

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH M. JOHNSON AND BRENDA P. JOHNSON, HUSBAND AND WIFE, OF 642 SOUTH EVERGREEN, ARLINGTON HEIGHTS, ILLINOIS 60005 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of JUNE, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3520339 and a certain Assignment of Rents bearing date the 4TH day of JUNE, A. D. 1986 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 3520340, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT TWO HUNDRED FIFTY FIVE (255) IN H. ROY BERRY COMPANY'S LAUNDMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, AND PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN.

DEPT-11 RECORD-1 \$27.50
TS6666 TRAN 0545 12/20/93 09:41:00
30872 * 03-040876
COOK COUNTY RECORDER

03040876

03040876

PERMANENT TAX NUMBER: 03-32-302-023

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC.

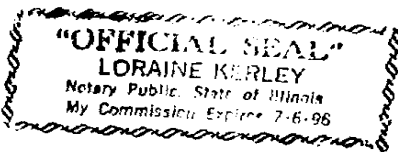
THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN, ARLINGTON HTS, IL 60004

...hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC VICE President, and attested by its Secretary, this 2ND day of DECEMBER, A. D. 1993

By: VIRGIL T. STUTZMAN, EXEC VICE President
Attest: BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 2ND day of DECEMBER, A. D. 1993

Lorraine Kerley, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and numbers: 21, 5, 2

UNOFFICIAL COPY

05040870

Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION

TO

[Handwritten signature]

*Send to
Bureau of Land Management
6401 S. Maryland Ave
Chicago, Illinois 60637*

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1. Brenda P. Johnson, being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to Brenda P. Johnson, at
4423 Longwood Heights who are the owners of record
on Certificate No. 1473341, that a release of
document numbers 3520339-3520340 was presented for
filing on _____
(Date) 03/01/57

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Brenda P. Johnson, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Brenda P. Johnson
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public