Prepared by: LINDA COYNE

follows:

UNOFFIC





And when recorded, mail to: TEMPLE-INLAND MORTGAGE CORPORATION 1100 31ST STREET, SUITE 100 DOWNERS GROVE, ILLINOIS 60515



COOK COUNTY RECORDER

Space above this line for Redorder use

ASSIGNMENT OF REAL ESTATE MORTGAG

Loan ID# 615717

| FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to |
|---|
| TEMPLE-INLAND MORTGAGE CORPORATION |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated |
| November 24, 1993 , executed by KAZIMIERZ NOWAK, and DOROTA NOWAK, HUSBAND AND |
| WIFE |
| to FIRST ALVANCE MORTGAGE CORP. |
| a CORPORATION organized under the laws of THE STATE OF ILLINOIS |
| and whose principal place of business is 7923 N. LINCOLN AVENUE, 2ND FL, SKOKIE, IL 60077 |
| and recorded in Book Chame No nage(s) as Document No. |
| and recorded in Book volume No. , page(s) , as Document No. , page(s) , as Document No. , as Document No. , page(s) |
| follows: |

LOT 28 IN STOLTZNER SUBDIVISION OF THE SOUTH 5 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #13-08-316-036

204 CC

RECORDING 23,00 MAIL 0.50 03039761

COMMONLY KNOWN AS: 6304 W. GUNNISON AVENUE CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estrae Mortgage.

STATE OF ILLINOIS **COUNTY OF**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY **CERTIFY THAT**

BERT GONZALES, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my | hand and offici | al scal, | this |
|----------------|-----------------|----------|------|
| | NOVEMBER, | | |

NOTARY PUBLIC

My commission Expires

| FIRST | ALLIANCE | MORT AN | 33 | CORP |
|-------|----------|---------|----|------|
|-------|----------|---------|----|------|

| | XC |
|--------------------------------|----------|
| By: Ben7 Alminh |) |
| BERT/GONZALES Title: PRESIDENT | ည် |
| Bv: | 1 33 |
| Title: |) |
| Witness: | <u> </u> |
| | 55 |

OFFICIAL SEAL IRA M MIZELL

NOTARY PUBLIC. STATE OF ILL'NOIS MY COMMISSION EXPRES 12 20:96

This area for official notarial seal

03039761

Doc Prep Plus, Inc.