

UNOFFICIAL COPY

03040171

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAMAKRISHA VELAMATI AND SUDHA VELAMATI, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

13th day of JUNE, A.D. 19 88, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 88263565, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 7 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N.#: 04-16-400-045

*2051 Mallard Drive
Northbrook, IL 60062*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#0000 TRAN 5624 12/17/93 15:48
\$7060 *-03-04017
COOK COUNTY RECORDER

situated in the _____ of NORTHBROOK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

03040171

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 1st

day of OCTOBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

Box 15

2200

OC 301/86

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Box _____

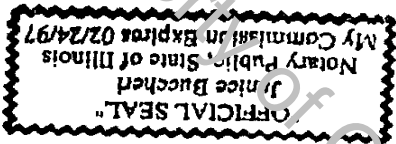
Release Been
By Corporation

A. J. Smith Federal Savings Bank

To
LOAN#: 72281-9
VELAMATI
2051 MALLARD LANE
NORTHBROOK, ILLINOIS
60062



14757 S. Cicero Ave
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: _____ A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Janice Bucher

19 93

Given under my hand and Notarial Seal this _____ day of _____ 19 93.
act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
_____ MARTIN J. CONNOLLY _____ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
_____ JANICE BUCHERI _____
County of _____ COOK
S.S. _____
State of Illinois

12109020