## JNOFFICIAL COPY FEDFRAL BANK



93 DEC 20 AM 9: 28

RELEASE OF MORTGAGE

Lonn No. 85-05108-32

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, ASSIGNEE OF HOMETOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and PRONAB DOWERAH AND CORAZON O. NAVARRO, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Morgrage recorded in the Recorder's office of Cook County, Illinois as Document No. 89066206 / ALSO RE-RECORDED AS DOCUMENT, NO. 89113118

LOT 45 IN BLOCK 7 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH MEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-319-045-0050

4845 Tarrington Dr.

Barrington, IL

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 1ST day of DECEMBER

Cragin Federal Bards for Savings of Chicago

ssistant Vice-President

23.00 K CURUING 03039884

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY (H) T: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Feder al Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delifered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there o pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and acced of said corporation for the uses and purposes therein set forth.

OIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMEN

RICHARD HJ. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

COOK COUNTY RECORDER

**ROLLING MEADOWS** 

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4845 TARRINGTON DRIVE BARRINGTON, ILLINOIS 60010 PIN #: 18-319-045-0000

03039884

OFFICIAL SEAL MARGARET A. DIBARI TARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/28/95