

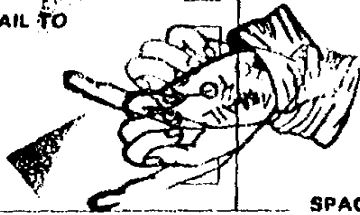
UNOFFICIAL COPY

PREPARED BY
CONSUMER MORTGAGE OF AMERICA, INC.
2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

41.58475 mm
2/2 all

AND WHEN RECORDED MAIL TO

CONSUMER MORTGAGE OF
AMERICA, INC.
2804 WEST BELMONT
CHICAGO
ILLINOIS 60618



03040583

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930040552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1993
executed by
KHAWAJA NIZAMUDDIN AND NOORUNNISA S. NIZAMUDDIN, HUSBAND AND WIFE

to CONSUMER MORTGAGE OF AMERICA, INC. . DEPT-01 RECORDING \$23.50
a corporation organized under the laws of THE STATE OF ILLINOIS . T#0011 TRAN 8819 12/17/93 16:40:00
and whose principal place of business is 2804 WEST BELMONT . \$6449 + *-03-040583
CHICAGO, ILLINOIS 60618 . COOK COUNTY RECORDER

and recorded in Book/Volume No. _____, (pages) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 23 IN BLOCK 3 IN T. J. GRADY'S FOURTH GREEN BRIAR ADDITION TO
NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-01-1218-014

03040583

Commonly known as:
6115 NORTH WASHTENAW, CHICAGO, ILLINOIS 60659
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CONSUMER MORTGAGE OF
AMERICA, INC.

On December 8, 1993 before me, the
(Date of Execution)

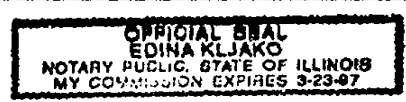
BY: Syed Shah
ITS: MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared Syed Shah
known to me to be the manager
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Edina Kljako
My Commission Expires 3-23-97 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03040582

Handwritten signature/initials.

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

03040285

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