## UNOFF

RELEASE OF MORTGAGE

Loan No. 106676-5

. THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unco FRANK FREEMAN, A BACHELOR

all the right, title; interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 675 152, to the premises therein described to-wit:

LOT 34 IN BLOCK ? IN DREXEL PARK, BEING A SUBDIVISION IN THE EAST & OF THE NORTH '2 O' SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 53 % S. MARSHFIELD AVE.,

CHICAGO, IL 60636

Permanent Index No: 20-19 206-038-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the light to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 21, 1993

LASALLE TALMAN BANK, F.S.E.

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

T46664 TRAN 0578 12/20/93 11:53:00 \$1918 \$ Y-03-040919

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation vs. be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Pamela Bekeleski

LASALLE TALMAN HOME MORTGAGE CORPORATION

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Stericen M. Males Notary Pullindiannamananamannaman

"OFFICIAL SEAL" Patricia M. Malec -A242 North Harlem Avenue Notary Public, State of Illinois Notary Public, State of Illinois My Commission Expires 4/1/96 My Commissi

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Parker 191 CBICHEST CONTRACTOR . 5 II