195 HM. BRANDT 268 MEADOWHROOK DR. WHEN R P.O. BOX 790002 ' ST. LOUIS, MO 63179-00 CMI ACCOUNT # 220842678 63179-0002 PREPARED BY: THERESA KASSEBAUM Hove thorocolo Il GodGI

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF CORPORATION OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 61258. OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMOND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEFD BEARING THE DATE JANUARY 8, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, OF PIGE N/A, AS DOCUMENT NO. 22181458, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 041311.005 COMMONLY KNOWN AS: 268 MEADOWBROOK DR NORTHBROOK, IL 60062-5614

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP 87.7/NGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON PECEMBER 14, 1993.

SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

DARLA SCHMITT.

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A MOTARY PUBLIC IN ASSISTANT SECRETARY OF CITICORY MONEYANDE, INC., AFTORNY-TO FACT FOR CITICANN, FEB. F/K/A CITICORY BAYINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FORMAL SAVINGS AND LOAN OF CRICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN FERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFILED THERETOF DURSUMENT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT.

GIVEN! UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 14, 1993.

D. CHREEN ry Public - Mateur S. ATE OF THIS SOUR St. Laufin Courty

the Expires: May 13, 1985

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SOBINOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

\*\*0003\*\* RECORDIN K 23.00 MAILINGS N 0.50 03039591 # 0021 MCH 13:39

12/16/93

Lot 28 in William H. Britigan' Sunset Ridge Golf Club Addition being a Subdivision of the South 1/2 of the South West 1/4 of the North West 1/4(except North 5 acres) also that part of the West 1/2 of the South East 1/4 of the North West 1/4 lying Westerly of Happ Road and North 1/2 of the North 1/2 of the North West 1/4 of the South West 1/4 of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

