

UNOFFICIAL COPY

03040136

TTI SC294876

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2856859/(GOLDSTEI)**

PREPARED BY AND *Contract Release Service*
~~WHEN RECORDED MAIL TO:~~
TICOR FILE INS. ATTN: MARTA, REF # SC284896
900 SKOKIE BLVD, STE. 103
NORTHBROOK, IL 60062

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **LAIRENCE J. GOLDSTEIN AND BARBARA E. GOLDSTEIN, HUSBAND AND WIFE**

Mortgagee: **METROPOLITAN FINANCIAL MORTGAGE CORPORATION**

Loan Amount: 123,000.00
Date Of Mortgage: 04-10-90
Date Of Recording: 04-11-90
Pin Number: 04-16-102-012-0000
Prop Addr: 1745 PONDSIDE DRIVE, NORTHBROOK, IL 60062
Doc/Instrument #: 90163724
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T30000 TRAM 5624 12/17/93 15:35:00
#7025 *03-040136
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 3, 1993

'A' MORTGAGE COMPANY,
FKA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

Mailto: L. Goldstein
1745 Pondside Dr
Northbrook IL
60062



2300

BOX 15



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LOT 6 IN BIRCH POND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
1745 PONDSIDE DRIVE, NORTHBROOK, IL 60062
04-16-102-022-0000

Property of Cook County Clerk's Office

03040108