## 

## RELEASE OF MURTGAGE

Loan No. 02-1037609-3

THE ABOVE SPACE FOR PROORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD J ELSTNER AND DEBRA L ELSTNER, HIS WIFE,

AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of COOK

to the premises therein County, Illinois, as Document No. 88528004

described to-wit:

LOT 56 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST & OF SECTION 2 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING **\$23.00** T40000 TRAN 5624 12/17/93 15:40:00 \$7049 \$ \$ 03-040160 COOK COUNTY RECORDER

Property Address:

SOTH COURT, HICKORY HILLS, IL 60457

Permanent Index Number

23-02-417-004

00040460



Said Association warrants that it has good right, title, and interest in and to said no tgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMUNY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto causer its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of OCOTHER

LASALLE TALMAN BANK FSB

Attest:

STATE OF ILLINOIS SS. COUNTY OF COOK \$

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly run, prized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause of the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

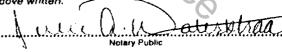
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: FELECIA PUMPHREY LASALLE TALMAN BANK FSB Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No

Mail to:

BOX 15



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTA TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **WAS FILED** 

OFFICIAL SEAL JULIE A. WATERSTRAAT Motory Public, State of Illinois My Commission Expires 7-19-97

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office