	U VS GNMERT	PANDE GAGE	CASE H	9
of Mortgage bearing made by PAUL BLKIN	able consideration THE FIRST NA does here DRTGAGE SERVICES, INC., a C date the 15th day of November Hand HIS WIFE, AS JOINT TENANTS	Jorganian of the Juni	ago assign, transfer, a e of Hiinois, a ce	und set over rtain Indenture , 10 ₉₃
LOT 9 IN MEADON OF THE SOUTHWES	ONAL BANK OF CHICAGO and interest to the premises there I LAKE SUBDIVISION (A PLANNED IT 1/4 OF SECTION 12, TOWNSHIP, MERIDIAN, ALL IN COOK COUNTY	UNIT DEVELOPMENT) I P 42 NORTH, RANGE 10	N THE EAST 1/2	
93 DEC 20 FM 9: 50	COOK COUN RECORDER JESSE WH ROLLING MEA	TY HAI H	DRDING 23.00 L 0.50 03039906	
which said Mortgage County of COOK Together with the printerest, unto said MI	is RECORDED in the State of ILLINOIS rincipal note therein described an IDWEST MORTGAGE SERVICATION in the said Indenture of Mortgage	in the RECORDER' as Docume at the money due or to E.S., INC. its successors	become due the	reon with the
In Witness Thereof has executed this inst affixed, this 19th	rument by its duly authorized officed as of November		and in Su	Authorized Signature
STATE OF ILLINOIS) COUNTY OF COOK	Amhorized Signature R, LOAN OFFICER Type name and title SS	" OFF JENNIF NOTARY PL	TOTAL SEAL FER J. FARNE JUBIL 3. STATE, SILLIN SSION EXPRES 1723	Type name and title " S! OIS /95
of THE FIRST NATION are subscribed to the foregoing acknowledged that they are such	ischer, Vice President and the Lank of CHICAGO instruments as such officers and to be such officers officers, that they respectively signed, sealed with	he above Named Susan Postson Research before me this day in pathe corporate seal and delivered as	orter, Loan Off own to me to be the same erson and, being first dul- tid instrument as the free	Ficer persons whose names vieworn, said and
RuidCORPORATION	and as their own	itee and volumary act asv	ice Frestuent	

and respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. 19th day of November Given under my hand and Notarial Seal this

This instrument prepared by and return recorded document to. JENNIFER FORTNER

> MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires

MMS 420(08/90R)