

PREPARED BY:

UNOFFICIAL COPY 03041420

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE, IL. 60091

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 DEC 20 AM 10:22

03041420

AND WHEN RECORDED MAIL TO

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2301

LOAN # 6379754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1993
executed by E. ANDREW WROBLEWSKI JR. AND SANDRA J. PENN, MARRIED TO EACH OTHER

FD 5049 20f2

to WINDSOR MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
and recorded in Book/Volume No. WILMETTE, IL. 60091
page(s)
County Records, State of ILLINOIS
described hereinafter as follows:

03041419

, as Document No.

LOT 30 IN BLOCK 17 IN NORTH EVANSTON IN THE SOUTHWEST 1/4 OF SECTION
12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. #10-12-108-024

Commonly known as:

2103 LINCOLN STREET
EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 8, 1993 before me, the
(Date of Execution)

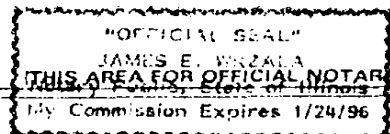
undersigned, a Notary Public in and for said County and State,
personally appeared MARTHA E. TONJUK
known to me to be the ASSISTANT VICE-PRESIDENT
and PATRICIA L. POWERS
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Martha E. Tonjuk
BY: MARTHA E. TONJUK
ITS: ASSISTANT VICE-PRESIDENT

Patricia L. Powers
BY: PATRICIA L. POWERS
ITS: ASSISTANT SECRETARY

WITNESS:

Notary Public *James E. Wyszala*
My Commission Expires 1-24-96 County, COOK



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