

# UNOFFICIAL COPY



PREPARED BY:  
Diamond Mortgage Corporation  
2500 W. Higgins, Suite 1140  
Hoffman Estates, Illinois 60195  
By Barry Mullins

RECORD AND RETURN TO  
Diamond Mortgage Corporation  
2500 W. Higgins, Suite 1140  
Hoffman Estates, Illinois 60195  
Loan No.: 930028996

## 03040257

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### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FIRST AMERICAN TITLE CL71449 KW

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST SECURITY SAVINGS BANK, FSB**  
2600 TELEGRAPH ROAD - SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 09, 1993** executed by  
**Romulo P. Torres, a married man**  
**Teresita G. Torres, his wife**

to  
a company organized under the laws of **Diamond Mortgage Corporation** DEPT-01 RECORDING \$23.50  
and whose principal place of business is **THE STATE OF ILLINOIS** T90011 TRAN 8813 12/17/93 15:33:00  
**2500 W. Higgins, Suite 1140** \$6282 \* -03-040257  
**Hoffman Estates, Illinois 60195** COOK COUNTY RECORDER  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.  
**Cook** County Records, State of Illinois, described hereinafter as follows:

LOT 19 IN BLOCK 16 IN PENNOCK, BEING A SUBDIVISION IN SECTIONS 26, 27, AND 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 13-26-310-041

Commonly known as: **3804 West Wrightwood Avenue, Chicago, Illinois 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Barry Mullins  
Witness

Diamond Mortgage Corporation

03040257

[Signature]  
Witness

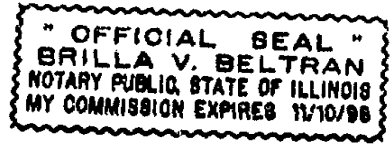
By: **MacArthur Antigua**  
Its: **Executive Vice President**

#### STATE OF ILLINOIS, COUNTY OF COOK

On **December 09, 1993** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MacArthur Antigua** known to me to be the **Executive Vice President** of the Corporation herein which executed the within instrument, and that he acknowledges said instrument to be the free act and deed of said Corporation.

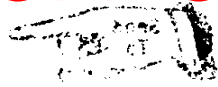
My Commission expires: 11/10/96

[Signature]  
Notary Public



2350

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Property of Cook County Clerk's Office

3111 WASHINGTON TRAIL

03501050

03040257

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM