Frepared By: When Recorded Mail To: UNOFFICIAL COPY

Alumni Mortgage Services, 1300 Iroquois Drive, Ste 245 Naperville, 1t 60563

LOAN NO. 9398290

03039691

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

C/O CHEM. CAL MORTGAGE COMPANY Chemical Mortgage Company all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19 COLUMBUS, OH executed by BR 124 MT MULLAGHY 19 COLUMBUS, OH

executed by BRIDA RT. HULLAGHY and VICKI L. MULLAGHY, HUSBAND AND WIFE

Horta ig s Inc., an illinois Corporation

and whose address is 130% d roquols Drive. Ste 245. Naperville, IL

and recorded in Book/Volume No. ,Cook follows:

County Records, State of 111 no 1s

. as Document No on real estate legally described as

THE NORTH THISTY FOUR (34) OF LOT ONE (1) IN BLOCK FIVE (5) IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF PANCE COUNTY C SECTION 20, TOWNSHIP 39 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COOK COUNTY RECORDER JESSE WHITE

12/17/93

0004 MCM 10:55 23.00

RECORDIN 4 MAILINGS 4

03039691 #

12/17/93

0004 MC#

10:55

0.50

43215

16-20-312-016

1800 SOUTH GIST COURT, CICERO, IL 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

November

gage

VICE PRESIDENT KENNETH T. RANK

Witness

Witness

STATE OF ILLINOIS COUNTY OF KENDALL

88

On NOVEMBER 9TH 1993 before me, the undersigned, a Notary Public In and for the said County and State, personally appeared KENNETHT, RANK

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of ILLINOIS

My commission expires: 04/29/96

"OFFICIAL BEAL" HEATHER L. MEMENZ Notary Public, Plate of Minors ISC/ASMTG /0990 Commission Bales 4/29, 96