

Handwritten notes and initials

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, 1ST SUBURBAN MORTGAGE CORPORATION having its principal place of business at 1608 COLONIAL PARKWAY, INVERNESS, IL 60067 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated DECEMBER 1 1993 and executed by EDWARD J. DUFFY & NOREEN DUFFY, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles County on applicable to the property as Document Number 03039740 therein described as follows:

RECORDING 23.00
MAIL 0.50
03039741

COOK COUNTY
RECORDER
JESSE WHITE
RECORDS METHODS

93 DEC 17 AM 10:56

LOT 5 IN WALNUT RIDGE SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-18-401-095

Property Address: 2211 N. RIDGE AVENUE ARLINGTON HEIGHTS IL 60004

Dated at INVERNESS as of this 1ST day of DECEMBER 1993

Assignor: 1ST SUBURBAN MORTGAGE CORPORATION

BY: Angelo Cusinato Attest: Jack Ceraulo
ANGELO CUSINATO JACK CERAULO

Its: PRESIDENT Its: VICE-PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ANGELO CUSINATO, PRESIDENT and JACK CERAULO, VICE-PRES. respectively of 1608 COLONIAL PARKWAY, INVERNESS, IL 60067 appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of DECEMBER, 19 93

Toni A. Dubman
Notary Public TONI A. DUBMAN

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

This document prepared by:

Return Recorded Doc to:
Banc One Mortgage Corporation
939 W. Hubbard Street 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department