

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John P. Lichter heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of October, 1991 and recorded in the Recorder's Office of Cook County, State of Illinois, in book _____ of records, on page _____, as Document No. 01578638 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

"See Attached Schedule"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-29-201-008
Address(es) of premises: 10550 Anderson Place Franklin Park, Il. 60131

Witness our hands and seals, this 1st day of December, 1993

BY: Barbara Nelson-Kick
Barbara J. Nelson-Kick
Loan Operations Officer

This instrument was prepared by:
FIRST OF AMERICA BANK NORTHEAST ILLINOIS, N.A.
325 NORTH MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048
ATTN: LOAN OPERATIONS

BY: Leslie E. Schwenk
Leslie E. Schwenk
Loan Operations Supervisor

BY: [Signature]
Preparer Signature Required

PREPARED BY: 4772

12/20/93 0004 MCH 16:07
RECORDING # 29.00
MAILINGS # 0.50
03039902 #
12/20/93 0004 MCH 16:08

29.50 DW

03039902

STATE OF ILLINOIS >
COUNTY OF LAKE >

UNOFFICIAL COPY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara J. Nelson-Kick personally known to me to be the Loan Operations Officer of FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. a NATIONAL CORPORATION, and Leslie E. Schwenk, personally known to me to be the Loan Operations Supervisor of said corporation, and personal known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Supervisor, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, s their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st of December, 19 93.

Lisa Minjares



Commission Expires: 4/23/95

RELEASE DEED
BY FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.
325 NORTH MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048



TO:

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Parcel 1: The west 162.81 feet of Lot 2 (Except the South 21 feet thereof and except the North 50 feet thereof) in the Anderson Belmont-Mannheim Subdivision being a Subdivision in the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 40 North, Range 12, East of the Third Principal Meridian, According to the Plat recorded August 9, 1956, as Document 16664539, in Cook County, Illinois.

Parcel 2: A non exclusive easement for ingress and egress for a private street for the benefit of Parce 1 as created by the Declaration of Easements made by J. Emil Anderson & Son, Inc., A Corporation of Illinois, dated September 4, 1956 and recorded August 8, 1957 as Document 16980121 over the following described premises: the North 25 feet of lot 1 and the South 25 feet of lot 2 in the Anderson Belmont-Mannheim Subdivision being a Sublvision in the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat recorded August 9, 1956 as Document 16664539, all in Cook County, Illinois.

P.I.N. 12-29-201-008

91578625

which has the address of

10550 Anderson Place

Franklin Park

BOX 333-



Property of Cook County Clerk's Office