

UNOFFICIAL COPY

PREPARED BY:
OXFORD FUNDING GROUP, LTD.
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

03039679

23

AND WHEN RECORDED MAIL TO
OXFORD FUNDING GROUP, LTD.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

93 DEC 17 AM 10:23
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0366138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
11701 BORMAN DR. STE 175-WOODLAND PLAZA II, ST. LOUIS, MISSOURI 63146
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1993
executed by
MICHAEL N. BROWN AND JOAN M. BROWN, HUSBAND AND WIFE

R37642

to OXFORD FUNDING GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

03039678

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 AND (EXCEPT THE SOUTH 12 1/2 FEET) LOT 20 IN BLOCK 13 OF EDISON
PARK A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

RECORDING 23.00
MAIL 0.50
03039679

09-36-110-027

Commonly known as:
6818 ORIOLE, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OXFORD FUNDING GROUP, LTD.

On NOVEMBER 22 - 1993 before me, the
(Date of Execution)

BY: REID FISHER
ITS: VICE - PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared REID FISHER
known to me to be the VICE - PRESIDENT
and

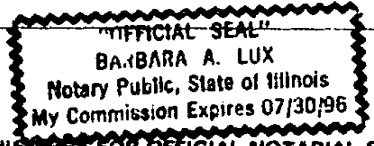
BY:
ITS:

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Clara Harrison

WITNESS:

Notary Public Barbara A. Lux
My Commission Expires 7-30-96 COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03039679

23.50