

UNOFFICIAL COPY

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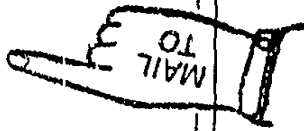
PREPARED BY:

ANCHOR MORTGAGE CORPORATION  
7818 W. HIGGINS ROAD  
CHICAGO, ILLINOIS 60631

93 DEC 15 AM 10:50

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION  
7818 W. HIGGINS ROAD  
CHICAGO, ILLINOIS 60631



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1993  
executed by GRANT C. UHLIR AND MOLLY UHLIR, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7818 W. HIGGINS ROAD  
CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

County Records, State of ILLINOIS

03038240

described hereinafter as follows:

LOT 27 IN BLOCK 35 IN E.R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO,  
BEING THE WEST 1/2 OF THE SOUTH 1/2<sup>ND</sup> OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,  
\*of the Southeast 1/4

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 03038241

Commonly known as: 1635 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 18, 1993 before me, the  
(Date of Execution)

BY: JOHN M. C. MUNSON  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN M. C. MUNSON  
known to me to be the PRESIDENT  
and  
known to me to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public [Signature] County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NANCY A. VALERIO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/1/95

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DPS 171

23.50

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Property of Cook County Clerk's Office