UNOFFICIAL30000P

Loan No. 315291 Hill

ASSIGNMENT OF MURTGAGE

03040805

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Bermie E. Hill and Roxie L. Hill		dated _	dated 1/6/89	
Mortgage Document (Number 3766627	DEFT-1	1 \$23.00 TRAN 1649 12/20/93 12:50:00	
Tax ID Number	205303017	. \$8468	* *-03-040805 K COUNTY RECORDER	
Property Address:	7943 S. Ridgeland Av	nuc Chicago, Il.	to:	
(See reverse (a) le	egal description)			
In Witness Whereof hereby affixed and and attested by it October, 1992.	these present to b	e signed by its President this	Vice President	
Attest:		The state of the s		
But Makeson	1 4	(A)	000 10805	
Beth M. Johnson		1 the		
Assistant Vice Pres	ident O	David-1. 5/10	•	
		Vice Preside	ent	
State of Virginia		1/2		

City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as 1/1/20 President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the vies and purposes therein set forth.

Given under my hand and notarial seal this first day of October,

1992.

Lơri A. Hayes - My

commission expires:

03-31-94 DEPT-11

RCV 123,00 T\$4444 TRAN 1528 00/00/00 00447100

\$8275 # #-0-040805

COOK COUNTY RECORDER

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

1,0x 215



LOT TWENT: "TIMEE (except North 14 feet there of)
LOT TWENTY FOUR (except South 4 feet thereof)

North, it IN BLOCK FIVE (5) in JAMES STINSON'S SI' ADI 'ISION of East Grand Crossing, a Subdivision of the Southwest Quarter (3) of Bertler 21, Tevr 38 North, Range 14, 1960 of the contra Principal Meridian.

UNOFFICIAL COPY

AFFIDAVIT OF HOTIFICATION

OF ASSIGNMENT OF HOUTGAGE

1. Chry Dr Grath, as agent for the Assignor, Assig
of the mortgage registered as document number 3766655 be
Liest duly sourn upon outh, states:
1. Past antification was given to P.E. Hic.C. 7913 S. Rixacheld Ale who are the owners of record of the contract of the owners of the owners.
Certificate No. 946397 , and mortgagors on documen
no. 3786000, that the subject mortgage was be
assigned.
2. That presentation to the Registrar of filing of the assignmen
of mortgage would cause the property to be withdrawn from the
Torrens system and sprouded with the Recorder of Deeds of Cool
County. 03C40805
1, Gur De Grade, declare under ponalties of perjung
that I have examined this, form and that all statements included in
this affidavit to the best of my knowledge and bellet are true,
correct, and complete. San Alliant
Subscribed and sworn to before me by the said GUAT De-GROFF this 20 Md day of Det
1793.

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Property of Coot County Clert's Office