Prepared By: When Recorded Mail To: JNOFFICIAL C

Alumni Hortgage Services, Inc. 1300 Inoquots Dalve, Ste 245 Naperville, 11 60563

LOAN NO. 806233

XU-58/180

030**39593**

SPACE ABOVE THIS LINE FOR RECORDER'S USE ~

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OLD KENT BANK & TRUST, ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 8. executed by JAMAS W. BRANECKI and MARGARET M. BRANECKI, HUSBAND AND WIFE

to Alumni Mortgade Services, Inc., an Illinois Corporation

and whose address is 1300 iroquois Drive, Ste 245,

and recorded in Book/Volume No. follows:

page(s) County Records, State oft 11 ino is as Document No. on real estate legally described as

LOT 23 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH FAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD 'RICIPAL MERIDIAN LYING BETWEEN CENTER LINE OF COUNTY, SECTION AND CHICAGO, BURLINGTON AND QUINCEY RAILROAD, IN COOK COUNTY, SELINGIS.

COOK COUNTY RECORDER IESSE WHI 206-014 "SKOKIE OFFICE

12/17/93

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: November 8, 1993

NORTH PARK

Strvices Mort gage

VICE PRESIDENT KENNETH T. RANK

Witness

STATE OF ILLINOIS

COUNTY OF KENDALL

33.

1993 before me, the undersigned, a Notary Public in and for the said County and State, On NOVEMBER STH personally appeared KENNETH T. RANK

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Notary Public for the state of 1111 NO 15 My commission expires: 04/29/96

"OFFICIAL BEAL" REATHER L. HEMENZ Notary Public, State of Minc My Commission Emirae 4/29/94

J. S.C.