FROM ITS INTERSECTION WITH THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, A DISTANCE OF 442.3 FEET TO THE NORTH LINE OF SAID SECTION 12; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THE WEST 50 FEET THEREOF).

Clerk's Office 03037370