

RELEASE OF MORTGAGE OR TRUST
DEED

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03039700

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ARIZONA ESCROW & FINANCIAL CORP.

TRUSTEE

a corporation created and existing under and by virtue of the laws of the State of ARIZONA

for and in consideration of the payment of TEN----- (\$10.00)-----and 00/100-----Dollars

the indebtedness secured by the DEED OF TRUST hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD S. JOY AND SUZANNE R. SAWADA, HUSBAND AND WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain DEED OF TRUST bearing date the 17TH day of DECEMBER **, 19 90, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90620365 **, to the premises

therein described as follows, situated in the County of Cook, State of

**AND RE-RECORDED ON FEBRUARY 7, 1991 IN DOCUMENT NO. 91059540

Illinois, to wit:

SEE ATTACHED LEGAL

PIN: 10-14-102-042

12/17/93

0006 MCH 11:40
RECORDIN * 25.00
RECORDIN * -0.50

ABIB
RECORDIN * -0.50
MAILINGS * 0.50

12/17/93

03039700 *
0006 MCH 11:40

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

In Witness Whereof, said ARIZONA ESCROW & FINANCIAL CORP has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its ASST Secretary, this 17TH day of DECEMBER, 1993.

By:

**CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Ave & White 555
Wilmette, Illinois 60091**

[Signature] President
[Signature] Secretary

MAIL TO

RELEASE DEED

TO

ADDRESS OF PROPERTY:

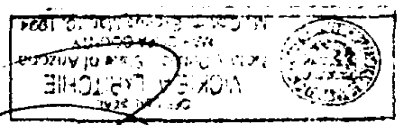
UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

03039700



ARIZONA
 State of ~~XXXXX~~ County of MARICOPA ss: I, the undersigned, a Notary Public, in and for the
 County and State aforesaid, DO HEREBY CERTIFY that Donald E. Abraham
 personally known to me to be the President of the
 ARIZONA ESCROW & FINANCIAL CORP.
William O. Madsen personally known to me to be the
 corporation, and William O. Madsen Secretary of said corporation, and personally known to
 me to be the same persons whose names are subscribed to the foregoing instru-
 ment, appeared before me this day in person and severally acknowledged that as
 such William O. Madsen President and William O. Madsen Secretary, they signed
 and delivered the said instrument as William O. Madsen President and William O. Madsen
 Secretary of said corporation, and caused the corporate seal of said corporation
 to be affixed thereto, pursuant to authority given by the Board of Directors
 of said corporation as their free and voluntary act, and as the free and voluntary
 act and deed of said corporation, for the uses and purposes therein set forth.
 Given under my hand and official seal, this 22nd day of December, 1993
William O. Madsen
 Notary Public
 Commission expires March 10, 1994

IMPRESS
NOTARIAL SEAL
HERE

UNOFFICIAL COPY

Legal Description

03039700

PARCEL 1:

LOTS 47, 48, 49 AND THE SOUTH 10 FEET OF LOT 50 IN HIGHLAND EVANSTON-LINCOLNWOOD THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 12 CHAINS OF THE EAST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THAT PART OF VACATED ALLEY, LYING WEST OF AND ADJACENT TO LOTS 47, 48, 49 AND THE SOUTH 10 FEET OF LOT 50, IN HIGHLAND EVANSTON-LINCOLNWOOD THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 13 CHAINS OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office