

return to: Box 291

LENDERS TITLE QUARTER  
8300 N. Birmingham Rd., Suite 200  
Hoffman Estates, Illinois 60139  
708.803.8200 • Fax 708.803.8201

UNOFFICIAL COPY 03038172

03038172

KNOW ALL MEN BY THESE PRESENTS THAT I, ASHOK LUTHRA, of

952 SUFFIELD TERR NORTHBROOK, IL, have made, constitute and

appointed and BY THESE PRESENTS DO MAKE, CONSTITUTE AND APPOINT my WIFE,

KAVITA LUTHRA of the same address, true and lawful ATTORNEY for me and in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, assignments, notes, closing statements and HUD-1, waivers of homeeod rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale or purchase of the premises described as follows:

REFINANCE

952 SUFFIELD TERRACE

NORTHBROOK, IL 60062

LOT 61 IN WESTVIEW UNIT NO. 2 BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 407 207 005

Common Address: 952 SUFFIELD TERRACE, NORTHBROOK, IL 60062

As affectually in all respects as I could do personally, giving and granting unto

\_\_\_\_\_ said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that \_\_\_\_\_ said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

Dated this Nov 10<sup>th</sup> day of Nov, 1993

Ashok Luthra

RECORDING 25.00 (SEAL) 03038172

93DEC 15 9:13

prepared by: Ashok Luthra

State of Illinois

County of Cook

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

I, the undersigned a Notary Public in and for said County, in the state aforesaid, HEREBY CERTIFY that Ashok Luthra is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act, for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10<sup>th</sup> day of Nov, 1993.

Gloria A. Cocks

OFFICIAL SEAL  
GLORIA A. COCKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-97

03038172

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23.00

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COOK COUNTY CLERK  
JANUARY 2011

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JANUARY 2011