Inv Code # ogn # IV Loan # Plyoff Date

00000020355 095831996 1652493973 10/05/93 LGPL2772

| TO ALCOHAL A C. R. B. B. C. P. S.                                       | U3041461  |
|---|---|
| KNOW ALL MEN BY THESE PRESEN LOMAS MORTGAGE USA, INC., former   | THE LOMAS & NETTLETON COMPANY   |
|   | a corporation of the State of <u>Connecticut</u>  |
| for and in consideration of the payment   | of the indebtedness secured by the ( Mortgage Deed of Trust ) hereinafter   |
|   | Notes thereby secured, and of the sum of one dollar, the receipt ereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto                                  |
| JAMES J. HEREINY AND KIMBERET A.  | TERLITY, DIS WILL   |
| heirs, legal representatives and assigns, a acquired in, through or by a certain (                          | all the right, title, interest, claim or demand whatsoever it may have fortgage ) bearing date the <u>2014</u> day of <u>MAY</u> , <u>1986</u> ,    |
| and recorded in the Recorder's Office of  | County, in the State of Illinois  as Document No. 86225416 to the premises therein  ok State of Illinois as follows, to wit:                        |
| LOT 201 IN GREEN MEADOWS SUBDIVIS<br>OF THE S.W. 1/4 CF SECTION 13, TO<br>MERIDIAN. IN COUR COUNTY, ILLINOI | SION, UNIT NUMBER 4, A SUBDIVISION OF PART OF THE E. 1/2<br>DWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL<br>IS.                           |
| PH 10 1 13 0 14 1 3 2 11  | FOVYYOUCECATIC CONOR 5000000000000000000000000000000000000  |
|   | . OBA COUNTE RECORDER   |
| <del>"</del>  |   |
|   | privileges thereunto belonging or appertaining.   |
| N TESTIMONY WHEREOF, the said.  | ATHE LONG & METTLETON COMPANY   |
| LUMAS MURIGAGE USA, INC., TOTHE   | has caused these presents to be signed by its   |
| Assistant Vice President and after perfect the horse of Nove  | sted by its Assistant Secretary, and its corporate seal to  |
|   | LOMAS MORTGAGE USA, INC., formerty THE LOMAS &  |
| Attest:   | By:   |
| A≼hley Merkley !<br>Assistant Secretary   | Thomas Enveking ,Assistant Vice President   |
| STATE OF <u>Texas</u> COUNTY OF   | Dallas  |
| nown to me to be the ASSISTANT VICE Pro   | esident of the LOMAS MORICAGE USA, INC., formerly THE LOMAS &   |
| cornection and Ashley Merkley   | personally known to me to be the Assistant Secretary of said  |
| orporation, and personally known to me to be the san  | ne persons whose names are subscribed to the foregoing instrument, appeared before me such Assistant Vice President in Assistant Secretary          |
|   |   |
| iev signed and delivered the said instrument as ASS.  | istant Vice President and Assistint Secretary of said poration to be affixed thereto, pursuant to authorit, given by the Board of Directors of said |

Prepared by:

sse Perez Lomas Mortgage USA Central Payoff Services P. O. Box 226805 Dallas, Texas 75222-6805

GIVEN under my hand and official seal this 5th day of November,

Motary Public

ANGELIA WILLIAMS Notery Public, State of Texas My Commission Expires 10-26-1998 03041461

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED ON THE 190005 Antonial Herbirg Herbirg

almande Ct Streamwood, it conce

## **UNOFFICIAL COPY**

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